



*" O God, when You went out before Your  
people, When You marched through the  
wilderness, The earth shook... "*  
– Psalm 68:7-8a

WORSHIP LEADERS:  
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORDS WORSHIP SERVICE  
SUNDAY, AUGUST 7, 2022

# ORDER OF WORSHIP

Announcements & Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 98:1-2*

Leader: Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

All: *The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations.*

## *Gloria Patri\**

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: DARWALL 6.6.6.6.8.8.

## *“Rejoice, the Lord is King”*

Charles Wesley, 1746; alt

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
2. Je - sus the Sav - ior reigns, the God of truth and love; when  
3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
4. He sits at God's right hand till all his foes sub - mit, and  
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joyce, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

### CONFESSON OF FAITH\*

*Apostle's Creed*

**All:** *I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

### CONFESSON OF SIN

*Psalm 6:1-4*

**All:** *"O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure. Have mercy on me, O LORD, for I am weak; O LORD, heal me, for my bones are troubled. My soul also is greatly troubled; But You, O LORD -- how long? Return, O LORD, deliver me! Oh, save me for Your mercies' sake!" Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Ephesians 2:4-5*

Leader: Hear the good news! "But God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup>even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)"

## WORSHIP THROUGH GIVING

### *Psalm 146*

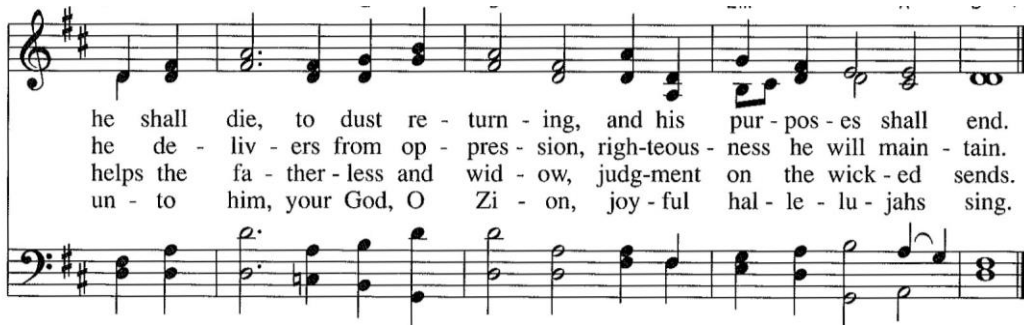
TUNE: RIPLEY 8.7.8.7.D.

"The Psalter, 1912"

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;  
2. Hap - py is the man that choos - es Is - rael's God to be his aid;  
3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,  
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es of my God through all my days.  
he is blessed whose hope of bless - ing on the Lord his God is stayed.  
rais - es those bowed down with an - guish, makes the sight - less eye to see.  
I will sing the glo - rious prais - es of my God through all my days.

Put no con - fi - dence in princ - es, nor for help on man de - pend;  
Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;  
Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,  
O - ver all God reigns for - ev - er, through all a - ges he is King;



he shall die, to dust re - turn - ing, and his pur - pos - es shall end.  
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.  
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

### PASTORAL PRAYER

**All:** *“Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.”*

### RESPONSIVE PSALM READING

*Psalm 32:1-11*

**Leader:** *Blessed is he whose transgression is forgiven, Whose sin is covered.*

**All:** *Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit.*

**Leader:** *When I kept silent, my bones grew old Through my groaning all the day long.*

**All:** *For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer.*

**Leader:** *I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," And You forgave the iniquity of my sin.*

**All:** *For this cause everyone who is godly shall pray to You In a time when You may be found; Surely in a flood of great waters They shall not come near him.*

**Leader:** *You are my hiding place; You shall preserve me from trouble; You shall surround me with songs of deliverance.*

**All:** *I will instruct you and teach you in the way you should go; I will guide you with My eye.*

**Leader:** *Do not be like the horse or like the mule, Which have no understanding, Which must be harnessed with bit and bridle, Else they will not come near you.*

**All:** *Many sorrows shall be to the wicked; But he who trusts in the LORD, mercy shall surround him.*

Leader: Be glad in the LORD and rejoice, you righteous; And shout for joy, all you upright in heart!

## GOSPEL READING

*Luke 18:18-30*

Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?"<sup>19</sup> So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God."<sup>20</sup> You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.' " <sup>21</sup> And he said, "All these things I have kept from my youth." <sup>22</sup> So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." <sup>23</sup> But when he heard this, he became very sorrowful, for he was very rich. <sup>24</sup> And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! <sup>25</sup> For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>26</sup> And those who heard it said, "Who then can be saved?" <sup>27</sup> But He said, "The things which are impossible with men are possible with God." <sup>28</sup> Then Peter said, "See, we have left all and followed You." <sup>29</sup> So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, <sup>30</sup> who shall not receive many times more in this present time, and in the age to come eternal life."

## NEW TESTAMENT READING

*Acts 1:15-26*

And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, <sup>16</sup> "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; <sup>17</sup> "for he was numbered with us and obtained a part in this ministry." <sup>18</sup> (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. <sup>19</sup> And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.) <sup>20</sup> For it is written in the book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.' <sup>21</sup> Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, <sup>22</sup> "beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection." <sup>23</sup> And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. <sup>24</sup> And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen <sup>25</sup> to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." <sup>26</sup> And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

*Psalm of Preparation\**

TUNE: FOUNTAIN CMD

*"Psalm 107:1-9, 15-16"*

"There is a Fountain"

1. O praise the LORD, for He is good; His mercies  
 2. Their weary soul with in them faints When thirst and  
 3. Let them give thanks un to the LORD For all His  
 4. Let them give thanks un to the LORD For all His  
 still endure; Thus say the ransomed of the LORD,  
 hun ger press; In trou ble to the LORD they cried;  
 kind ness shown, And for His works so won der ful  
 kind ness shown, And for His works so won der ful  
 From all their foes se cure. He gath ered them from  
 He saved them from dis tress. He made the way be  
 Which He to men makes known. Be cause the long ing  
 Which He to men makes known. For He the migh ty  
 out the lands, From north, south, east, and west.  
 fore them straight, And He be came their guide,  
 soul by Him With food is sa tis fied;  
 gates of bronze Has shat tered with a stroke;  
 They wan dered in the wil der ness, No ci ty found to rest.  
 That they might to a ci ty go In which they would a bide.  
 The hun gry soul that looks to Him With good ness is sup plied.  
 He cut the bars of i ron off And them a sun der broke.

SERMON

*Psalm 68:1-18*

*"Part 1 – Looking Back"*

*Pastor Marc Miller*

- 1 Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him.
- 2 As smoke is driven away, So drive them away; As wax melts before the fire, So let the wicked perish at the presence of God.
- 3 But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly.
- 4 Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him.
- 5 A father of the fatherless, a defender of widows, Is God in His holy habitation.





## THE SACRAMENT OF THE LORD'S SUPPER

### Hymn of Preparation\*

TUNE: PASSION CHORALE 7.6.7.6.D

### "O Sacred Head, Now Wounded"

Bernard of Clairvaux 1091-1153

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

\*\*THE WAFERS ARE NUT AND GLUTEN FREE.

PRAYER OF THANKSGIVING

*Hymn of Response\**

TUNE: SHEPHERD 8.7.8.7.4.4.7.rep.

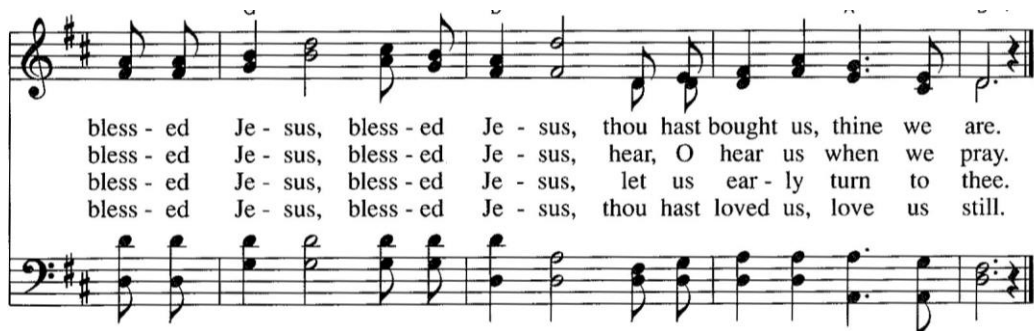
*"Savior, Like a Shepherd Lead Us"*

Hymns for the Young, 1836.

1. Sav - ior, like a shep-herd lead us, much we need thy ten-der care;  
2. We are thine; do thou be-friend us, be the guard-ian of our way;  
3. Thou hast prom-ised to re-ceive us, poor and sin-ful though we be;  
4. Ear-ly let us seek thy fa-vor; ear-ly let us do thy will;

in thy pleas-ant pas-tures feed us, for our use thy folds pre-pare:  
keep thy flock, from sin de-fend us, seek us when we go a-stray:  
thou hast mer-cy to re-lieve us, grace to cleanse, and pow'r to free:  
bless-ed Lord and on-ly Sav-ior, with thy love our bo-soms fill:

bless-ed Je-sus, bless-ed Je-sus, thou hast bought us, thine we are;  
bless-ed Je-sus, bless-ed Je-sus, hear, O hear us when we pray;  
bless-ed Je-sus, bless-ed Je-sus, let us ear-ly turn to thee;  
bless-ed Je-sus, bless-ed Je-sus, thou hast loved us, love us still;



bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

### BENEDICTION\*

\* --Please stand if able

CCLI # 174248

### Announcements

- Prayer meeting: We Will pick back up on Wednesday, August 17 at 8:30 p.m. over zoom. For more information, please see Pastor Miller.
- Men's Bible Study: Saturday, September 11, 8 a.m. – In person & ZOOM, "Let's Study Philippians" chapters 19-20. Please note we are taking the month of July off.
- Women's Bible Study: We will be taking July and August off. Please stay tuned for the restart.
- Please mark your calendars for a picnic to be held at the church on Sunday, August 28, starting at 4 p.m. The church will be providing hamburgers and hot dogs. We ask you to bring a dish or two to pass. If possible, please refrain from using peanuts and tree nuts. Please sign up on the back board so we know how many will be attending and if your side dish is known. All are welcome to attend!
- We will be starting another new members/inquirers/communicant class on Sunday, September 11, starting at 6 p.m. at the church with a zoom option. The class will run for 7 weeks, and materials will be provided. There is a sign-up sheet on the back board.
- We will be welcoming Pastor Ric Raines to the pulpit next week.

### Who Should take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the

church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

- Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?
- Do you trust in the Lord Jesus Christ alone for your salvation?
- Have you been baptized?
- Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?
- Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer “Yes” to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord’s Supper with us today.

If however, you cannot answer “Yes” to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ’s provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord’s Supper.

## WELCOME!

We thank you for visiting today! If you have any questions regarding the substance or style of our worship, please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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