



*“So He drove out the man; and He placed  
cherubim at the east of the garden of  
Eden...” - Genesis 3:24a*

WORSHIP LEADERS:  
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD'S WORSHIP SERVICE  
SUNDAY, JUNE 6, 2021

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 105:1-2*

Leader: Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!

*All: Sing to Him, sing psalms to Him; Talk of all His wondrous works!*

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: LYONS 10.10.11.11

## *“O Worship the King”*

Based on Psalm 104, Robert Grant, 1833.

The musical score is presented on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in 3/4 time and G major. The melody is simple and hymn-like. Above the first measure of the treble staff is a fermata symbol. Above the seventh measure is a fermata symbol with a '7' above it. The lyrics are printed below the staves.

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly  
2. O tell of his might, O sing of his grace, whose robe is the  
3. The earth with its store of won - ders un - told, Al - might - y, your  
4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the  
 light, whose can - o - py space. His char - iots of wrath the deep  
 pow'r has found - ed of old; has 'stab - lished it fast by a  
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.  
 thun - der - clouds form, and dark is his path on the wings of the storm.  
 change - less de - cree, and round it has cast, like a man - tle, the sea.  
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
 in you do we trust, nor find you to fail;  
 your mercies how tender, how firm to the end,  
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!  
 While angels delight to hymn you above,  
 the humbler creation, though feeble their lays,  
 with true adoration shall lisp to your praise.

### CONFESSION OF FAITH\*

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according*

*to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

## CONFESSION OF SIN

*Psalm 106:3-6*

*All: "Blessed are those who keep justice, and he who does righteousness at all times! Remember me, O LORD, with the favor You have toward Your people; Oh, visit me with Your salvation, That I may see the benefit of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance. We have sinned with our fathers, we have committed iniquity, we have done wickedly (Psalm 106:3-6)." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Romans 8:1-2*

Leader: Hear the good news! *"There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death."*

## WORSHIP THROUGH GIVING

### ***Psalm 1***

TUNE: ARLINGTON CM

*"This is the Day the Lord Has Made"*

O greatly bless-ed is the man Who walketh not astray  
In counsel of ungodly men, Nor stands in sinners' way,

Nor sitteth in the scorner's chair, But placeth his delight  
Upon GOD'S law, and meditates On His law day and night.

He shall be like a tree that grows Set by the water side,  
Which in its season yields its fruit, And green its leaves abide;

And all he does shall prosper well. The wicked are not so,  
But are like chaff which by the wind Is driven to and fro.

In judgment, therefore, shall not stand Such as ungodly are,  
Nor in th'assembly of the just Shall wicked men appear.

Because the way of godly men Is to Jehovah known,  
Whereas the way of wicked men Shall quite be overthrown.

### PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 104:1-9, 31-32*

Leader: Bless the LORD, O my soul! O LORD my God, You are very great: You are clothed with honor and majesty,

*All: Who cover Yourself with light as with a garment, Who stretch out the heavens like a curtain.*

Leader: He lays the beams of His upper chambers in the waters, Who makes the clouds His chariot, Who walks on the wings of the wind,

*All: Who makes His angels spirits, His ministers a flame of fire.*

Leader: You who laid the foundations of the earth, So that it should not be moved forever,

*All: You covered it with the deep as with a garment; The waters stood above the mountains.*

Leader: At Your rebuke they fled; At the voice of Your thunder they hastened away.

*All: They went up over the mountains; They went down into the valleys, To the place which You founded for them.*

Leader: You have set a boundary that they may not pass over, That they may not return to cover the earth.

*All: May the glory of the LORD endure forever; May the LORD rejoice in His works.*

Leader: He looks on the earth, and it trembles; He touches the hills, and they smoke.

### GOSPEL READING

*Mark 7:24-37*

From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden. <sup>25</sup>For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. <sup>26</sup>The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. <sup>27</sup>But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs." <sup>28</sup>And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs." <sup>29</sup>Then He said to her, "For this saying go your way; the demon has gone out of your daughter." <sup>30</sup>And when she had come to her house, she found the demon gone out, and her daughter lying on the bed. <sup>31</sup>Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. <sup>32</sup>Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. <sup>33</sup>And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. <sup>34</sup>Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. <sup>36</sup>Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

## NEW TESTAMENT READING

*2<sup>nd</sup> Thessalonians 2:1-17*

Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, <sup>2</sup>not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. <sup>3</sup> Let no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition, <sup>4</sup>who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. <sup>5</sup> Do you not remember that when I was still with you I told you these things? <sup>6</sup>And now you know what is restraining, that he may be revealed in his own time. <sup>7</sup>For the mystery of lawlessness is already at work; only He who now restrains *will do so* until He is taken out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. <sup>9</sup>The coming of the *lawless one* is according to the working of Satan, with all power, signs, and lying wonders, <sup>10</sup>and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. <sup>11</sup>And for this reason God will send them strong delusion, that they should believe the lie, <sup>12</sup>that they all may be condemned who did not believe the truth but had pleasure in unrighteousness. <sup>13</sup>But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, <sup>14</sup>to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. <sup>15</sup>Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. <sup>16</sup>Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and

given *us* everlasting consolation and good hope by grace, <sup>17</sup>comfort your hearts and establish you in every good word and work.

***Psalm of Preparation\****

TUNE: AURELIA 76.76.D

***"Psalm 101"***

"The Church's One Foundation"

Of mercy and of justice, O LORD, I'll sing to Thee.  
In uprightness and wisdom Shall my behavior be.  
O when in lovingkindness Wilt Thou to me come near?  
I'll walk within my dwelling With heart and life sincere.

I will permit no base thing Before my eyes to be.  
I hate unfaithful doing; It shall not cleave to me.  
The man whose heart is froward Shall from my presence go;  
And nothing that is evil Will I consent to know.

I'll cut him off that slanders His neighbor secretly;  
I'll not endure the proud heart Nor eyes that haughty be.  
My eyes are with the faithful That he may dwell with me;  
The man whose walk is upright My minister shall be.

No man of works deceitful Within my house shall dwell;  
Nor in my sight shall tarry A man who lies will tell.  
Each morning with destruction The wicked I'll reward,  
To free from evildoers The city of the LORD

**SERMON**

***Genesis 3:22-24***

***"The Fall-Part 4"***

***Pastor Marc Miller***

- <sup>22</sup> Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever" --
- <sup>23</sup> therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.
- <sup>24</sup> So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

***Sermon Notes:***

- Point 1

Point 2

- Point 3

## THE SACRAMENT OF THE LORD'S SUPPER

### *Hymn of Preparation*

TUNE: Greek Hymn

### *"At the Lamb's High Feast We Sing"*

Tr. by John Brownlie, 1907

1. At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

who has washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 death is con - quered in the fight, thou hast brought us life and light:

praise we him whose love di - vine gives his sa - cred blood for wine,  
 Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;  
 hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

*\*\*The wafers are nut and gluten free*

PRAYER OF THANKSGIVING

**Hymn of Response\***

TUNE: ALL TO CHRIST 6.6.7.7.ref.

**"Jesus Paid It All"**

John T. Grape, 1868

1. I hear the Sav - ior say, "Your strength in - deed is small,  
 2. Lord, now in - deed I find your power, and yours a - lone,  
 3. For noth - ing good have I where - by your grace to claim—  
 4. And when, be - fore the throne, I stand in him com - plete,

G D G D/A A<sup>7</sup> D

child of weak - ness, watch and pray, find in me your all in all.”  
 can change the lep - er's spots, and melt the heart of stone.  
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
 “Je - sus died my soul to save,” my lips shall still re - peat.

REFRAIN  
 G D G D A

Je - sus paid it all, all to him I owe;

D G D D<sup>7</sup> G E<sup>7</sup> D/A A<sup>7</sup> D 7

sin had left a crim - son stain, he washed it white as snow.

**BENEDICTION\***

\* --Please stand if able  
 CCLI # 174248

**Prayer Requests**

- This week's WEPCA Missionaries: The Kawachi Family
- Pray for our Nation's leaders
- Pray for our elders
- Pray for our deacon training process
- Pray for all of those dealing with physical ailments

- Pray for our covenant children
- Pray for the upcoming General Assembly of our denomination

### **Announcements**

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- Please note we will be taking the month of July off from Prayer meeting and Men's fellowship breakfast. We will resume both in August.
- We will be having a congregational meeting on Sunday, June 20 after the morning worship service. At this meeting we will be voting on deacon candidates and voting on the updating of our bylaws.

### **Who Should take Communion?**

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

- Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?
- Do you trust in the Lord Jesus Christ alone for your salvation?
- Have you been baptized?
- Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?
- Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - We believe in the inspired and inerrant Word of God.
  - We believe in the absolute sovereignty of God.
  - We hold to a covenantal framework of Scripture.
  - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

Phone: (814) 504-6513

Address: 621 West 2nd Street Erie PA, 16507

E-mail: [westeriepca@gmail.com](mailto:westeriepca@gmail.com)

[www.wepca.org](http://www.wepca.org)