

WEST ERIE

PRESBYTERIAN CHURCH (PCA)

*“But I will establish My covenant with
you; and you shall go into the ark...”
--Genesis 6:18a*

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD’S WORSHIP SERVICE
SUNDAY, OCTOBER 10, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 33:1-4

Leader: Rejoice in the LORD, O you righteous! *For praise from the upright is beautiful.*

All: Praise the LORD with the harp; Make melody to Him with an instrument of ten strings.

Leader: Sing to Him a new song; Play skillfully with a shout of joy.

All: For the word of the LORD is right, And all His work is done in truth.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

Words and Music by Keith Getty & Stuart Townend

“Speak O Lord”

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1. Speak, O Lord, as we come to You to re - ceive the food of Your
2. Teach us Lord full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

4 Am G/B F/A G/B C² F C

ho - ly word. Take Your truth, plant it deep in us; Shape and
- mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us. Truths un - changed from the dawn of time, that will

fash - ion us in Your like - ness, that the light of Christ might be
ra - di - ance of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E 11 G G/F C/E 12 Am G^{sus} G F/A G/B C²

seen to-day in our acts of love and our deeds of faith. Speak, O Lord, and ful -
eyes to see Your ma - jes - tic love and au - thor - i - ty. Words of pow'r that can
prom - is-es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C

-fill in us all Your pur - pos-es, for Your glo - ry.
nev - er fail; Let their truth pre-vail o - ver un - be - lief.
church is built and the earth is filled with Your glo - ry.

CONFESSION OF FAITH*

Apostle's Creed

All: I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

Psalms 25:4-7, 11

All: "Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day. Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old. Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD. For Your name's sake, O LORD, pardon my iniquity, for it is great." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Isaiah 53:5-6

Leader: Hear the good news! "But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all."

WORSHIP THROUGH GIVING

Psalm 113

TUNE: HENDON 77.77

"Take My Life and Let It Be"

1. Praise Je - ho - vah; praise the LORD; Ye His ser - vants,
2. From the dawn to sett - ing sun Praise the LORD, the
3. Who is like the LORD our God? High in heav'n is
4. He the low - ly makes to rise From the dust in
5. He the child - less wo - man takes and a joy - ful

4. praise a - ccord; Bless - ed be Je - ho - vah's name;
5. Might - y One. O'er all na - tions He is high;
6. His a - bode, Who Him - self doth hum - ble low
7. which he lies, That ex - alt - ed he may stand
8. moth - er makes; Keep - ing house she finds re - ward.

7. Ev - er - more His praise pro - claim.
10. Yea, His glo - ry crowns the sky.
11. Things in heav'n and earth to know.
12. With the prin - ces of the land.
13. Praise Je - ho - vah; praise the LORD.

9. Ev - er - more His praise pro - claim.
10. Yea, His glo - ry crowns the sky.
11. Things in heav'n and earth to know.
12. With the prin - ces of the land.
13. Praise Je - ho - vah; praise the LORD.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 14:1-7

Leader: The fool has said in his heart, "There is no God." They are corrupt, They have done abominable works, There is none who does good.

All: *The LORD looks down from heaven upon the children of men, To see if there are any who understand, who seek God.*

Leader: They have all turned aside, They have together become corrupt; There is none who does good, No, not one.

All: *Have all the workers of iniquity no knowledge, Who eat up my people as they eat bread, And do not call on the LORD?*

Leader: There they are in great fear, For God is with the generation of the righteous.

All: *You shame the counsel of the poor, But the LORD is his refuge.*

Leader: Oh, that the salvation of Israel would come out of Zion! When the LORD brings back the captivity of His people, Let Jacob rejoice and Israel be glad.

GOSPEL READING

Mark 15:21-47

Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. ²²And they brought Him to the place Golgotha, which is translated, Place of a Skull. ²³Then they gave Him wine mingled with myrrh to drink, but He did not take it. ²⁴And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take. ²⁵Now it was the third hour, and they crucified Him. ²⁶And the inscription of His accusation was written above: THE KING OF THE JEWS. ²⁷With Him they also crucified two robbers, one on His right and the other on His left. ²⁸So the Scripture was fulfilled which says, "And He was numbered with the transgressors." ²⁹And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, ³⁰"save Yourself, and come down from the cross!" ³¹Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. ³²"Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him. ³³Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" ³⁵Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" ³⁶Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." ³⁷And Jesus cried out with a loud voice, and breathed His last. ³⁸Then the veil of the temple was torn in two from top to bottom. ³⁹So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!" ⁴⁰There were also women looking on from afar, among whom

were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, ⁴¹who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem. ⁴²Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. ⁴⁴Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. ⁴⁵So when he found out from the centurion, he granted the body to Joseph. ⁴⁶Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. ⁴⁷And Mary Magdalene and Mary the mother of Joses observed where He was laid.

NEW TESTAMENT READING

Hebrews 3:1-19

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, ²who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. ³For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house. ⁴For every house is built by someone, but He who built all things *is* God. ⁵And Moses indeed *was faithful* in all His house as a servant, for a testimony of those things which would be spoken *afterward*, ⁶but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end. ⁷Therefore, as the Holy Spirit says: "Today, if you will hear His voice, ⁸Do not harden your hearts as in the rebellion, In the day of trial in the wilderness, ⁹Where your fathers tested Me, tried Me, And saw My works forty years. ¹⁰Therefore I was angry with that generation, And said, 'They always go astray in *their* heart, And they have not known My ways.' ¹¹So I swore in My wrath, 'They shall not enter My rest.' " ¹²Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; ¹³but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin. ¹⁴For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, ¹⁵while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion." ¹⁶For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses? ¹⁷Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness? ¹⁸And to whom did He swear that they would not enter His rest, but to those who did not obey? ¹⁹So we see that they could not enter in because of unbelief.

Psalm of Preparation*

TUNE: LEOMINSTER SMD

"Psalm 16"

"Not What My Hands Have Done"

Preserve me, O my God; I put my trust in You. LORD, I confess, You are my Lord;
No good have I but You. The godly ones on earth, Those holy in Your sight,
The noble and majestic ones, Fill me with great delight.

Their sorrows multiply Who after idols seek. To them I'll no blood off' rings make;
Their names I'll never speak. The LORD the portion is of my inheritance.
He fills my cup, my lot prepares, Secures to me His grants.

The lines that fell to me Enclose a pleasant site. The heritage that I received
To me is a delight. I bless the LORD Who guides With counsel that is right.
My heart within me He directs To teach me in the night.

I always keep the LORD Before me, Him to see. Because He is at my right hand
I never moved shall be. Thus gladness fills my soul; My joy must be expressed
With my whole being, for my flesh Securely finds its rest.

My soul You will not leave In death's dark pit to be. Corruption You will not permit
Your Holy One to see. The path of life You'll show; Of joy You hold great store.
Before Your face, at Your right hand, Are pleasures evermore

SERMON

Genesis 6:13-22

"The Ark"

Pastor Marc Miller

- 13 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth.
- 14 "Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch.
- 15 "And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.
- 16 "You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it with lower, second, and third decks.
- 17 "And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.
- 18 "But I will establish My covenant with you; and you shall go into the ark -- you, your sons, your wife, and your sons' wives with you.
- 19 "And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.
- 20 "Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every kind will come to you to keep them alive.
- 21 "And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them."
- 22 Thus Noah did; according to all that God commanded him, so he did.

Sermon Notes

- Point 1

- Point 2

- Point 3

Hymn of Response*

TUNE: FOUNDATION 11.11.11.11.

"How Firm a Foundation"

Rippon's Selection of Hymns, 1787; alt. Mod.

The musical score is written for a two-part setting (Soprano and Bass) in G major, 2/2 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the fifth and sixth lines. The third system contains the seventh and eighth lines. Chord symbols are placed above the treble staff in each system: G, D7, G, F, D/F#, Em, Am7, C in the first system; G, D, G, C, G, D7, G, F in the second system. The lyrics are printed below the staves, with hyphens indicating syllables that span across measures.

1. How firm a foun - da - tion, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep wa - ters I call you to go, the riv - ers of
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
God, and will still give you aid; I'll strength - en you, help you, and
sor - row shall not o - ver - flow; for I will be with you, your
fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

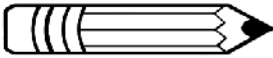
- This week's WEPCA Missionaries: The Knight Family
- Pray for our Nation's leaders
- Pray for our elders and deacons
- Pray for Sunday School.
- Pray for our covenant children

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, November 6, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapter 5 and 6.
- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying the Westminster Shorter Catechism.
- The next women's book study will be on Monday, October 11, at 7:15 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.
- The ladies of the church are invited to a Ladies Painting Event at Hillcrest PCA in Volant, PA. The event will be held on Saturday, October 30, from 11 am to 2 pm. Lunch will be provided. There is more information on the back bulletin board. Please let Natalie Miller know if you are interested to help coordinate rides.

Sermon Notes FOR KIDS

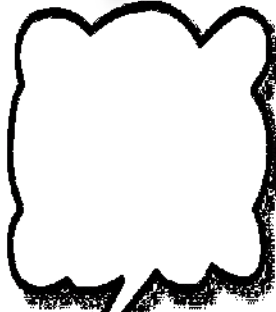
Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Who is speaking?



Words you heard but don't know...

What is the main passage we are reading today??

Book:

Chapter:

Verse:



Favorite song today was:

What are we learning about God from this passage?

Write or draw something you heard in the sermon

Questions?

The most important thing you learned was:

How does today's message apply to your life?

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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