



Christ Our Savior

Lutheran Church - Missouri Synod

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Rev. Dean M. Davenport, Senior Pastor
Rev. Joel S. Eden, Associate Pastor

GOOD FRIDAY TENEBRAE

Return to Truth

April 2, 2021 ~ 7:00pm

Welcome to God's house! Here we meet Jesus, right where He promises to be, in Word and Sacrament. We are so glad you came!

Physical distancing and face coverings can help limit the spread of coronavirus. Worshippers are encouraged to sit in the appropriately marked pews for each service and to wear a mask during the service except when receiving the Lord's Supper. We invite you to sing boldly through your mask! Of course, we understand some may be unable to tolerate face coverings for medical reasons. Also, young children should not wear a mask.

Check-In. We would love to know that you joined us for worship today as a member or a guest. Please check-in on our website www.christoursavior.org/check-in.

AS WE GATHER

Peter addressed the people in Solomon's Portico at the temple in Jerusalem after the time of Pentecost, and said directly, "Men of Israel . . . you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life" (*Acts 3:12, 14-15*). In the service of Good Friday, we reflect on that truth and remember the sacrifice that Jesus made for each of us. The hymnist describes the event with poignant beauty: "The Shepherd dies for sheep that loved to wander" (*LSB 439:4*). Good Friday is good for us. It is good to be here!

Order of Worship

A TIME FOR MUSIC AND MEDITATION

"Jesus Paid It All"
"Stricken, Smitten, and Afflicted"

arr. Jason W. Krug
arr. Lauran Delancy

PROCESSION OF THE CROSS

As our pastors carry the cross into the sanctuary the bell tolls 33 times, once for each year of Jesus' life here on earth. Jesus went the way of the cross willingly, for all of our sin. "We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all." Isaiah 53:6

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING HYMN

"Jesus, Grant That Balm and Healing"

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your

wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You

bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny

Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -

sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

OPENING SENTENCES

Hebrews 9:12a, c, 15a; Psalm 111:9a

- P** Christ entered once for all into the holy places, by means of His own blood,
C **thus securing an eternal redemption.**
P Therefore He is the mediator of a new covenant,
C **so that those who are called may receive the promised eternal inheritance.**
P He sent redemption to His people;
C **He has commanded His covenant forever.**
P Confident of His redeeming love, let us confess our sins to our gracious God.
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
P God be merciful to you and strengthen your faith. As you believe, so let it be. By the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

HYMN

"Upon the Cross Extended"

LSB 453

1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils

Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.

The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is

giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.

✠ Service of the Word ✠

FIRST READING

Isaiah 52:13—53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ^{53:1}Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P This is the Word of the Lord.

G Thanks be to God.

5 Your soul in griefs unbound - ed, Your head with
6 Your cords of love, my Sav - ior, Bind me to
7 Your cross I place be - fore me; Its sav - ing
thorns sur - round - ed, You died to ran - som me.
You for - ev - er, I am no long - er mine.
pow'r re - store me, Sus - tain me in the test.
The cross for me en - dur - ing, The crown for me se -
To You I glad - ly ten - der All that my life can
It will, when life is end - ing, Be guid - ing and at -
cur - ing, You healed my wounds and set me free.
ren - der And all I have to You re - sign.
tend - ing My way to Your e - ter - nal rest.

SECOND READING

Hebrews 4:14–16; 5:7–9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . . ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

P This is the Word of the Lord.

C Thanks be to God.

BELL ANTHEM

"The Lamb"

arr. Sandra Eithun

HOLY GOSPEL

John 19:16b-22

P The Holy Gospel according to St. John, the nineteenth chapter.

C Glory to You, O Lord.

^{16b}So they took Jesus, ¹⁷and He went out, bearing His own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified Him, and with Him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So

the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

SERMON HYMN

"When I Survey the Wondrous Cross"

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a
Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,
count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

SERMON

"Return to Truth"

THIS IS WHAT WE BELIEVE

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

PRAYER

P Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.



THE FIRST WORD

Luke 23:34a

³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

1. **Jesus, in Your dying woes, Even while Your lifeblood flows,
Craving pardon for Your foes: Hear us, holy Jesus.**
2. **Savior, for our pardon sue When our sins Your pangs renew,
For we know not what we do: Hear us, holy Jesus.**
3. **Oh, may we, who mercy need, Be like You in heart and deed,
When with wrong our spirits bleed: Hear us, holy Jesus.**



THE SECOND WORD

Luke 23:43

⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

4. **Jesus, pitying the sighs Of the thief, who near You dies,
Promising him paradise: Hear us, holy Jesus.**
5. **May we in our guilt and shame Still Your love and mercy claim,
Calling humbly on Your name: Hear us, holy Jesus.**
6. **May our hearts to You incline And their thoughts Your cross entwine.
Cheer our souls with hope divine: Hear us, holy Jesus.**



THE THIRD WORD

John 19:26–27

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

7. **Jesus, loving to the end Her whose heart Your sorrows rend,
And Your dearest human friend: Hear us, holy Jesus.**

8. **May we in Your sorrows share, For Your sake all peril dare,
And enjoy Your tender care: Hear us, holy Jesus.**
9. **May we all Your loved ones be, All one holy family,
Loving, since Your love we see: Hear us, holy Jesus.**



THE FOURTH WORD

Matthew 27:46

⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

10. **Jesus, whelmed in fears unknown, With our evil left alone,
While no light from heav'n is shown: Hear us, holy Jesus.**
11. **When we seem in vain to pray And our hope seems far away,
In the darkness be our stay: Hear us, holy Jesus.**
12. **Though no Father seem to hear, Though no light our spirits cheer,
May we know that God is near: Hear us, holy Jesus.**



THE FIFTH WORD

John 19:28

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

13. **Jesus, in Your thirst and pain, While Your wounds Your lifeblood drain,
Thirsting more our love to gain: Hear us, holy Jesus.**
14. **Thirst for us in mercy still; All Your holy work fulfill;
Satisfy Your loving will: Hear us, holy Jesus.**
15. **May we thirst Your love to know. Lead us in our sin and woe
Where the healing waters flow: Hear us, holy Jesus.**



THE SIXTH WORD

John 19:30

³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

16. **Jesus, all our ransom paid, All Your Father's will obeyed;
By Your suff'rings perfect made: Hear us, holy Jesus.**
17. **Save us in our soul's distress; Be our help to cheer and bless
While we grow in holiness: Hear us, holy Jesus.**
18. **Brighten all our heav'nward way With an ever holier ray
Till we pass to perfect day: Hear us, holy Jesus.**



SEVENTH WORD

Luke 23:46

⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

RESPONSE

"Jesus, in Your Dying Woes"

LSB 447

19. **Jesus, all Your labor vast, All Your woe and conflict past,
Yielding up Your soul at last: Hear us, holy Jesus.**
20. **When the death shades round us low'r, Guard us from the tempter's pow'r,
Keep us in that trial hour: Hear us, holy Jesus.**
- 21 **May Your life and death supply Grace to live and grace to die,
Grace to reach the home on high: Hear us, holy Jesus.**

GOOD FRIDAY COLLECT

P Let us pray. Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through Jesus Christ, our Lord.

C **Amen.**

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray,
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE CHRIST CANDLE IS REMOVED

STREPITUS

THE CHRIST CANDLE RETURNS

*You are invited to remain to pray and meditate.
Please leave in silence as a courtesy to those desiring to stay for prayer.*

_____ † † † _____

SERVICE PARTICIPANTS:

Liturgist: Pastor Davenport
Preaching: Pastor Wolfram
Director of Music: Tom Schroeder
Musicians: JuBellation Handbells; Elenn' Parrish, Director
Matt Fremder, Soloist
Elder: Bob Tyler
Acolyte: Ava Brunner
Greeter: Sandy Keil
Media Team: Christopher Riegel, Roger Heath, Paul Riegel
Ushers: Team 3; Alan Drake, Captain

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