

**Order of Worship
for
Second Sunday in Lent
March 5, 2023**

PRELUDE

ANNOUNCEMENTS

*On this Sunday we gather for worship in the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen!

The peace of the Lord be with you always!

And also with you!

KYRIE

(from the ELW, pages 140-141)

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**Worthy is Christ the Lamb, who was slain,
whose blood set us free to be people of God.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**Power, riches, wisdom and strength,
and honor and blessing and glory are His.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God,

**and join in the hymn of all creation.
Blessing, honor, glory, and might
be to God and the Lamb forever, Amen.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain
has begun His reign, alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

PRAYER

O God, our leader and guide, You bring us to new birth to live as Your children. You so loved the world that You gave Your only Son to die for all of us. By Your Spirit may we live in that knowledge, in gratitude and service, through Jesus Christ, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

HYMN

**“Joyful, Joyful, We Adore Thee”
ELW 836**

READING

Romans 4:1-5 & 13-17

**Paul's letter to the Romans,
chapter four, verses one through five
and verses thirteen through seventeen.**

Paul writes:

What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

GOSPEL

John 3:1-17

The Gospel, according to John, the third chapter, verses one through seventeen.

Matthew writes:

Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher who has come from God, for no one can do these signs that You do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to Him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to Him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the One who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him may have eternal life.

¹⁶ "For God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but may have eternal life. ¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through Him.

CHILDREN'S MESSAGE
Rev. David Moscrip

MESSAGE
Rev. David Moscrip

HYMN
"God Loved the World"
ELW 323
(sung to tune from ELW 883)

OFFERING

Your offerings are more than just money to keep the lights turned on. Your gifts help to sustain and expand all of our ministries here at King of Glory, including those which provide direct assistance to those in our community who are in need. We are grateful for all of the gifts we receive, and we strive to be good stewards of the resources you provide to us.

**If you wish to give online, you can [use our app](#)
Or, go to our website at <https://kogcarmel.org/give>**

HYMN
"We Are An Offering"
ELW 692

**AN AFFIRMATION OF FAITH
THE NICENE CREED**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
Of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through Him all things were made.

For us and for our salvation,
He came down from heaven,
was incarnate of the Holy Spirit and virgin Mary
and became truly human.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE CHURCH

At this time, we pray for all those who need God's blessings, and praise Him for the blessings He has bestowed upon us.

During the prayers, there will be a time of silence, when we offer our personal prayers to God.

WORDS OF INSTITUTION

We prepare to receive the sacraments of Holy Communion, by remembering the words and actions of Jesus during the Last Supper.

THE LORD'S PRAYER

**Our Father in heaven
hallowed be Your name,
Your kingdom come,
Your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power
and the glory are Yours
now and forever.
Amen.**

HOLY COMMUNION

*For those worshipping in-house,
we invite you to come forward if you wish.
If you prefer to take communion at your seat,
you may so.*

*For those joining us online,
If you are able,
we invite you to take communion where you are,
using whatever form of bread or drink is available to you, to symbolize the body
and blood of our Lord and Savior, Jesus the Christ.*

POST-COMMUNION BLESSING

*Now, may the body and blood of our Lord, Jesus Christ, keep you in His grace and
peace, now and forever. Amen!*

HYMN

"I Love to Tell the Story"

ELW 661

BENEDICTION

*May the Lord bless you and keep you; May the Lord make His face to shine upon
you and be gracious to you; May the Lord lift up His countenance upon you and
give you God's peace; in the name of the Father, the Son, and the Holy Spirit.
Amen.*

POSTLUDE

Minister: Rev. David Moscrip
Organist & Choir Director: Julie Shadinger
Pianist & Sounds of Glory Director: David Moscrip

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