HOW DO YOU TALK TO YOUR OWN RELATIVES ABOUT SPIRITUAL THINGS?



There is undoubtedly no greater burden on earth than to realize that individuals who are part of your family on earth may not become a part of your family in heaven. But how do you go about speaking to relatives about spiritual things, and specifically the gospel of Jesus Christ?

		_			
—				7	S
			\mathbf{r}	~	
			IV		

Ι.	Do	n't	be	by the
	A.	No	one kı	nows you like your relatives.
		1.	•	ave seen and know your past: your selfishness, fits of anger, unkind attitude, addictions gs, and a host of other sins.
		2.		mind that God forgives and you must forgive yourself. Personalize Psalm 103:12 by "As far as the east is from the west, so far has He removed my transgressions from me."
	B.			He loves to say, "What right do to talk to anyone? Remember when you used to"
		1.	relative becom	ven person has both a right and responsibility to speak to anyone and everyone. When es have seen a change in your life, they are not likely to bring up the past. If they do, that les a bridge to the gospel. Lovingly say, "Please forgive me. It is because of who I used to I am delighted I've come to Christ. I wish somebody would have explained something to oner that I would like the opportunity to explain to you."
II.	Do	n't	take	on your shoulders.
	A.	Ch	rist rec	ognized the fact that His message was a divisive issue.
			pe	o not think that I came to bring peace on earth. I did not come to bring eace but a sword. For I have come to set a man against his father, a aughter against her mother, and a daughter-in-law against her mother-

B. He also recognized that in order for your relatives to come to Christ, He had to bring them.

No one can come to Me unless the Father who sent me draws him; **John 6:44a**

in-law; and a man's foes will be those of his own household.

Matthew 10:34-36

		,, or
		nothing, but in everything by prayer and supplication, with et your requests be made known to God; Philippians 4:6
Don't	receive	and refuse to extend
	_	complaint against another; even as Christ forgave you, so do. Colossians 3:13b
A. Go	d needs your	, not your
	DO'C	
HE	DO'S	
	for ther	n and get several other people to commit to do the sam
	k God for:	
_		
1.		o them, "The harvest truly is great, but the laborers are pray the Lord of the harvest to send out laborers into His
	a) Ask God to send	d someone in to you to speak to them.
2.		·
	•	ying also for us, that God would open to us a door for the word. a
	a) In order to evan	gelize them, God has to provide an open ear and an open heart.
3.		
		on their threats, and grant to Your servants that with all may speak Your word. Acts 4:29
	a) The one who sh	ares the gospel needs the courage that overtakes fear instead of fear
	overtaking cour	age.
4.		
		ers, intercessions, and giving of thanks be made for all esires all men to be saved 1 Timothy 2:1, 4

B.	your faith.				
	a)	It is important to pray. It is essential to pray in faith.			
	b)	Think of other "harder cases" humanly speaking that God has brought to Himself.			
		to speak to them.			
A.	Be cl	ear on the Biblical			
		For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. 1 Corinthians 15:3-5			
		mply put, the gospel is, "Christ for our sins and om the dead."			
В.	Be cl	ear on the meaning of			
		Most assuredly, I say to you, he who believes in Me has everlasting life. John 6:47			
	1. Th	ne meaning of saving faith is in Christ alone to save you.			
C.	Be cl	ear on the biblical			
		Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?" John 11:25-26			
	1. Th	ne question you therefore have for your relatives is, "Have you come to a point in your life			
	th	at you know beyond any doubt if you were to die you would go straight to heaven?"			
D.	Have	a way to communicate the gospel that is both and			
		Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed. Acts 14:1			
	the S	gestion: The Bad News-Good News approach. It has freed up thousands to talk about savior with clarity and confidence. (For additional training in sharing the gospel, visit tell.org and take our free ACT Evangelism Training course. Its free!)			
I. Co	nside	er a			
A.	A ver	bal witness is not your only way to evangelize to them.			
B.	The f	our C's of an effective letter:			
	1	anything you feel needs to be confessed.			
	2	them for what they have meant to you.			

		3.	Express your	for them.				
		4.	Talk about the	·				
IV.	Re	eco	gnize the balance ne	eeded between	and			
	A.		God provides the oppor om trusting Christ right n		d, "Is there anything keepin	g you		
	B.	B. There may be times, however, when you need to "back-off" for a period of time.						
	C. BUT:							
		1.	Don't back-off in your pray witness.	ers. Intensify your prayers a	sking God to send an			
		2.	•	even if it be on their deathb	to Christ even if they are not i ed with one moment to live, th			
V.	Re	co	gnize that your	reinforce y	your			
	A. The witness of the lips, accompanied by the witness of the life, is powerful.							
		You are witnesses, and God also, how devoutly and justly and blamelessly we behaved ourselves among you who believe. 1 Thessalonians 2:10						
		Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives. 1 Peter 3:1						
	B.	B. The BIG life item that communicates to non-Christians is						
	C.	W	hen you do fail, recogniz	e that is t	the best			

GOD HAS NEVER MET A PERSON HIS HEART DID NOT LOVE OR HIS ARMS COULD NOT REACH. ASK GOD TO HELP YOU DO YOUR PART AS HE DOES HIS