



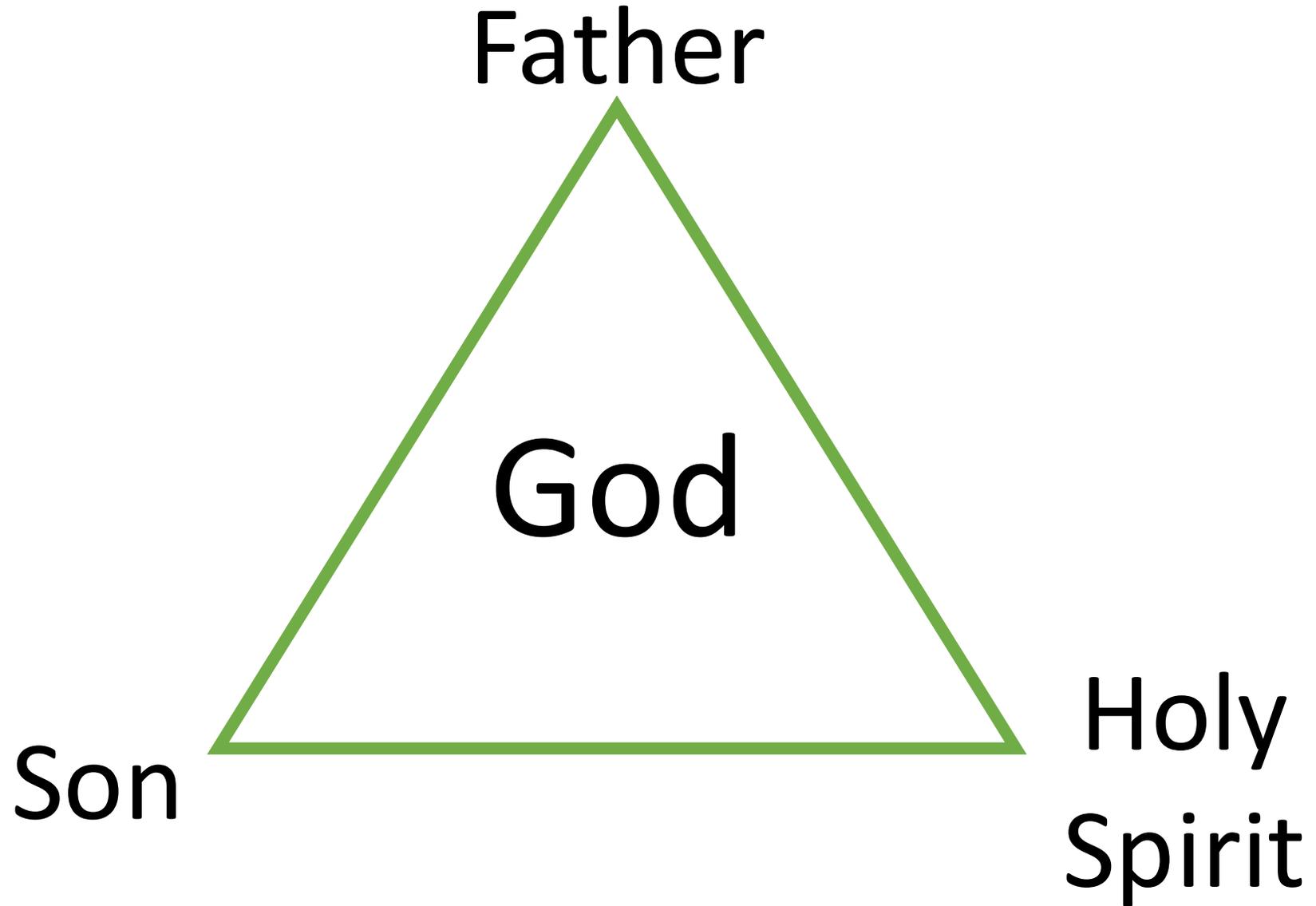
The Holy Spirit



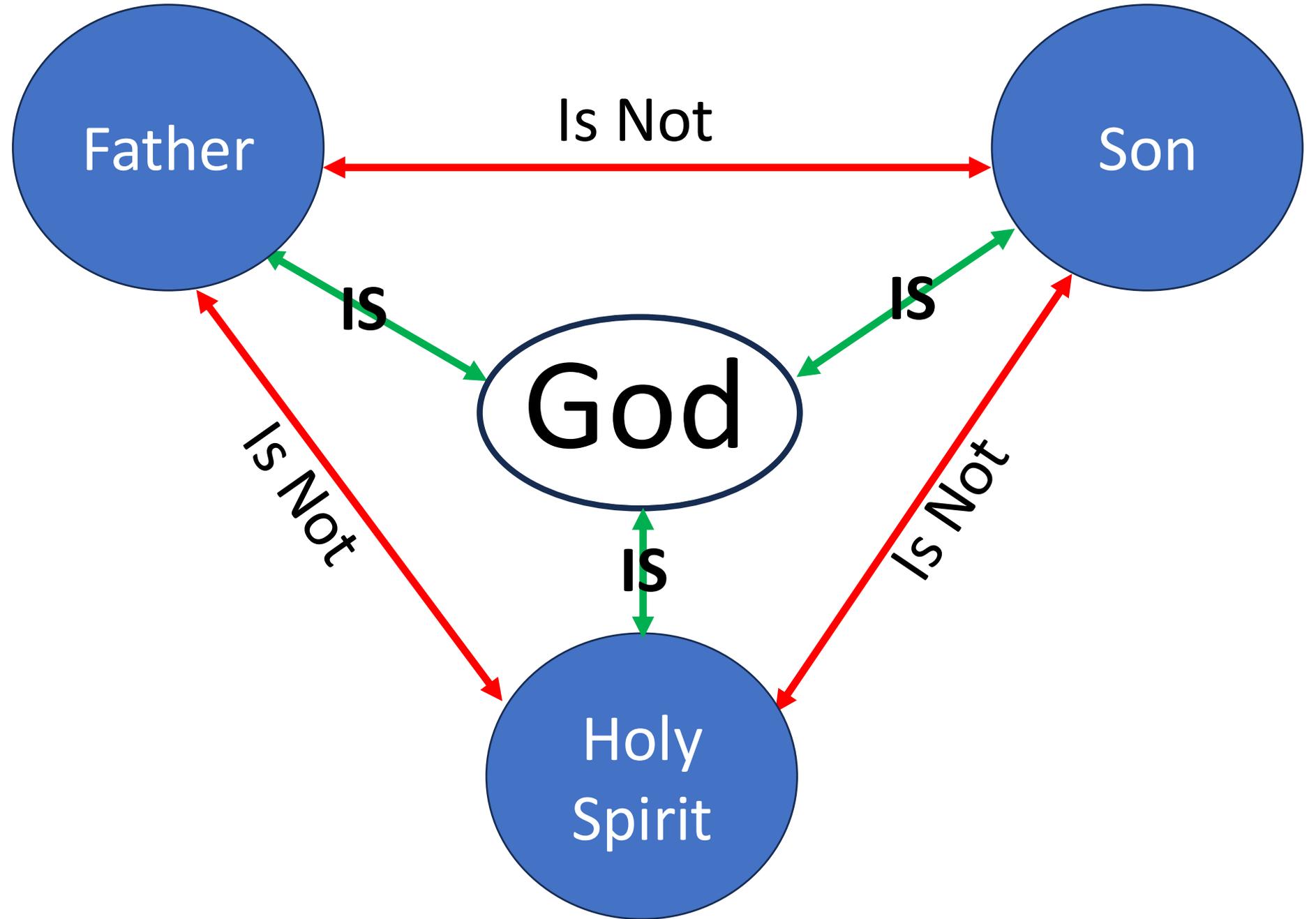
THE HOLY SPIRIT SERIES 2026

- Who Is The Holy Spirit? (Deity & Personality)
- The Role and Work of the Holy Spirit (In the World and the Church)
- The Baptism of the Holy Spirit (What is it? How does it happen?)
- Evidence of the Baptism With the Holy Spirit – Fruit of Love
- The Leading of the Holy Spirit
- The Giftings of the Holy Spirit – part 1
- **The Giftings of the Holy Spirit – part 2**
- The Giftings of the Holy Spirit – part 3

The Godhead, The Trinity



The Godhead The Trinity



1Co 12:4 There are **diversities of gifts**, but the same Spirit.

1Co 12:5 There are **differences of ministries**, but the same Lord.

1Co 12:6 And there are **diversities of activities**, but it is the same God who works all in all.

1Co 12:7 **But the manifestation of the Spirit is given to each one for the profit of all**

Gifts: charisma – to show favor, a gift of grace (Grace Gifts)

Ministries: diakonia – from which we get the word “deacon”, to serve, service, ministry, support, attend to, a servant

Diversities/differences: varieties, distinctions, differences

Manifestation: Clear, outward display, to make visible or observable to others

The Giftings of the Holy Spirit, pt. 2

- **Word of Wisdom** – to be given wisdom supernaturally (revealed) as/when needed
- **Word of Knowledge** - to be given knowledge supernaturally (revealed) as/when needed
- **Faith** – the ability to believe God for something either in the moment or forever, to trust God against circumstances
- **Gifts of Healings** – the divine, God-given ability to heal in the moment, either given or received (notice the plurality)
- **Working of Miracles** – dunamis – acts of power
- **Prophecy** – both predictive (fore-telling) and proclaiming (with conviction)
 - Proclamation: Words that build up, stir up or cheer up
- **Discerning of spirits** – separation, distinction, removing doubt
- **Different kinds of tongues** –
 - The ability to speak in a known language, unknown to the speaker
 - The ability to speak to God directly in a spiritual language (1 Cor 14)
- **Interpretation of tongues** – divine ability to interpret tongues/languages

1Co 12:11 **But one and the same Spirit works all these things, distributing to each one individually as He wills.**

1Co 12:28 **And God has appointed these in the church: first **apostles**, second **prophets**, third **teachers**, after that **miracles**, then **gifts of healings**, **helps**, **administrations**, **varieties of tongues**.**

The Giftings of the Holy Spirit, pt. 2

- **Apostles** - those sent out, usually to pioneer and plant churches, with Jesus' authority
- **Helps** – provide aid or relief, render assistance
 - *Root meaning, to take a burden on oneself instead of another, and that nuance indicates the attitude of mind which releases such ministry in the congregation: as we look at the jobs which need to be done, we shall be motivated to divert such burdens away from others, especially those who are heavy-laden, on to our own shoulders. In most churches the load falls on too few willing helpers, who end up carrying virtually everything.* (IVP, Prior, p.221)
- **Administrations** – governing, directors, managers, could refer to elders, deacons
 - *Literal translation is “piloting”. The reference is to the helmsman of a ship, the person with the responsibility of steering the vessel, keeping it on course, avoiding dangers, recognizing changes in weather and adjusting accordingly. The helmsman knows well the capability of both his craft and his crew. He knows which expertise to call on at which moment. The most effective helmsman has a quiet confidence and an immediate rapport with his crew. He neither panics nor relaxes his vigilance. He has his eye on the destination and is above all concerned that his ship and his crew reach journey's end safe and sound. ...this is the essential enabling ministry of the body of Christ. It is both very demanding and absolutely irreplaceable. It may be right to call it ‘administration’; if so, it must be free from any narrow interpretation and be brought right into the heart of every local church.* (IVP, Prior, p.221, 223)

The Giftings of the Holy Spirit, pt. 2

Prophets/prophecy

A word from the Lord through a member of His body, inspired by His Spirit and given to build up the rest of the body. (IVP, Prior/Green p.236)

G4396 (Word Study - Zhodiates)

Προφήτης prophētēs; gen. prophētou, masc. noun from próphēmi (n.f.), to tell beforehand, which is from pró ([G4253](#)), before or forth, and phēmí ([G5346](#)), to tell.

- A prophet, a foreteller of future events, also an interpreter, what the Greeks called ho mántis (n.f.), the one who received the oracle. In the NT prophētēs corresponds to the person who in the OT spoke under divine influence and inspiration.
- This included the foretelling future events or the exhorting, reproving, and threatening of individuals or nations as the ambassador of God and the interpreter of His will to men (Ezek. 2).
- Hence the prophet spoke not his own thoughts but what he received from God, retaining, however, his own consciousness and self-possession ([Exo 7:1](#); [2Pe 1:20-21](#); especially [1Co 14:32](#)).
- In a general sense, prophētēs is used for any friend of God to whom He makes known His will, such as Abraham (Sept.: [Gen 20:7](#)) and the patriarchs (Sept.: [Psa 105:15](#)).

The Giftings of the Holy Spirit, pt. 2

1Co 12:29 Are all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles?

1Co 12:30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?

1Co 12:31 But earnestly desire the best (greater) gifts. And yet I show you a more excellent way. (Love...)

The Giftings of the Holy Spirit, pt. 2

1Co 14:1 Pursue love, and desire spiritual *gifts*, **but especially that you may prophecy.**

1Co 14:2 For **he who speaks in a tongue does not speak to men but to God**, *for no one understands him*; however, **in the spirit he speaks mysteries.**

1Co 14:3 But **he who prophesies speaks edification and exhortation and comfort** to men.

1Co 14:4 He who speaks in a tongue edifies **himself**, but he who prophesies edifies the church.

1Co 14:5 I wish you all spoke with tongues, but even more that you prophesied; **for he who prophesies is greater** than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

1Co 14:6 But now, brethren, **if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?**

1Co 14:7 Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played?

1Co 14:8 For if the trumpet makes an uncertain sound, who will prepare for battle?

The Giftings of the Holy Spirit, pt. 2

- **Edification** is “building up.” It is a construction term and speaks our being “built up” in the Lord. The idea is to cause growth. A word of prophecy will *build someone up, help them grow in the Lord*, not tear him or her down.
- **Exhortation** is encouragement in the form of entreaty and persuasion. It is like the speech from the coach in the locker room, rallying the team to go out and perform as they have been trained to perform. A word of prophecy will *encourage, invite, establish* someone in the faith & *persuade* someone to move forward and even take action. (You can do it; you should do it)
- **Comfort** has the idea of not only consoling but also *strengthening*. It doesn't just cry with someone who is hurting, it puts its arms around them and strengthens them to carry the load, even help carry the load. A word of prophecy will *strengthen*, not weaken someone.
 - [Gal 6:1-2](#) Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

The Giftings of the Holy Spirit, pt. 2

1Co 14:9 So likewise you, unless you utter by the tongue words easy to understand, **how will it be known what is spoken? For you will be speaking into the air.**

1Co 14:10 There are, it may be, so many kinds of languages in the world, and none of them *is* without significance.

1Co 14:11 Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks *will be* a foreigner to me.

1Co 14:12 Even so you, since you are zealous for spiritual *gifts*, **let it be for the edification of the church** *that* you seek to excel.

1Co 14:13 Therefore let him who speaks in a tongue pray that he may interpret.

1Co 14:14 For if I pray in a tongue, my spirit prays, but my understanding is unfruitful.

1Co 14:15 What is *the conclusion* then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

1Co 14:16 Otherwise, if you bless with the spirit, **how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say?**

The Giftings of the Holy Spirit, pt. 2

1Co 14:17 For you indeed give thanks well, **but the other is not edified.**

1Co 14:18 I thank my God I speak with tongues more than you all;

1Co 14:19 **yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.**

1Co 14:20 Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.

1Co 14:21 In the law it is written: "WITH MEN OF OTHER TONGUES AND OTHER LIPS I WILL SPEAK TO THIS PEOPLE; AND YET, FOR ALL THAT, THEY WILL NOT HEAR ME," says the Lord.

1Co 14:22 Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.

1Co 14:23 Therefore if the whole church comes together in one place, and all speak with tongues, and there come in *those who are* uninformed or unbelievers, will they not say that you are out of your mind?

1Co 14:24 But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.

1Co 14:25 And thus the secrets of his heart are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you.

The Giftings of the Holy Spirit, pt. 2

1Co 14:26 How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. **Let all things be done for edification.**

1Co 14:27 If anyone speaks in a tongue, *let there be* two or at the most three, *each* in turn, and let one interpret.

1Co 14:28 But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God.

1Co 14:29 Let two or three prophets speak, and let the others judge.

1Co 14:30 But if *anything* is revealed to another who sits by, let the first keep silent.

1Co 14:31 For you can all prophesy one by one, **that all may learn and all may be encouraged.**

1Co 14:32 And the spirits of the prophets are subject to the prophets.

1Co 14:33 For God is not *the author* of confusion but of peace, as in all the churches of the saints.

1Co 14:39 Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues.

1Co 14:40 Let all things be done decently and in order.

CLOSING

Luk 11:13 If you then, being evil, know how to give good gifts to your children, **how much more will *your* heavenly Father give the Holy Spirit to those who ask Him!"**

