

“The Mystery of Godliness”

1 Timothy 3:14-16

Sunday, June 12, 2022

1. You Become a Child of God (14-15a)

A. (Jn 8:42-44) ⁴² Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. ⁴³ Why do you not understand My speech? Because you are not able to listen to My word. ⁴⁴ You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.” NKJV

B. (Jn 1:12-13) ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” NKJV

2. You Become a Student of God’s Word (15b)

A. (2 Ti 2:15) “Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.” NKJV

B. (Mt 5:14-16) ¹⁴ “You are the light of the world. A city that is set on a hill cannot be hidden. ¹⁵ Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. ¹⁶ Let your light so shine before men, that they may see your good works and glorify your Father in heaven.” NKJV

C. (Mt 7:24-27) ²⁴ “Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: ²⁵ and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. ²⁶ “But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: ²⁷ and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.” NKJV

3. You Become a Member of God’s Kingdom (16)

A. (Jn 3:16) “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.” NKJV

B. (Jn 1:1 & 14) ¹ “In the beginning was the Word, and the Word was with God, and the Word was God.” [...] ¹⁴ “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.” NKJV

C. (Jn 14:9) “Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?” NKJV

D. (Heb 5:8-11) ⁸ though He was a Son, yet He learned obedience by the things which He suffered. ⁹ And having been perfected, He became the author of eternal salvation to all who obey Him, ¹⁰ called by God as High Priest “according to the order of Melchizedek,” ¹¹ of whom we have much to say, and hard to explain, since you have become dull of hearing.” NKJV

E. (1 Pe 1:10-12) ¹⁰ Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, ¹¹ searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. ¹² To them it was revealed that, not to themselves, but to us they were

ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into." NKJV

F. (2 Co 4:3–4) ¹³ But even if our gospel is veiled, it is veiled to those who are perishing, ⁴ whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them." NKJV

G. (Jn 18:37) ³⁷ Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.'" NKJV

H. (Mk 1:14–15) ¹⁴ Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.'" NKJV

I. (Lk 19:11–27) ¹¹ Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. ¹² Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. ¹³ So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' ¹⁴ But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.' ¹⁵ "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. ¹⁶ Then came the first, saying, 'Master, your mina has earned ten minas.' ¹⁷ And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.' ¹⁸ And the second came, saying, 'Master, your mina has earned five minas.' ¹⁹ Likewise he said to him, 'You also be over five cities.' ²⁰ "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. ²¹ For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' ²² And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. ²³ Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' ²⁴ "And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas.' ²⁵ (But they said to him, 'Master, he has ten minas.') ²⁶ 'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. ²⁷ But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.' ""