



WEST ERIE  
PRESBYTERIAN CHURCH (PCA)

*“So Esau dwelt in Mount Seir.  
Esau is Edom.”  
– Genesis 36:8*

WORSHIP LEADERS:  
PASTOR MARC MILLER, JONATHAN MOSER, R.E.

THE LORD’S WORSHIP SERVICE  
SUNDAY, APRIL 2, 2023

# ORDER OF WORSHIP

Announcements & Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 66:1-3a*

Leader: Make a joyful shout to God, all the earth!

**All:** *Sing out the honor of His name; Make His praise glorious.*

Leader: Say to God, "How awesome are Your works!

## ***Gloria Patri\****

GLORIA PATRI (GREATOREX)

Irreg. H.W. Greatorex, 1851

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

### ***Psalm of Praise\****

TUNE: ANGEL'S STORY 76.76.D

### ***"Psalm 30:1-8, 11-12"***

"O Jesus, I Have Promised"

O LORD, I will exalt You, For You have lifted me;  
My foes You have allowed not To glory over me.  
O LORD my God, I pleaded That You might heal and save;  
LORD, You from death have ransomed And kept me from the grave.

His saints, O praise Jehovah And thank His holy name.  
His anger lasts a moment, His grace a whole life time.  
For sorrow, like a pilgrim, May tarry all the night,  
But then a shout of joy comes When dawns the morning light.

In prosp'rous days I boasted, "Unmoved I shall remain."  
O LORD, You by Your favor My mount in strength maintain;  
For when Your face was hidden, I soon was troubled sore.  
I'll cry to You, Jehovah; The LORD I will implore.

You now have turned my sorrow To dancing full of joy;  
You loosened all my sackcloth And girded me with joy.  
To You sing psalms, my glory, And never silent be!  
O LORD my God, I'll thank You Through all eternity

## CONFESSION OF FAITH\*

*Apostle's Creed*

**All:** *I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

## CONFESSION OF SIN

**All:** *Almighty Father, You are the source of every good and perfect gift. We praise Your name for the greatest and most perfect gift: Your son, our Lord Jesus Christ. But in lifting Him up, we humble ourselves before You. We confess to You, not only our sins of omission in failing to do what we know is right, but also our sins of commission in doing what You forbid. O Lord, we are weak and feeble, slow to confess our sins and prone to wander from the path of righteousness. Do not deal with us as our sins deserve but wash us clean in the blood of the Lamb and empower us by Your Spirit to live to honor and serve our Savior King. We praise You that He was born like us that we might become like Him. Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Romans 5:17*

Leader: Hear the good news! "For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ."

## WORSHIP THROUGH GIVING

### ***Psalm 1***

TUNE: ARLINGTON CM

"This is the Day the Lord Has Made"

O greatly bless-ed is the man Who walketh not astray  
In counsel of ungodly men, Nor stands in sinners' way,  
Nor sitteth in the scorner's chair, But placeth his delight  
Upon GOD'S law, and meditates On His law day and night.

He shall be like a tree that grows Set by the water side,  
Which in its season yields its fruit, And green its leaves abide;

And all he does shall prosper well. The wicked are not so,  
But are like chaff which by the wind Is driven to and fro.

In judgment, therefore, shall not stand Such as ungodly are,  
Nor in th'assembly of the just Shall wicked men appear.

Because the way of godly men Is to Jehovah known,  
Whereas the way of wicked men Shall quite be overthrown.

### PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 108:1-13*

Leader: O God, my heart is steadfast; I will sing and give praise, even with my glory.

*All: Awake, lute and harp! I will awaken the dawn.*

Leader: I will praise You, O LORD, among the peoples, And I will sing praises to You among the nations.

*All: For Your mercy is great above the heavens, And Your truth reaches to the clouds.*

Leader: Be exalted, O God, above the heavens, And Your glory above all the earth;

*All: That Your beloved may be delivered, Save with Your right hand, and hear me.*

Leader: God has spoken in His holiness: "I will rejoice; I will divide Shechem And measure out the Valley of Succoth.

*All: Gilead is Mine; Manasseh is Mine; Ephraim also is the helmet for My head; Judah is My lawgiver.*

Leader: Moab is My washpot; Over Edom I will cast My shoe; Over Philistia I will triumph."

*All: Who will bring me into the strong city? Who will lead me to Edom?*

Leader: *Is it not You, O God, who cast us off? And You, O God, who did not go out with our armies?*

*All: Give us help from trouble, For the help of man is useless.*

Leader: Through God we will do valiantly, For it is He who shall tread down our enemies.

## GOSPEL READING

*Matthew 10:1-15*

And when He had called His twelve disciples to *Him*, He gave them power *over* unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. <sup>2</sup>Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the *son* of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the *son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; <sup>4</sup>Simon the Canaanite, and Judas Iscariot, who also betrayed Him. <sup>5</sup>These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. <sup>6</sup>"But go rather to the lost sheep of the house of Israel. <sup>7</sup>"And as you go, preach, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>"Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. <sup>9</sup>"Provide neither gold nor silver nor copper in your money belts, <sup>10</sup>"nor bag for *your* journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food. <sup>11</sup>"Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. <sup>12</sup>"And when you go into a household, greet it. <sup>13</sup>"If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. <sup>14</sup>"And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. <sup>15</sup>"Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

## NEW TESTAMENT READING

*Acts 18:1-17*

After these things Paul departed from Athens and went to Corinth. <sup>2</sup>And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them. <sup>3</sup>So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers. <sup>4</sup>And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks. <sup>5</sup>When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews *that* Jesus *is* the Christ. <sup>6</sup>But when they opposed him and blasphemed, he shook *his* garments and said to them, "Your blood *be* upon your *own* heads; I *am* clean. From now on I will go to the Gentiles." <sup>7</sup>And he departed from there and entered the house of a certain *man* named Justus, *one* who worshiped God, whose house was next door to the synagogue. <sup>8</sup>Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized. <sup>9</sup>Now the Lord spoke to Paul in the night by a vision, "Do not be afraid, but speak, and do not keep silent; <sup>10</sup>"for I am with you, and no one will attack you to hurt you; for I have many people in this city." <sup>11</sup>And he continued *there* a year and six months, teaching the word of God among them. <sup>12</sup>When Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him to the judgment seat, <sup>13</sup>saying, "This *fellow* persuades men to worship God contrary to the law." <sup>14</sup>And when Paul was about to open *his* mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or wicked crimes, O Jews, there would be reason why I should bear with you. <sup>15</sup>"But if it is a question of words and names and your own law, look *to it*

yourselves; for I do not want to be a judge of such *matters*." <sup>16</sup>And he drove them from the judgment seat. <sup>17</sup>Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat *him* before the judgment seat. But Gallio took no notice of these things.

**Hymn of Preparation\***

**"Guide Me, O Thou Great Jehovah"**

TUNE: CWM RHONDDA 8.7.8.7.8.7.rep.

William Williams, 1745

1. Guide me, O thou great Je - ho - vah, pil - grim through this  
 2. O - pen now the crys - tal foun - tain, whence the heal - ing  
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy  
 stream doth flow; let the fire and cloud - y pil - lar lead me all my  
 fears sub - side; Death of death, and hell's De - struc - tion, land me safe on

pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
 Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.  
 be thou still my strength and shield, be thou still my strength and shield.  
 I will ev - er give to thee, I will ev - er give to thee.

## SERMON

**Genesis 36:1-43**

***“Esau and the Edomites”***

***Pastor Marc Miller***

- 1 Now this *is* the genealogy of Esau, who is Edom.
- 2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite;
- 3 and Basemath, Ishmael’s daughter, sister of Nebajoth.
- 4 Now Adah bore Eliphaz to Esau, and Basemath bore Reuel.
- 5 And Aholibamah bore Jeush, Jaalam, and Korah. These *were* the sons of Esau who were born to him in the land of Canaan.
- 6 Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob.
- 7 For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock.
- 8 So Esau dwelt in Mount Seir. Esau *is* Edom.
- 9 And this *is* the genealogy of Esau the father of the Edomites in Mount Seir.
- 10 These *were* the names of Esau’s sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau.
- 11 And the sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. <sup>1</sup>
- 12 Now Timna was the concubine of Eliphaz, Esau’s son, and she bore Amalek to Eliphaz. These *were* the sons of Adah, Esau’s wife.
- 13 These *were* the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau’s wife.
- 14 These were the sons of Aholibamah, Esau’s wife, the daughter of Anah, the daughter of Zibeon. And she bore to Esau: Jeush, Jaalam, and Korah.
- 15 These *were* the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn son of Esau, were Chief Teman, Chief Omar, Chief Zepho, Chief Kenaz,
- 16 Chief Korah, Chief Gatam, and Chief Amalek. These *were* the chiefs of Eliphaz in the land of Edom. They *were* the sons of Adah.

17 These *were* the sons of Reuel, Esau's son: Chief Nahath, Chief Zerah, Chief Shammah, and Chief Mizzah. These *were* the chiefs of Reuel in the land of Edom. These *were* the sons of Basemath, Esau's wife.

18 And these *were* the sons of Aholibamah, Esau's wife: Chief Jeush, Chief Jaalam, and Chief Korah. These *were* the chiefs *who descended* from Aholibamah, Esau's wife, the daughter of Anah.

19 These *were* the sons of Esau, who is Edom, and these *were* their chiefs.

20 These *were* the sons of Seir the Horite who inhabited the land: Lotan, Shobal, Zibeon, Anah,

21 Dishon, Ezer, and Dishan. These *were* the chiefs of the Horites, the sons of Seir, in the land of Edom.

22 And the sons of Lotan were Hori and Hemam. Lotan's sister *was* Timna. <sup>23</sup>

23 These *were* the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

24 These *were* the sons of Zibeon: both Ajah and Anah. This *was the* Anah who found the water in the wilderness as he pastured the donkeys of his father Zibeon.

25 These *were* the children of Anah: Dishon and Aholibamah the daughter of Anah.

26 These *were* the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

27 These *were* the sons of Ezer: Bilhan, Zaavan, and Akan.

28 These *were* the sons of Dishan: Uz and Aran.

29 These *were* the chiefs of the Horites: Chief Lotan, Chief Shobal, Chief Zibeon, Chief Anah,

30 Chief Dishon, Chief Ezer, and Chief Dishan. These *were* the chiefs of the Horites, according to their chiefs in the land of Seir.

31 Now these *were* the kings who reigned in the land of Edom before any king reigned over the children of Israel:

32 Bela the son of Beor reigned in Edom, and the name of his city *was* Dinhabah.

33 And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place.

34 When Jobab died, Husham of the land of the Temanites reigned in his place.

35 And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. And the name of his city *was* Avith.

36 When Hadad died, Samlah of Masrekah reigned in his place.

37 And when Samlah died, Saul of Rehoboth-*by-the-River* reigned in his place.

38 When Saul died, Baal-Hanan the son of Achbor reigned in his place.

39 And when Baal-Hanan the son of Achbor died, Hadar reigned in his place; and the name of his city *was* Pau. His wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these *were* the names of the chiefs of Esau, according to their families and their places, by their names: Chief Timnah, Chief Alvah, Chief Jetheth,

41 Chief Aholibamah, Chief Elah, Chief Pinon,

42 Chief Kenaz, Chief Teman, Chief Mibzar,



<sup>43</sup> Chief Magdiel, and Chief Iram. These *were* the chiefs of Edom, according to their dwelling places in the land of their possession. Esau *was* the father of the Edomites.

### Sermon Notes:

- Point 1

- Point 2

- Point 3

# Hymn of Response\*

TUNE: I LOVE TO TELL THE STORY 7.6.7.6.D.

# "I Love to Tell the Story"

Kathrine Hankey, 1866.

1. I love to tell the sto - ry of un - seen things a - bove,  
2. I love to tell the sto - ry; more won - der - ful it seems  
3. I love to tell the sto - ry; 'tis pleas - ant to re - peat  
4. I love to tell the sto - ry; for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
than all the gold - en fan - cies of all our gold - en dreams.  
what seems, each time I tell it, more won - der - ful - ly sweet.  
seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
I love to tell the sto - ry, it did so much for me;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else can do.  
and that is just the rea - son I tell it now to thee.  
the mes - sage of sal - va - tion from God's own ho - ly Word.  
'twill be the old, old sto - ry, that I have loved so long.

REFRAIN

I love to tell the sto - ry, 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

### BENEDICTION\*

\* --Please stand if able  
 CCLI # 174248

### Prayer requests

- This week's WEPCA Missionaries: Williams Family
- Pray for our country's leaders
- Pray for our covenant children
- Pray for our Elders and Deacons.
- Pray our Sunday School Teachers and Students
- Please pray for the for a church plant ongoing in Cranberry Township, PA.
- Pray for our Church remodel/expansion planning

### Announcements

- Prayer meeting: Wednesday Evenings at 8:30 p.m. over Zoom. All are encouraged to attend. Please see Pastor Miller if you would like to attend and are not already on the email list.
- Men's Bible Study: Saturday, May 6, at 8 a.m. – In person & ZOOM. Please read chapter 3 in the 1<sup>st</sup> Samuel study book.

- Sunday School Starts at 10 a.m. We have a class for Pre-K to 1<sup>st</sup> Grade, 2<sup>nd</sup> to 4<sup>th</sup> grade, 5<sup>th</sup> to 8<sup>th</sup> grade, and an adult class. The Adults are studying a Ligonier DVD on the New Testament Canon.
- The ladies and girls of the church are invited to a bridal shower for Debbie Fiscus on Sunday, May 21 following the worship service. Please RSVP to Natalie Miller.

## WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - We believe in the inspired and inerrant Word of God.
  - We believe in the absolute sovereignty of God.
  - We hold to a covenantal framework of Scripture.
  - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).