

WEST ERIE

PRESBYTERIAN CHURCH (PCA)

*“This is the genealogy of Noah. Noah was
a just man, perfect in his generations.
Noah walked with God.” - Genesis 6:9*

WORSHIP LEADERS:

PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD’S WORSHIP SERVICE
SUNDAY, OCTOBER 3, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 105:1-2

Leader: Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!

All: Sing to Him, sing psalms to Him; Talk of all His wondrous works!

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen."

PRAYER OF INVOCATION*

*Psalm of Praise**

TUNE: OLD HUNDREDTH I.M.

"Psalm 100"

Psalm 100. William Kethe, 1561.

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

CONFESSON OF FAITH*

Apostle's Creed

All: *I believe in God the Father Almighty, Maker of heaven and earth.*

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSON OF SIN

Psalms 141:1-5

All: *"LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O LORD, over my mouth; Keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with*

men who work iniquity; and do not let me eat of their delicacies. Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; let my head not refuse it. For still my prayer is against the deeds of the wicked." Hear now our silent confessions in Jesus' name.

SCRIPTURAL ASSURANCE OF PARDON

Ephesians 2:8-9

Leader: Hear the good news! "For by grace you have been saved through faith, and that not of yourselves; *it is the gift of God, ⁹ not of works, lest anyone should boast."*

WORSHIP THROUGH GIVING

Psalm 121

TUNE: DUNDEE CM

Based on the Scottish Psalter, 1615

I to the hills will lift my eyes. From whence shall come my aid?
My safety cometh from the LORD Who heav'n and earth has made.

Thy foot He'll not let slide, nor will He slumber that thee keeps.
Lo, He that keepeth Is-ra-el, He slumbers not nor sleeps.

The LORD thee keeps; the LORD thy shade On thy right hand doth stay;
The moon by night thee shall not smite, Nor yet the sun by day.

The LORD shall keep thee from all ill; He shall preserve thy soul.
The LORD as thou shalt go and come Forever keeps thee whole.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

PSALM 12:1-8

Leader: Help, LORD, for the godly man ceases! For the faithful disappear from among the sons of men.

All: They speak idly everyone with his neighbor; With flattering lips and a double heart they speak.

Leader: May the LORD cut off all flattering lips, And the tongue that speaks proud things,

All: Who have said, "With our tongue we will prevail; Our lips are our own; Who is lord over us?"

Leader: "For the oppression of the poor, for the sighing of the needy, Now I will arise," says the LORD; "I will set him in the safety for which he yearns."

All: The words of the LORD are pure words, Like silver tried in a furnace of earth, Purified seven times.

Leader: You shall keep them, O LORD, You shall preserve them from this generation forever.

All: The wicked prowl on every side, When vileness is exalted among the sons of men.

GOSPEL READING

Mark 15:1-20

Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. ²Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." ³And the chief priests accused Him of many things, but He answered nothing. ⁴Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" ⁵But Jesus still answered nothing, so that Pilate marveled. ⁶Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. ⁷And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. ⁸Then the multitude, crying aloud, began to ask him to do just as he had always done for them. ⁹But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" ¹⁰For he knew that the chief priests had handed Him over because of envy. ¹¹But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. ¹²Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" ¹³So they cried out again, "Crucify Him!" ¹⁴Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" ¹⁵So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified. ¹⁶Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. ¹⁷And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, ¹⁸and began to salute Him, "Hail, King of the Jews!" ¹⁹Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. ²⁰And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

NEW TESTAMENT READING

Hebrews 2:1-18

Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ²For if the word spoken through angels proved steadfast, and every transgression and

disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*, ⁴God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? ⁵For He has not put the world to come, of which we speak, in subjection to angels. ⁶But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him? ⁷You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. ⁸You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing *that is* not put under him. But now we do not yet see all things put under him. ⁹But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. ¹⁰For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. ¹¹For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren, ¹²saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You." ¹³And again: "I will put My trust in Him." And again: "Here am I and the children whom God has given Me." ¹⁴Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, ¹⁵and release those who through fear of death were all their lifetime subject to bondage. ¹⁶For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. ¹⁷Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. ¹⁸For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Hymn of Preparation*

TUNE: AZMON C.M.

"O For a Thousand Tongues to Sing"

Charles Wesley, 1739; alt

1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
 2. My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3. Je-sus, the name that charms our fears, that bids our sor-rows cease;
 4. He breaks the pow'r of reign-ing sin, he sets the pris-'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

SERMON

Genesis 6:9-12

"Noah"

Pastor Marc Miller

- 9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.
- 10 And Noah begot three sons: Shem, Ham, and Japheth.
- 11 The earth also was corrupt before God, and the earth was filled with violence.
- 12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth.

Sermon Notes

- Point 1

- Point 2

- Point 3

THE SACRAMENT OF THE LORD'S SUPPER

*Hymn of Preparation**

"There is a Fountain Filled with Blood"

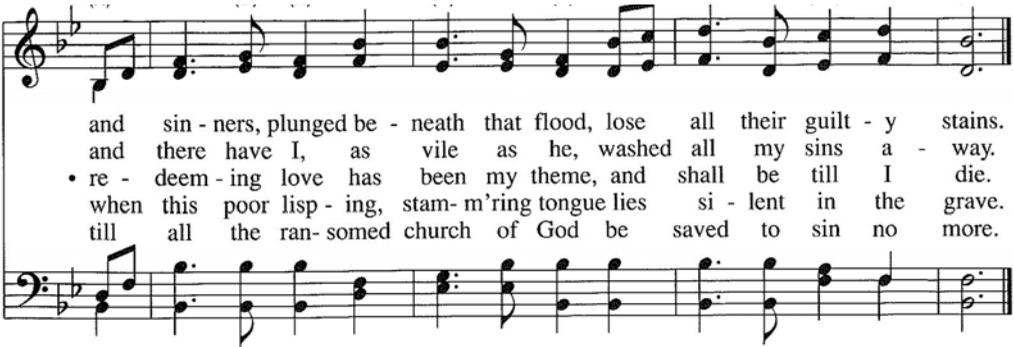
TUNE: FOUNTAIN 8.6.8.6.6.6.8.6.

William Cowper, 1771

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see that foun - tain in his day;
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains;
 and there have I, as vile as he, washed all my sins a - way;
 • re - deem - ing love has been my theme, and shall be till I die:
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
 till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, as vile as he, washed all my sins a - way.
 • re - deem - ing love has been my theme, and shall be till I die.
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
 till all the ran - somed church of God be saved to sin no more.

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

***THE WAFERS ARE NUT AND GLUTEN FREE*

PRAYER OF THANKSGIVING

Hymn of Response (next pg)*

TUNE: SLANE 10.10.10.10.

"Be Thou My Vision"

Ancient Irish poem, ca. 8th cent.

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our Nation's leaders, Pray for our elders and deacons, Pray for Sunday School, Pray for our covenant children

Announcements

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, November 6, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study

Unison 7

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er,
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

7

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Philippians” book. Please read chapter 5 and 6.

- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying the Westminster Shorter Catechism.
- Please mark your calendars for our first hosting of a missionary from our Presbytery’s Round Robin Missions conference on Thursday, October 7, at 7 pm. We will be hearing from a missionary who works to share the gospel among immigrants in Europe. Faith Reformed will be joining us on this evening. All are welcome and encouraged to attend!
- The next women’s book study will be on Monday, October 4, at 7:15 p.m. The book study is titled “In All Things” by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.
- The ladies of the church are invited to a Ladies Painting Event at Hillcrest PCA in Volant, PA. The event will be held on Saturday, October 30, from 11 am to 2 pm. Lunch will be provided. There is more information on the back bulletin board. Please let Natalie Miller know if you are interested to help coordinate rides.

Who Should Take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul’s exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?

Do you trust in the Lord Jesus Christ alone for your salvation?

Have you been baptized?

Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?

Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer “Yes” to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord’s Supper with us today.

If however, you cannot answer “Yes” to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to

Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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