



Christ Our Savior

Lutheran Church - Missouri Synod

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Rev. Dean M. Davenport, Senior Pastor
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GOOD FRIDAY - TENEBRAE

April 15, 2022 ~ 7:00pm

Worship Note:

We welcome you to our Good Friday Worship. This is a service of meditation and silence, commemorating what is the most solemn night of the Church Year. Your silence as you enter and leave the sanctuary allows for prayer and meditation on God's great plan of salvation for all people.

AS WE GATHER

"The death of Jesus Christ, our Lord, We celebrate with one accord" (*LSB 634:1*). Those words of a Swedish hymn written in the 1600s may seem difficult for us to comprehend. What is there to celebrate? Why is today good? In Old English, the word *good* meant "sacred" or "holy"—so it would be proper to refer to this day as "Holy Friday." And yet the great goodness of God in Jesus Christ is most fully on display at the cross. Without the suffering and death of Jesus Christ, our Lord, on this day, there would be no basis for His glorious resurrection in three days. Today is the good day that leads us to the great day of Easter yet to come!

Order of Worship

A TIME FOR MEDITATION AND MUSIC

"The Lamb"

Sandra Eithun

"Wondrous Love"

Dan Edwards

PROCESSION OF THE CROSS

As our pastors carry the cross into the sanctuary the bell tolls 33 times, once for each year of Jesus' life here on earth. Jesus went the way of the cross willingly, for all of our sin. "We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all." Isaiah 53:6

✠ Service of the Word ✠

OPENING PRAYER

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

OLD TESTAMENT READING *(God's afflicted Servant carries our sorrows.)* Isaiah 52:13—53:12

P The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ^{53:1}Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P This is the Word of the Lord.

G Thanks be to God.

PRAYER

P Let us pray. Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

G **Amen.**

EPISTLE *(Jesus, the Great High Priest, is the source of salvation.)* Hebrews 4:14–16; 5:7–9

P The Epistle is from Hebrews, chapters four and five.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . . ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

P This is the Word of the Lord.

G **Thanks be to God.**

PRAYER

P Let us pray. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

G **Amen.**

SERMON

"The Final Countdown"

John 19:30

✠ The Passion of Our Lord Jesus Christ ✠

HYMN

"Jesus, I Will Ponder Now"

LSB 440

**1. Jesus, I will ponder now On Your holy passion;
With Your Spirit me endow For such meditation.
Grant that I in love and faith May the image cherish
Of Your suff'ring, pain, and death That I may not perish.**

The Betrayal and Arrest of Jesus

John 18:1–11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

CHORAL ANTHEM

"What Wondrous Love is This"

arr. Evelyn Larter

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul? When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul. To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing. To God and to the Lamb, who is the great I Am, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing! And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing God's love for me, and through eternity, I'll sing on, I'll sing on; and through eternity I'll sing on, I'll sing on, I'll sing on!

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Jesus Before the High Priest and the Denial of Peter

John 18:12–27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. ¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. ¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who

have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

HYMN

"O Sacred Head, Now Wounded"

LSB 450

- 1. O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.**
- 2. How pale Thou art with anguish, With sore abuse and scorn!
How doth Thy face now languish That once was bright as morn!
Grim death, with cruel rigor, Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor, Thy strength, in this sad strife.**

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Jesus Before Pilate

John 18:28–40

²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. ³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Jesus Prepared for Crucifixion

John 19:1–16

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified. So they took Jesus.

HYMN*"O Sacred Head, Now Wounded"*

LSB 450

**4. My Shepherd, now receive me; My Guardian, own me Thine.
Great blessings Thou didst give me, O Source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heav'nly joys above.**

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002622**The Crucifixion of Jesus**

John 19:16–24

¹⁶So he delivered him over to them to be crucified. So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This

man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

CHORAL ANTHEM

"There is a Green Hill Far Away"

arr. Evelyn Larter

There is a green hill far away, outside the city wall, where our dear Lord was crucified, who died to save us all. We may not know, we cannot tell what pains he had to bear, but we believe it was for us he hung and suffered there. He died that we might be forgiven, he died to make us good, that we might go at last to heaven, saved by his precious blood. O Jesus, dearly have you loved and we must love you too, and trust in your redeeming blood, and gladly follow you, follow you, and gladly follow you, we will follow you.

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Jesus' Mother and His Death

John 19:25–30

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

HYMN

"O Sacred Head, Now Wounded"

LSB 450

**6. My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!
When soul and body languish, O leave me not alone,
But take away mine anguish By virtue of Thine own!**

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Jesus' Side is Pierced

John 19:31–42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For

these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." ³⁷And again another Scripture says, "They will look on him whom they have pierced." ³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

HANDBELL ANTHEM

"O Sacred Head"

Hans Leo Hassler

The congregation is invited to meditate on the following words at this time:

*Be Thou my consolation, My shield, when I must die;
Remind me of Thy passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,
My heart by faith enfold Thee. Who dieth thus dies well.*

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SOLO

"Before the Throne of God Above"

Bancroft/arr. Cook

Before the throne of God above, I have a strong and perfect plea: a great High Priest whose name is Love, who ever lives and pleads for me. My name is graven on His hands. My name is written on His heart. I know that while in heaven He stands no tongue can bid me thence depart. When Satan tempts me to despair, and tells me of the guilt within, upward I look and see Him there, who made an end of all my sin. Because the sinless Savior died my sinful soul is counted free. For God, the Just, is satisfied to look on Him and pardon me. I marvel at the cross of Christ and marvel at this love divine. God's perfect Son was sacrificed to make me righteous in God's eyes. This river's depth I cannot know, but I can glory in its flood. The Lord most high has bowed down low and poured on me His glorious love.

PRAYER

- P** Let us pray to the Lord, in the words of Isaiah the prophet. O Lord, Jesus Christ, surely You have borne our griefs and carried our sorrows; yet we esteemed You stricken, smitten by God, and afflicted.
- C** **Lord, we give You heartfelt thanks for knowing our griefs and sorrows.**
- P** You were wounded for our transgressions; You were crushed for our iniquities; upon You was the chastisement that brought us peace, and with Your stripes we are healed.
- C** **Lord, we ask that You would continually forgive our sins and be our physician in the face of all illness and injury.**

(continued)

- P** All we like sheep have gone astray; we have turned every one to our own way; and the Lord has laid on You the iniquity of us all.
- C** **Lord, when we stray from Your Word of grace and wisdom, restore us to Your eternal fold.**
- P** You were oppressed, and You were afflicted, yet You opened not Your mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so You opened not Your mouth.
- C** **Lord, we praise You for being the very Lamb of God who takes away the sin of the world.**
- P** By oppression and judgment You were taken away; and as for Your generation, who considered that You were cut off out of the land of the living, stricken for the transgression of His people?
- C** **Lord, we give You thanks for confronting and conquering grim death, descending into hell, and forever vanquishing the powers of Satan.**
- P** They made Your grave with the wicked and with a rich man in Your death, although You had done no violence, and there was no deceit in Your mouth.
- C** **Lord, keep us mindful of Your pure innocence, and by Your Spirit may we be emissaries of Your peace and truth.**
- P** Yet it was the will of the Lord to crush You; He has put You to grief; when Your soul made an offering for sin, He saw His offspring; He shall prolong Your days; the will of the Lord shall prosper in Your hand.
- C** **Lord, You have forsaken Your Son, Jesus Christ, our Lord, that we may prosper in this life. Increase our joy, knowing that our redemption is secure in the life and death of Jesus.**
- P** Out of the anguish of Your soul He saw and was satisfied; by Your knowledge the righteous one, my servant, made many to be accounted righteous, and You bore their iniquities.
- C** **Lord, may Your righteousness be made known through our actions and our speech. Cleanse us from all iniquity that we may purposely seek to do Your will among all people.**
- P** Therefore He will divide You a portion with the many, and He shall divide the spoil with the strong, because You poured out Your soul to death and were numbered with the transgressors; yet You bore the sin of many, and made intercession for the transgressors.
- Isaiah 53:4-12, adapt.*
- C** **Lord, continue to intercede on our behalf that our unknown transgressions and unmet needs may be embraced by the care and compassion of God our Father, in Your holy, precious name. Amen.**

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray,
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

1. **O perfect life of love! All, all, is finished now,
All that He left His throne above To do for us below.**
2. **No work is left undone Of all the Father willed;
His toil, His sorrows, one by one, The Scriptures have fulfilled.**
5. **In perfect love He dies; For me He dies, for me.
O all-atoning Sacrifice, I cling by faith to Thee.**
6. **In ev'ry time of need, Before the judgment throne,
Thy work, O Lamb of God, I'll plead, Thy merits, not mine own.**
7. **Yet work, O Lord, in me As Thou for me hast wrought;
And let my love the answer be To grace Thy love has brought.**

CLOSING COLLECT

P Let us pray. Gracious Jesus, our Lord and our God, You have taken our sins in Your own body on the tree of the cross so that we, being dead to sin, might live unto righteousness. Have mercy upon us now and at the hour of our death, and grant to us, Your servants, with all others who devoutly remember Your blessed Passion, a holy and peaceful life in this world and through Your grace eternal glory in the life to come; in Jesus' name.

C **Amen.**

THE CHRIST CANDLE IS REMOVED**STREPITUS****THE CHRIST CANDLE RETURNS**

*You are invited to remain to pray and meditate.
Please leave in silence as a courtesy to those desiring to stay for prayer.*



SERVICE PARTICIPANTS:

Preaching: Pastor Davenport
Liturgist: Pastor Eden
Director of Music: Tom Schroeder
Musicians: Festival Choir and JuBellation Handbells
Soloist: Matt Fremder
Violin: Matt Deloria
Elder: Steve Aumann
Acolyte: Carson Pincheck
Altar Guild: Bobbie Lucier and Judy Bruder
Greeters: George and Sandy Keil, Judy Bruder
Media Team: Bill Ruth, Mark Young, Joe Young
Ushers: Team 5; Ron Meyer, Captain

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