



“NOW THIS *IS* THE GENEALOGY OF THE
SONS OF NOAH...” –GENESIS 10:1A

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD’S WORSHIP SERVICE
SUNDAY, DECEMBER 12, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

PSALM 138:1-2

Leader: I will praise You with my whole heart; Before the gods I will sing praises to You.

All: *I will worship toward Your holy temple, and praise Your name for Your lovingkindness and Your truth; for You have magnified Your word above all Your name.*

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: TRINITY 6.6.4.6.6.4.

“Come, Thou Almighty King”

Anon., ca. 1757

Come, Thou Almighty King

101

*May the grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit be with you all. 2 Cor. 13:14*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano part. The lyrics are as follows:

1. Come, thou Al -	might - y King,	help us thy	name to sing,
2. Come, thou In -	car - nate Word,	gird on thy	might - y sword,
3. Come, Ho - ly	Com - fort - er,	thy sa - cred	wit - ness bear
4. To the great	One in Three	e - ter - nal	prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
our prayer at - tend. Come, and thy peo - ple bless, and give thy
in this glad hour. Thou who al - might - y art, now rule in
hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

CONFESSION OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION OF SIN

PSALM 51:1-9

All: *"Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And*

in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

1 TIMOTHY 1:15

Leader: Hear the good news! "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief."

WORSHIP THROUGH GIVING

Psalm 3

TUNE: NEW BRITAIN CM

"Amazing Grace"

O LORD, how are my foes increased! Against me many rise.
How many say, "In vain for help He on his God relies!"

You are my shield and glory, LORD; You lifted up my head.
I cried out, "LORD!" and from His hill To me His answer sped.

I lay down, slept, and woke again The LORD is keeping me.
I will not fear ten thousand men Entrenched surrounding me.

Arise, O LORD! Save me, my God! You punish all my foes.
You smite the face of wicked men, Their teeth break with your blows.

Deliverance is from the LORD, Salvation His alone!
O let Your blessing evermore Be on Your people shown

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

PSALM 72:1-11

Leader: Give the king Your judgments, O God, And Your righteousness to the king's Son.

All: He will judge Your people with righteousness, And Your poor with justice.

Leader: The mountains will bring peace to the people, And the little hills, by righteousness.

All: He will bring justice to the poor of the people; He will save the children of the needy, And will break in pieces the oppressor.

Leader: They shall fear You As long as the sun and moon endure, Throughout all generations.

All: He shall come down like rain upon the grass before mowing, Like showers that water the earth.

Leader: In His days the righteous shall flourish, And abundance of peace, Until the moon is no more.

All: He shall have dominion also from sea to sea, And from the River to the ends of the earth.

Leader: Those who dwell in the wilderness will bow before Him, And His enemies will lick the dust.

All: The kings of Tarshish and of the isles Will bring presents; The kings of Sheba and Seba Will offer gifts.

Leader: Yes, all kings shall fall down before Him; All nations shall serve Him.

GOSPEL READING

LUKE 5:1-16

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, ²and saw two boats standing by the lake; but the fishermen had gone from them and were washing *their* nets. ³Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. ⁴When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." ⁵But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." ⁶And when they had done this, they caught a great number of fish, and their net was breaking. ⁷So they signaled to *their* partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸When Simon Peter saw *it*, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" ⁹For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." ¹¹So when they had brought their boats to land, they forsook all and followed Him. ¹²And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on *his* face and implored Him, saying, "Lord, if You are willing, You can make me clean." ¹³Then He put out *His* hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy left him. ¹⁴And He charged him to tell no one, "But go and show yourself to the priest, and

make an offering for your cleansing, as a testimony to them, just as Moses commanded." ¹⁵However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities. ¹⁶So He Himself *often* withdrew into the wilderness and prayed.

NEW TESTAMENT READING

HEBREWS 10:19-39

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, ²⁰by a new and living way which He consecrated for us, through the veil, that is, His flesh, ²¹and *having* a High Priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. ²⁴And let us consider one another in order to stir up love and good works, ²⁵not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching. ²⁶For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. ²⁸Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? ³⁰For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people." ³¹It is a fearful thing to fall into the hands of the living God. ³²But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: ³³partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; ³⁴for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven. ³⁵Therefore do not cast away your confidence, which has great reward. ³⁶For you have need of endurance, so that after you have done the will of God, you may receive the promise: ³⁷"For yet a little while, *And* He who is coming will come and will not tarry. ³⁸Now the just shall live by faith; But if *anyone* draws back, My soul has no pleasure in him." ³⁹But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

Psalm of Preparation*

TUNE: HINTZE 7.7.7.7.D

"Psalm 2"

Based on the Book of Psalms, 1871.

Why do heathen nations rage? Why do peoples folly mind?
Kings of earth in plots engage, Rulers are in league combined;

Then against Jehovah high, And against Messiah's sway,
"Let us break their bands," they cry, "Let us cast their cords away."

But the Lord will scorn them all; He will laugh Who sits on high,
Then His wrath will on them fall; Sore displeased He will reply:
"Yet according to My will I have set My King to reign,
And on Zion's holy hill My Anointed I'll maintain."

His decree I will make known: Unto Me the LORD did say,
"Thou art My be-lov-ed Son; I've begotten Thee this day.
Ask of Me, and Thee I'll make Heir to earth and nations all;
Them with iron Thou shalt break, Dashing them in pieces small."

Therefore, kings, be wise, give ear; Hearken, judges of the earth;
Serve the LORD with godly fear; Mingle trembling with your mirth.
Kiss the Son, His wrath to turn, Lest ye perish in the way,
For His anger soon will burn. Blessed are all that on Him stay

SERMON

Genesis 10:1-32

"The Table of Nations"

Pastor Marc Miller

- 1 Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.
- 2 The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.
- 3 The sons of Gomer were Ashkenaz, Riphath, and Togarmah.
- 4 The sons of Javan were Elishah, Tarshish, Kittim, and Dodanim.
- 5 From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.
- 6 The sons of Ham were Cush, Mizraim, Put, and Canaan.
- 7 The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan.
- 8 Cush begot Nimrod; he began to be a mighty one on the earth.
- 9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD."
- 10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.
- 11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, and Resen between Nineveh and Calah (that is the principal city).
- 12 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,
- 13 Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).
- 14 Canaan begot Sidon his firstborn, and Heth;
- 15 the Jebusite, the Amorite, and the Girgashite;
- 16 the Hivite, the Arkite, and the Sinite;
- 17

- 18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed.
- 19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.
- 20 These were the sons of Ham, according to their families, according to their languages, in their lands and in their nations.
- 21 And children were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder.
- 22 The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram.
- 23 The sons of Aram were Uz, Hul, Gether, and Mash.
- 24 Arphaxad begot Salah, and Salah begot Eber.
- 25 To Eber were born two sons: the name of one was Peleg, for in his days the earth was divided; and his brother's name was Joktan.
- 26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,
- 27 Hadoram, Uzal, Diklah,
- 28 Obal, Abimael, Sheba,
- 29 Ophir, Havilah, and Jobab. All these were the sons of Joktan.
- 30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.
- 31 These were the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.
- 32 These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

Sermon Notes

- Point 1

- Point 2

- Point 3

*Hymn of Response**

Stuart Townend

“How Deep the Father’s Love for Us”

Copyright © 1995 Thankyou Music

How deep the Father’s love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss -
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart -
His wounds have paid my ransom.

BENEDICTION*

* --Please stand if able
CCLI # 174248

Prayer Requests

- This week’s WEPCA Missionaries: The Williams Family

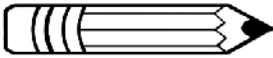
- Pray for country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray for our Sunday School teachers and students

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, January 8, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapter 9 and 10.
- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying the Westminster Shorter Catechism.
- Please note there will be no Sunday School on December 26 and January 2.
- The next women's book study will be on Monday, December 13, at 7:30 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.
- Please mark your calendars for our Christmas Eve service on Friday, December 24, starting at 6 p.m.

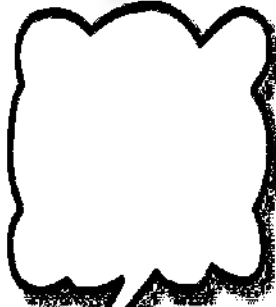
Sermon Notes FOR KIDS

Date: _____



Who is speaking?

As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



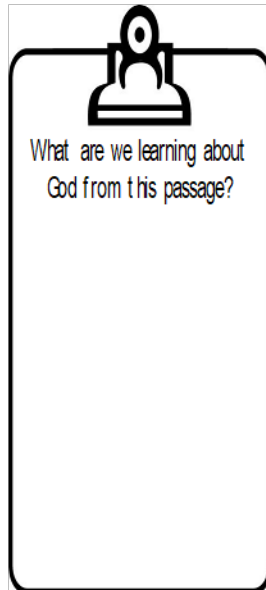
Words you heard but don't know...

What is the main passage we are reading today??

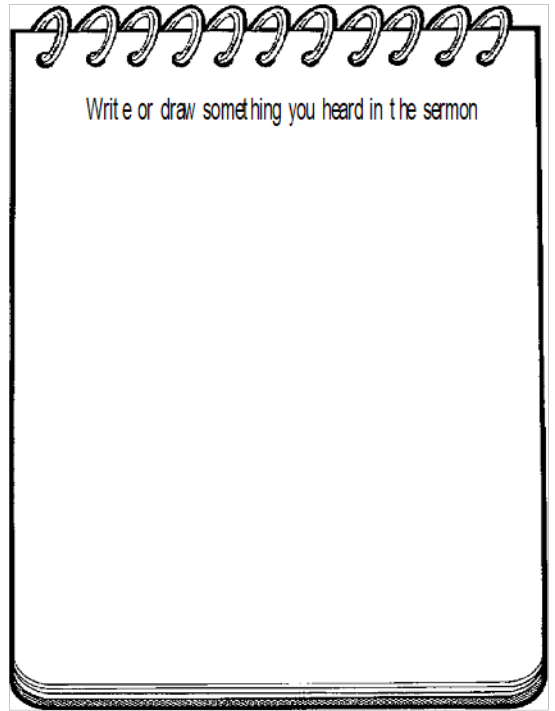
Book:

Chapter:

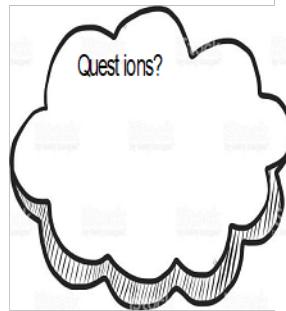
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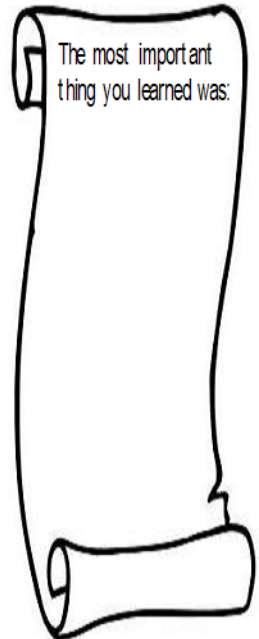
What are we learning about God from this passage?



Write or draw something you heard in the sermon



Questions?



The most important thing you learned was:



How does today's message apply to your life?



Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - This means that we believe in the inspired and inerrant Word of God.
 - This means we believe in the absolute sovereignty of God.
 - This means we hold to a covenantal framework of Scripture.
 - This means that we believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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