

WEST ERIE

PRESBYTERIAN CHURCH (PCA)

*“O God, You have cast us off; You have
broken us down; You have been displeased;
Oh, restore us again!” -Psalm 60:1*

WORSHIP LEADERS:

PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD'S WORSHIP SERVICE
SUNDAY, AUGUST 29, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 95:6-7a

Leader: Oh come, let us worship and bow down;

All: Let us kneel before the LORD our Maker.

Leader: For He is our God,

All: And we are the people of His pasture, And the sheep of His hand.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: LYONS 10.10.11.11.

“O Worship the King”

Bases on Psalm 104. Robert Grant, 1833.

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly
2. O tell of his might, O sing of his grace, whose robe is the
3. The earth with its store of won - ders un - told, Al - might - y, your
4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

The image shows the musical notation for the hymn "O Worship the King". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four verses of the hymn.

sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

CONFESSION OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

From John Calvin's Genevan Liturgy of 1540

All: *O Lord our God, we acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil. We are unable on our own to do good. Because of our sin, we endlessly violate your holy commandments. But, Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and all our evil ways. Have compassion on us, most gracious God, for the sake of your son Jesus Christ our Lord. Grant to us your grace, that we might do your will. Accept us now through Jesus Christ. Remove our guilt and send to us your Holy Spirit. Hear now our silent confessions in Jesus' name.*

SCRIPTURAL ASSURANCE OF PARDON

Psalm 51:16-17

Leader: Hear the good news! "For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. ¹⁷The sacrifices of God *are* a broken spirit, A broken and a contrite heart -- These, O God, You will not despise."

WORSHIP THROUGH GIVING

Psalm 45:1-7, 17

TUNE: DIADEMATA SMD

"Crown Him with Many Crowns"

My heart doth overflow; A noble theme I sing.
My tongue's a skillful writer's pen To speak about the King.
More fair than sons of men Thy lips with grace o'erflow,
Because His blessing evermore Did God on Thee bestow.
Thy sword gird on Thy thigh, O Thou supreme in might,
And gird Thyself with majesty And with Thy splendor bright.
To victory ride forth For meekness, truth, and right;
And may Thy right hand teach to Thee The deeds of dreadful might.
Thine arrows sharpened are, Men under Thee to bring,
To pierce the heart of enemies Who fight against the King.
Thy royal throne, O God, From everlasting is;
A righteous scepter evermore Thy kingdom's scepter is.

Thou righteousness hast loved And wickedness abhorred;
On Thee, 'bove all, has God, Thy God, The oil of gladness poured.
Through every coming age I'll make Thy name to live;
The peoples therefore evermore Their praise to Thee shall give.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 20:1-9

Leader: May the LORD answer you in the day of trouble; May the name of the God of Jacob defend you;

All: May He send you help from the sanctuary, and strengthen you out of Zion;

Leader: May He remember all your offerings, and accept your burnt sacrifice. Selah

All: May He grant you according to your heart's desire, and fulfill all your purpose.

Leader: We will rejoice in your salvation, and in the name of our God we will set up our banners! May the LORD fulfill all your petitions.

All: Now I know that the LORD saves His anointed; He will answer him from His holy heaven with the saving strength of His right hand.

Leader: Some trust in chariots, and some in horses; But we will remember the name of the LORD our God.

All: They have bowed down and fallen; But we have risen and stand upright.

Leader: Save, LORD! May the King answer us when we call.

GOSPEL READING

Mark 13:14-37

"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. ¹⁵Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶And let him who is in the field not go back to get his clothes. ¹⁷But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸And pray that your flight may not be in winter. ¹⁹For in those days there will be

tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. ²¹Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it. ²²For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³But take heed; see, I have told you all things beforehand. ²⁴But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven. ²⁸Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. ²⁹So you also, when you see these things happening, know that it is near -- at the doors! ³⁰Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³¹Heaven and earth will pass away, but My words will by no means pass away. ³²But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Take heed, watch and pray; for you do not know when the time is. ³⁴It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵Watch therefore, for you do not know when the master of the house is coming -- in the evening, at midnight, at the crowing of the rooster, or in the morning -- ³⁶lest, coming suddenly, he find you sleeping. ³⁷And what I say to you, I say to all: Watch!"

NEW TESTAMENT READING

Titus 1:1-16

Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness, ²in hope of eternal life which God, who cannot lie, promised before time began, ³but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior; ⁴To Titus, a true son in *our* common faith: Grace, mercy, *and* peace from God the Father and the Lord Jesus Christ our Savior. ⁵For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you -- ⁶if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. ⁷For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, ⁸but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, ⁹holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict. ¹⁰For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, ¹¹whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain. ¹²One of them, a prophet of their own, said, "Cretans *are* always liars, evil beasts, lazy gluttons." ¹³This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, ¹⁴not giving heed to Jewish fables and commandments of men who turn from the truth. ¹⁵To the pure all things are pure, but to those who are defiled and unbelieving

nothing is pure; but even their mind and conscience are defiled. ¹⁶They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.

Psalm of Preparation*

TUNE: ST. AGNES

"Psalm 60:1-5"

"Jesus, the Very Thought of Thee"

O God, Thou hast rejected us, Hast broken us once more.
As Thou with us hast angry been, O once again restore.

For Thou hast made the earth to quake, Hast torn it fearfully.
O heal its gaping cracks, for, lo, It shakes in agony!

For Thou hast made the people see the hardness of distress,
And Thou hast made them drink the wine Of reeling drunkenness.

But those that fear Thee Thou didst give A banner in their sight,
That they might rally and be firm, Made strong by truth and right.

O grant that Thy be-lov-ed ones May safe delivered be.
O save them with Thy strong right hand, And do Thou answer me.

SERMON

Psalm 60:1-12

"Rejection and Restoration"

Pastor Marc Miller

- 1 O God, You have cast us off; You have broken us down; You have been displeased; Oh, restore us again!
- 2 You have made the earth tremble; You have broken it; Heal its breaches, for it is shaking.
- 3 You have shown Your people hard things; You have made us drink the wine of confusion.
- 4 You have given a banner to those who fear You, That it may be displayed because of the truth. Selah
- 5 That Your beloved may be delivered, Save *with* Your right hand, and hear me.
- 6 God has spoken in His holiness: "I will rejoice; I will divide Shechem And measure out the Valley of Succoth.
- 7 Gilead *is* Mine, and Manasseh *is* Mine; Ephraim also *is* the helmet for My head; Judah *is* My lawgiver.
- 8 Moab *is* My washpot; Over Edom I will cast My shoe; Philistia, shout in triumph because of Me."
- 9 Who will bring me *to* the strong city? Who will lead me to Edom?
- 10 *Is it* not You, O God, *who* cast us off? And You, O God, *who* did not go out with our armies?
- 11 Give us help from trouble, For the help of man *is* useless.

C/G G C F

com - fort fraught! What - e'er I do, wher - e'er I be, still
 bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
 nor re - pine; con - tent, what - ev - er lot I see, since
 vic - t'ry's won, e'en death's cold wave I will not flee, since

C Am C/G G C REFRAIN G⁷ C F C

'tis God's hand that lead - eth me.
 'tis his hand that lead - eth me. He lead - eth me, he lead - eth me;
 'tis my God that lead - eth me.
 God through Jor - dan lead - eth me.

F C Am C/G G C G⁷

by his own hand he lead - eth me: his faith - ful fol - l'wer

C F C F C Am C/G G⁷ C 7

I would be, for by his hand he lead - eth me.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

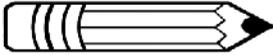
- This week's WEPCA Missionaries: The Knight Family
- Pray for our Nation's leaders
- Pray for our elders and deacons
- Pray for our covenant children
- Pray for Sunday School
- Pray for a church planting effort going on in Cranberry Township, PA.

Announcements

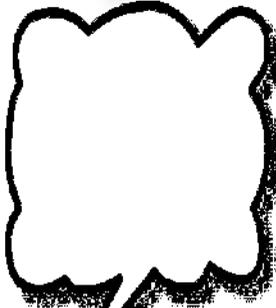
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- We will be starting a monthly men's Bible study on Saturday, September 11, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. There is a signup sheet in the back of church, so we know how many books to order.
- Sunday School will be starting on Sunday, Sept 12 at 10 a.m. There will be an adult class, young elementary class, middle elementary class, and upper elementary/middle school class. The adults will begin studying the Westminster Shorter Catechism.
- We will be celebrating the Lord's Supper next week. Please take some time this week to prepare your hearts through prayer and the reading of Scripture.

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:



Favorite song today was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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