The Gospel of John

### The Dividing Line

CHAPTER 11:45-57

TOME ALL TOE WHO ARE THERSTY, COME TO THE WATERS, AND YOU WHO HAVE NO MONEY, COME, BUY WINE AND HELK WITHOUT MONEY AND WITHOUT COST.

WHY SPEND MONEY ON WHAT IS NOT BREAD, AND YOU'R LABOR ON WHAT DOES NOT SATISFY! LISTEN, LISTEN TO ME, AND FAT WHAT IS GOOD, AND YOU'R SOUL WILL DELIGHT IN THE RICHEST OF FARE.

GIVE FAR AND COME TO ME, HEAR ME, THAT

SER, I HAVE MADE HIM A WITHESS TO THE FEOFLES, A LEADER AND COMMANDER OF THE FLORES SURELY TOU WILL SUMMON NATIONS YOU KNOW NOT, AND RATIONS THAT DO NOT KNOW YOU WILL HASTEN TO YOU, RECAUSE OF THE LORD YOUR GOD, THE HOLY ONE OF ISSAEL, FOR HE HAS ENDOWED YOU WITH SPEENDOR, SEEK THE LORD WHILE HE MAY BE FOUND; CALL ON HIM WHILE HE IS NEAR.

I am far within the mark when I say that all the armies that ever marched, all the navies that were ever built; all the parliaments that ever sat and all the kings that ever reigned, put together, have not affected the life of man upon this earth as powerfully as has that one solitary life.

-James Alban Francis

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# Jesus Causes Division v. 45-46 The state of the s AND THE RANGE OF WHAT DOES NOT BALLOW!

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He who is not with Me is against Me, and he who does not gather with Me scatters.

Luke 11:23, NKJV

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# Jesus Stirs Discussion v. 47-52 The state of the s AND THE RANGE OF WHAT DOES NOT BALLOW!

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Anyone who has ever read the Bible knows that God wants to be involved with spreading good news far and wide. There's nothing more fulfilling than seeing ordinary people turned into extraordinary followers of God, atheists who become missionaries,

once wayward kids who are now inspired worship leaders, hardened inmates who become compassionate pastors, former drug abusers who rescued the lives and souls of addicts.

Is there anything better that somehow, in some way God might take this seemingly routine day and surprise me with an opportunity to tell someone about the good news that has the power to turn their life inside and out?

Lee Strobel

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# Jesus Forces Decisions v. 53-57 The state of the s AND THE RANGE OF WHAT DOES NOT BALLOTT

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