



“Today this Scripture is fulfilled in your hearing.” - Luke 4:21b

WORSHIP LEADERS:
PASTOR EARL FAIR, R.E. MATT FAIR

THE LORD’S WORSHIP SERVICE
SUNDAY, JULY 11, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 90:1-2

Leader: LORD, You have been our dwelling place in all generations.

All: Before the mountains were brought forth, or ever You had formed the earth and the world, Even from everlasting to everlasting, You are God.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

*"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."*

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: AURELIA 7.6.7.6.D.

"The Church's One Foundation"

Samuel J. Stone, 1866

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,

The image shows the musical notation for the hymn "The Church's One Foundation". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four lines of the hymn.

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

CONFESSION OF FAITH*

Nicene Creed

All: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Psalm 5:1-5, 7

All: "Give ear to my words, O LORD, Consider my meditation. Give heed to the voice of my cry, My King and my God, For to You I will pray. My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You. The boastful shall not stand in Your sight; You hate all workers of iniquity. But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

1 John 2:1-2

Leader: Hear the good news! "My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world."

WORSHIP THROUGH GIVING

Psalm 23

TUNE: CRIMOND CM

"The Lord's My Shepherd, I'll Not Want"

The LORD'S my Shepherd, I'll not want; He makes me down to lie
In pastures green; He leadeth me The quiet waters by.

My soul He doth restore again; And me to walk doth make
Within the paths of righteousness, Ev'n for His own name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill;
For Thou art with me, and Thy rod And staff me comfort still.

A table Thou has furnished me In presence of my foes;
My head Thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life Shall surely follow me;
And in GOD'S house forevermore My dwelling place shall be

CONGREGATIONAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 119:105-112

Leader: Your word is a lamp to my feet And a light to my path.

All: I have sworn and confirmed That I will keep Your righteous judgments.

Leader: I am afflicted very much; Revive me, O LORD, according to Your word.

All: Accept, I pray, the freewill offerings of my mouth, O LORD, And teach me Your judgments.

Leader: My life is continually in my hand, Yet I do not forget Your law.

All: The wicked have laid a snare for me, Yet I have not strayed from Your precepts.

Leader: Your testimonies I have taken as a heritage forever, For they are the rejoicing of my heart.

All: I have inclined my heart to perform Your statutes Forever, to the very end.

GOSPEL READING

Mark 10:1-31

Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again.

²The Pharisees came and asked Him, "Is it lawful for a man to divorce his wife?" testing Him. ³And He answered and said to them, "What did Moses command you?" ⁴They said, "Moses permitted a man to write a certificate of divorce, and to dismiss her." ⁵And Jesus answered and said to them, "Because of the hardness of your heart he wrote you this precept. ⁶"But from the beginning of the creation, God 'made them male and female.' ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸'and the two shall become one flesh'; so then they are no longer two, but one flesh. ⁹"Therefore what God has joined together, let not man separate." ¹⁰In the house His disciples also asked Him again about the same matter. ¹¹So He said to them, "Whoever divorces his wife and marries another commits adultery against her. ¹²"And if a woman divorces her husband and marries another, she commits adultery." ¹³Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. ¹⁴But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. ¹⁵"Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." ¹⁶And He took them up in His arms, put His hands on them, and blessed them. ¹⁷Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" ¹⁸So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. ¹⁹"You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.' " ²⁰And he answered and said to Him, "Teacher, all these things I have kept from my youth." ²¹Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." ²²But he was sad at this word, and went away sorrowful, for he had great possessions. ²³Then Jesus looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of God!" ²⁴And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God! ²⁵"It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶And they were greatly astonished, saying among themselves, "Who then can be saved?" ²⁷But Jesus looked at them and said, "With men it is impossible, but not with God; for with God all things are possible." ²⁸Then Peter began to say to Him, "See, we have left all and followed You." ²⁹So Jesus answered and said, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, ³⁰'who shall not receive a hundredfold now in this time -- houses and brothers and sisters and mothers and children and lands, with persecutions -- and in the age to come, eternal life. ³¹"But many who are first will be last, and the last first."

NEW TESTAMENT READING

1 Timothy 4:1-16

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, ²speaking lies in hypocrisy, having their own conscience seared with a hot iron, ³forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know

the truth. ⁴For every creature of God is good, and nothing is to be refused if it is received with thanksgiving; ⁵for it is sanctified by the word of God and prayer. ⁶If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed. ⁷But reject profane and old wives' fables, and exercise yourself toward godliness. ⁸For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come. ⁹This is a faithful saying and worthy of all acceptance. ¹⁰For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. ¹¹These things command and teach. ¹²Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. ¹³Till I come, give attention to reading, to exhortation, to doctrine. ¹⁴Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. ¹⁵Meditate on these things; give yourself entirely to them, that your progress may be evident to all. ¹⁶Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

Psalm of Preparation (turn page)*

TUNE: MARTYRDOM CM.

"Psalm 130"

"Alas, and Did My Savior Bleed"

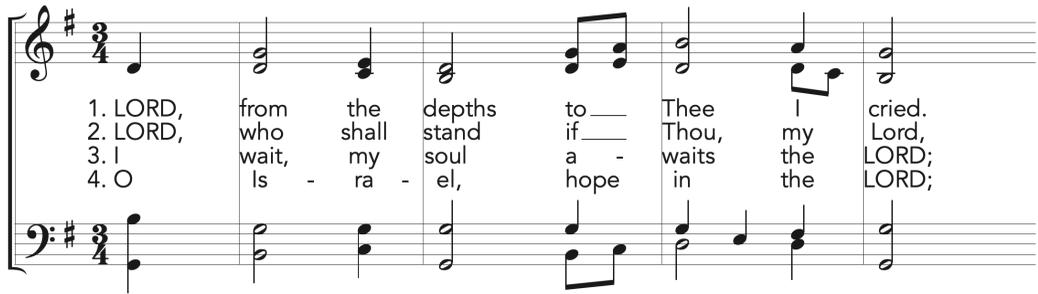
SERMON

Luke 4:13-21

"When Jesus Opened the Book"

Pastor Earl Fair

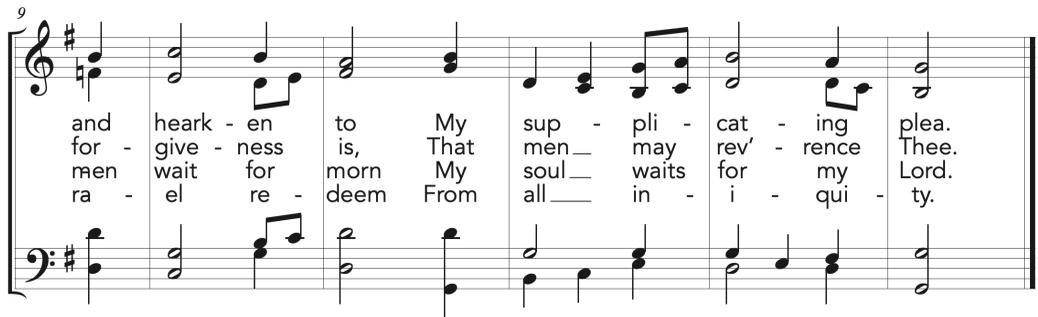
- ¹³ Now when the devil had ended every temptation, he departed from Him until an opportune time.
- ¹⁴ Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region.
- ¹⁵ And He taught in their synagogues, being glorified by all.
- ¹⁶ So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.
- ¹⁷ And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:
- ¹⁸ "The Spirit of the LORD *is* upon Me, Because He has anointed Me To preach the gospel to *the* poor; He has sent Me to heal the brokenhearted, To proclaim liberty to *the* captives And recovery of sight to *the* blind, To set at liberty those who are oppressed;
- ¹⁹ To proclaim the acceptable year of the LORD."
- ²⁰ Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.
- ²¹ And He began to say to them, "Today this Scripture is fulfilled in your hearing."



1. LORD, from the depths to Thee I cried.
 2. LORD, who shall stand if Thou, my Lord,
 3. I wait, my soul a - waits in the LORD;
 4. O Is - ra - el, hope in the LORD;



My Lord, give ear to me. O hear my voice
 Shouldst mark in - i - qui - ty? But yet with Thee
 My hope is in His word. More than the watch
 My The LORD saves gra - cious - ly. And He shall Is



and hear - en to My sup - pli - cat - ing plea.
 for - give - ness is, That men - may rev' - rence Thee.
 men wait for morn My soul - waits for my Lord.
 ra - el re - deem From all in - i - qui - ty.

Sermon Notes:

- Point 1

- Point 2

- Point 3

Hymn of Response*

Words and Music by Keith Getty & Stuart Townend

"Speak O Lord"

Copyright © 2005 Thankyou Music



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho - ly Word.
2. Teach us, Lord, full o - be - di - ence, ho - ly re - ver - ence, true hu - mil - i - ty;
3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plans for us -



Take Your truth, plant it deep in us; shape and fa-shion us in Your like - ness, that the
test our thoughts and our at - ti-tudes in the ra - di - ance of Your pur - i - ty. Cause our
truths un - changed from the dawn of time that will ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our acts of love and our deeds of faith.
faith to rise; cause our eyes to see Your ma - jes - tic love and au - thor - i - ty.
grace we'll stand on Your pro - mis - es, and by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us All Your pur - pos - es for Your glo - ry.
Words of pow'r that can ne - ver fail - let their truth pre - vail ov - er un - be - lief.
Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

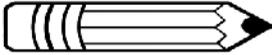
- This week's WEPCA Missionaries: The Williams Family
- Pray for our Nation's leaders
- Pray for our elders and deacons
- Pray for all of those dealing with physical ailments
- Pray for our covenant children

Announcements

- We welcome Rev. Earl Fair to the pulpit this morning.
- Please note we will be taking the month of July off from Prayer meeting and Men's fellowship breakfast. We will resume both in August.
- The women of the church are invited to attend a book study meeting on Tuesday's at 7:00 p.m. at the church. For more information, please see Mary Moser.
- We are making plans for Sunday School in the fall. We are in need teachers for three classes. A lower elementary class, a middle elementary class, and a Middle school class. We would ask you to prayerfully consider serving the church in this way. For more information, please talk to Pastor Miller.

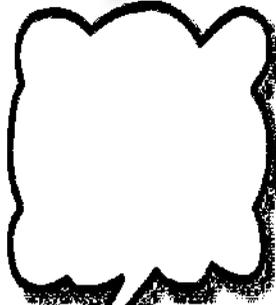
Sermon Notes FOR KIDS

Date: _____



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



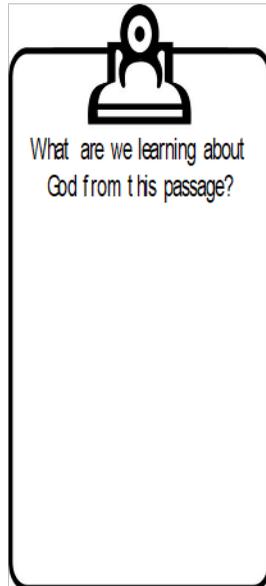
Words you heard but don't know...

What is the main passage we are reading today??

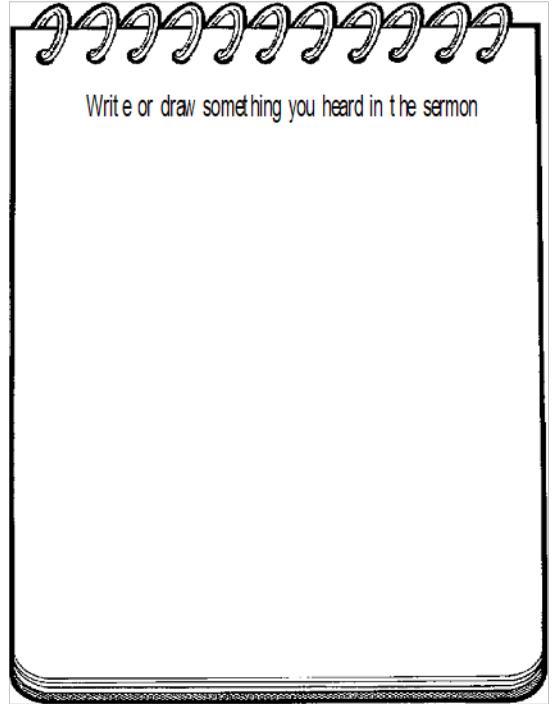
Book:

Chapter:

Verse:



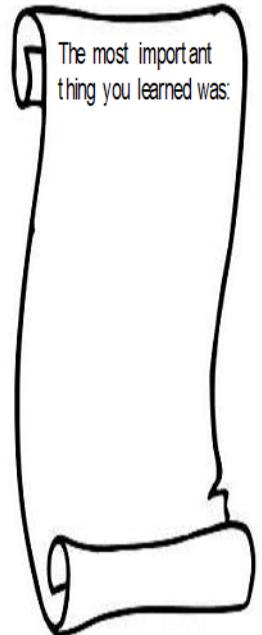
What are we learning about God from this passage?



Write or draw something you heard in the sermon



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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