



WEST ERIE
PRESBYTERIAN CHURCH (PCA)

*“Hear my voice, O God, in my meditation;
Preserve my life from fear of the enemy.”
Psalm 64:1*

WORSHIP LEADERS:
PASTOR MARC MILLER, JONATHAN MOSER, R.E.

THE LORDS WORSHIP SERVICE
SUNDAY, JUNE 12, 2022

ORDER OF WORSHIP

Announcements & Preparation for Worship

CALL TO WORSHIP*

Psalm 90:1-2

Leader: LORD, You have been our dwelling place in all generations.

All: *Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You are God.*

*Gloria Patri**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

*“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”*

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: TO GOD BE THE GLORY 11.11.11.11.

“To God be the Glory”

Fanny J. Crosby, 1875

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. Chord symbols (G, D7, A7, D, C) are placed above the staff to indicate accompaniment. The lyrics are arranged in two systems, with the first system containing three lines of text and the second system containing two lines of text.

1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -
liev - er the prom - ise of God; the vil - est of - fend - er who
joic - ing through Je - sus the Son; but pur - er and high - er and

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN
 G D G D D7
 Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,
 G D7 G G D7 G
 praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'
 D G C G D7 G 7
 Je - sus the Son, and give him the glo - ry, great things he has done!

CONFESSION OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He

ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

Psalm 39:4-8

All: "LORD, make me to know my end, And what is the measure of my days, That I may know how frail I am. Indeed, You have made my days as handbreadths, And my age is as nothing before You; Certainly every man at his best state is but vapor. Surely every man walks about like a shadow; Surely they busy themselves in vain; He heaps up riches, And does not know who will gather them. And now, Lord, what do I wait for? My hope is in You. Deliver me from all my transgressions; Do not make me the reproach of the foolish." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Romans 5:17

Leader: Hear the good news! "For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ."

WORSHIP THROUGH GIVING

Psalm 143:1-6, 8

TUNE: ST. ELIZABETH 669.668

"Fairest Lord Jesus"

LORD, hearken to my prayer; My supplication hear. Reply in truth and in righteousness.
And with Your servant now To judgment do not come, For in Your sight no man is just.

The foe has hounded me; My life to earth he crushed. Entombed he kept me as those long dead.
My spirit therefore faints, Within me overwhelmed. My heart in me is desolate.

I days of old recall; I muse on all Your deeds; I ponder long what Your hands have wrought.
I stretch my hands to You; My soul longs after You As thirsts a dry and desert land.

Let me Your mercy hear When morning light appears; I flee to You for my hiding place.
Teach me to know the way; Show me how I should walk, For I lift up my soul to You

PASTORAL PRAYER

All: *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

RESPONSIVE PSALM READING

Psalm 59:1-10

Leader: Deliver me from my enemies, O my God; Defend me from those who rise up against me.

All: *Deliver me from the workers of iniquity, And save me from bloodthirsty men.*

Leader: For look, they lie in wait for my life; The mighty gather against me, Not for my transgression nor for my sin, O LORD.

All: *They run and prepare themselves through no fault of mine. Awake to help me, and behold!*

Leader: You therefore, O LORD God of hosts, the God of Israel, Awake to punish all the nations; Do not be merciful to any wicked transgressors. Selah

All: *At evening they return, They growl like a dog, And go all around the city.*

Leader: Indeed, they belch with their mouth; Swords are in their lips; For they say, “Who hears?”

All: *But You, O LORD, shall laugh at them; You shall have all the nations in derision.*

Leader: I will wait for You, O You his Strength; For God is my defense;

All: *My God of mercy shall come to meet me; God shall let me see my desire on my enemies.*

GOSPEL READING

Luke 14:1-24

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. ²And behold, there was a certain man before Him who had dropsy. ³And Jesus, answering, spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath?” ⁴But they kept silent. And He took him and healed him, and let him go. ⁵Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?” ⁶And they could not answer Him regarding these things. ⁷So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: ⁸“When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; ⁹and he who invited you and him come and say to you, ‘Give place to this man,’ and then you begin with shame to take the lowest place. ¹⁰”But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, ‘Friend,

go up higher.' Then you will have glory in the presence of those who sit at the table with you. ¹¹"For whoever exalts himself will be humbled, and he who humbles himself will be exalted."¹²Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. ¹³"But when you give a feast, invite the poor, the maimed, the lame, the blind. ¹⁴"And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just." ¹⁵Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who shall eat bread in the kingdom of God!" ¹⁶Then He said to him, "A certain man gave a great supper and invited many, ¹⁷"and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' ¹⁸"But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' ¹⁹"And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' ²⁰"Still another said, 'I have married a wife, and therefore I cannot come.' ²¹"So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' ²²"And the servant said, 'Master, it is done as you commanded, and still there is room.' ²³"Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. ²⁴'For I say to you that none of those men who were invited shall taste my supper.' "

NEW TESTAMENT READING

2 John 1:1-13

THE ELDER, To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth, ²because of the truth which abides in us and will be with us forever: ³Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. ⁴I rejoiced greatly that I have found some of your children walking in truth, as we received commandment from the Father. ⁵And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another. ⁶This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it. ⁷For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. ⁸Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward. ⁹Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. ¹⁰If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; ¹¹for he who greets him shares in his evil deeds. ¹²Having many things to write to you, I did not wish to do so with paper and ink; but I hope to come to you and speak face to face, that our joy may be full. ¹³The children of your elect sister greet you. Amen.

Psalm of Preparation*

TUNE: AURELIA 76.76.D.

Psalm 101

“The Church’s One Foundation”

1. Of mer - cy and of jus - tice, O LORD, I'll sing to Thee.
2. I will per - mit no base thing Be - fore my eyes to be.
3. I'll cut him off that slan - ders His neigh - bor se - cret - ly;
4. No man of works de - ceit - ful With - in my house shall dwell;

6
In up - right - ness and wis - dom Shall my be - hav - ior be.
I hate un - faith - ful do - ing; It shall not cleave to me.
I'll not en - dure the proud heart Nor eyes that haugh - ty be.
Nor in my sight shall tar - ry A man who lies will tell.

11
O when in lov - ing - kind - ness Wilt Thou to me come near?
The man whose heart is fro - ward Shall from my pre - sence go;
My eyes are with the faith - ful That he may dwell with me;
Each in morn - ing with de - struc - tion The wick - ed I'll re - ward,

16
I'll walk with - in my dwell - ing With heart and life sin - cere.
And no - thing that is e - vil Will I con - sent to know.
The man whose walk is up - right My min - is - ter shall be.
To free from e - vil - do - ers The ci - ty of the LORD.

SERMON

Psalm 64:1-10

“Enemies All Around”

Pastor Marc Miller

- 1 Hear my voice, O God, in my meditation; Preserve my life from fear of the enemy.
- 2 Hide me from the secret plots of the wicked, From the rebellion of the workers of iniquity,
- 3 Who sharpen their tongue like a sword, And bend *their bows to shoot* their arrows -- bitter words,
- 4 That they may shoot in secret at the blameless; Suddenly they shoot at him and do not fear.
- 5 They encourage themselves *in* an evil matter; They talk of laying snares secretly; They say, "Who will see them?"
- 6 They devise iniquities: "We have perfected a shrewd scheme." Both the inward thought and the heart of man are deep.
- 7 But God shall shoot at them *with* an arrow; Suddenly they shall be wounded.
- 8 So He will make them stumble over their own tongue; All who see them shall flee away.
- 9 All men shall fear, And shall declare the work of God; For they shall wisely consider His doing.
- 10 The righteous shall be glad in the LORD, and trust in Him. And all the upright in heart shall glory.

Sermon Notes:

- Point 1

- Point 2

- Point 3

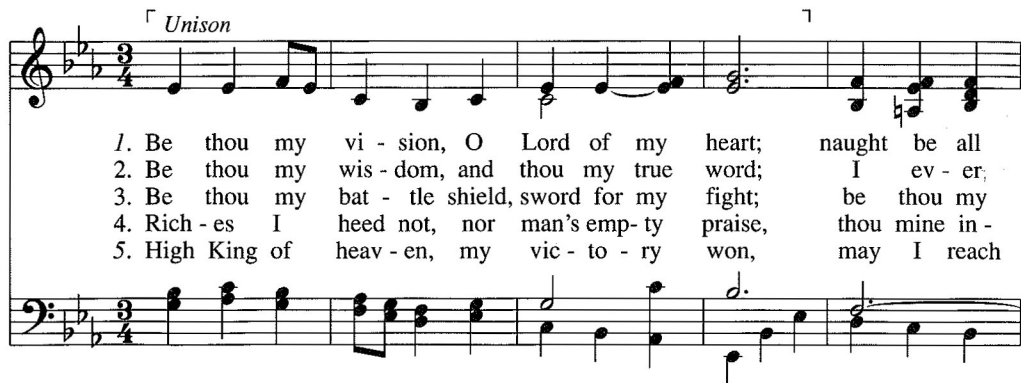
Hymn of Response*

TUNE: SLANE 10.10.10.10.

"Be Thou My Vision"

Ancient Irish Poem, ca. 8th cent.

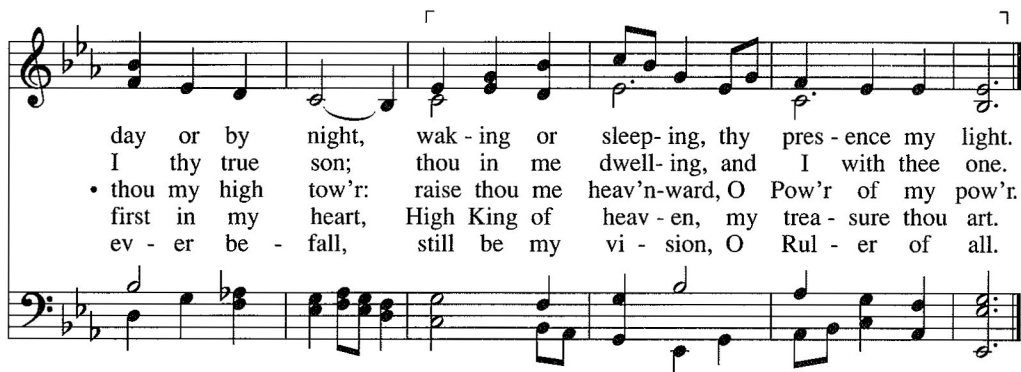
Unison



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vi - sion, O Rul - er of all.

BENEDICTION*

* --Please stand if able

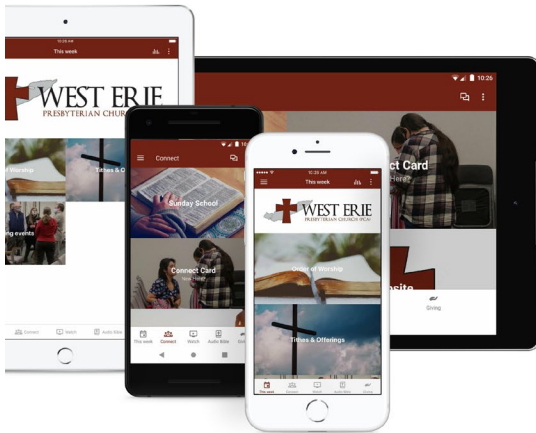
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Prayer Requests

- This week's WEPCA Missionaries: The Spencer and Carmen family
- Pray for country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Please pray for our denominations upcoming General Assembly.

Announcements

- Prayer meeting will be taking the rest of June and July off. We will pick back up in August.
- Men's Bible Study: Saturday, August 6, 8 a.m. – In person & ZOOM, "Let's Study Philippians" chapters 20-21. Please note we are taking the month of July off.
- Women's Bible Study: Monday, June 6, 7:30 p.m. – In person & ZOOM, "Contentment" by Melissa Kruger (video series) & "Gentle and Lowly" by Dane Ortlund. Contact: Mary Moser (cuteviolin93@gmail.com).



West Erie Presbyterian Church

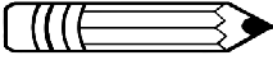
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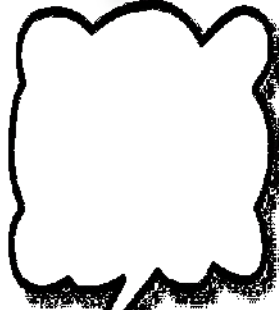
Sermon Notes FOR KIDS

Date: _____



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Words you heard but don't know...

Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book:

Chapter:

Verse:

What are we learning about God from this passage?

Questions?

The most important thing you learned was:

How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apos Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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