October 1, 2023

- The fourth Gospel Good News!
- The Author John "the disciple whom Jesus loved".
 John 13:33
- Date of writing 85-90 A.D.

• Ephesus is probably the location where John was written



Miracles of Jesus	*Follow me	102 19V 62 01 1	The main and remain is he who will		
like Andrew and Peter, was	44Phillip.	1:41 010 4:25	10	is is the Son	baptize with the Holy St
town of Bethsalda. & ASPINING	TTUTO THE	NGA SE			Seen and
Healing under story 250M 500	MATTHEW	MARK		LUKE	ЛОНИ
about whom the monthle	8:2-4	1:40-42		5:12-13	Jesus' First Disciples
Man with leprosy	8:5-13	1.40-42	1000	7:1-10	
Roman centurion's servant	8:14-15	1:30-31	255 2	4:38-39	1 40 4200 - Mr 4:18 22; Mik 1:10 -
Peter's mother-in-law	8:28-34	5:1-15	rri	8:27-35	serbe next day Johns
Two men from Gadara	0.07	2:3-12	100	5:18-25	the trate of Dis discholes
Paralyzed man Noman with bleeding		5:25-29	The Cha	8:43-48	esus passing by, he said, "
Two blind men	9:27-31	hered they le		The second second second	f (rod!
Man mute and possessed	and the second s	- Jon Dar E	N/E	is min bissni a	anwhen the two disciple
Man with a shriveled hand	12:10-13	3:1-5	2	6:6-10	nis, they followed Jes
Man blind, mute and	12:22	and the state	D	11:14	round, Jesus saw them
possessed		the show the second		STATES CRATCHERS	and the second second second
Canaanite woman's	15:21-28	7:24-30	32		They said, "Kabbi " eacher), "where are you's
daughter	called you.	C. Standard & and C.		i Stuyer	
Boy with a demonate langester	17:14-18	9:17-29		9:38-43	39" Come," he replied,
Two blind men (one named)	20:29-34	10:46-52	the -	18:35-43	State of the state
Deaf mute	of Israel.	7:31-37	SE SE	W SIL SISIN	So they weht and saw
Man possessed, synagogue	solesus at	1:23-26	77	4:33-35	as about the tenth nour.
Blind man at Bethsaida	H I LOY DIGI	8:22-26	ES MAR	The Mession 1	
Crippled woman	in abbs red a	AS ER DALLS	22	13:11-13	"Andrew, Simon Peter e of the two who heard
Man with dropsy	Shall see his	111:3:23		14:1-4	d and who had follow
Ten men with leprosy	COO ascent	42.52	- AL	17:11-19	thing (Andrew) did w
The high priest's servant	Son of Main	1:47 71:00 0:4,0	1 3	22:50-51	Ther Staron ann ton
Official's son at Capernaum	A BERTHANDA	State Diver 38;	1 martin	The Christ	4:46-54
Sick man, pool of Bethesda	desits Ohan	34: SALL 4:3	and the	S. Cress	and he brought high 1:5.
Man born blind	Sdi no	In 12:13	9	is uov" .biss	esus looked at him and
a in Galilee & Jesus' mather	at Cana	40e28512	1 and	ballso ad lis	ton son of John. You w
Command over the one present	142 Both Cepna	#5 Mt 8-20	1-1-2	asiated, is Pe	ohas (which, when ita
orces of nature 24 Substant	NET DO YOU	21:2 ws Mr 12:46		and the first of the second states of the	De Anodasiano - D.(
Calming the storm	8:23-27	4:37-41		8:22-25	2 See note on Mt 3:15 for le
Walking on the water		6:48-51	B(1)	Floty Spirit John	9416:19-21 and live of a
5,000 people fed	14:15-21	6:35-44	EALO .	9:12-17	life event is intended by these
1,000 people fed	15:32-38	8:1-9	4 400	words, are time	ending of the Holy Spint on th
Coin in the fish's mouth	17:24-27	+ rain and with the		3:16, 20:31.	500 of God See W. 14,18
Fig tree withered	21:18-22	04 11:12-14		V: 40; The our	Wo. One was Andrew [
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• Thematic statement – in essence the whole message of the

Gospel – John 1:1-18

- The central controlling purpose of John's Gospel ...but these are written that you may believe that Jesus is the Christ... John 20:30-31
- Not just a missionary appeal it seeks to deepen and strengthen believers' faith in Jesus Christ.

- Teaching the faith is a hallmark throughout.
- The church at the time was a church in conflict while facing temptations to fall away from the teachings of Jesus.
- Contains a strong indictment of the Jews. Doesn't concern himself with the different Jewish parties they've rejected Jesus.
- Refers to them as those "who rejected the Christ and calls them not true people of Abraham but children of the devil. John 8
- Why?

• John's indictment of the Jews is a call to repentance – to turn

from their ways and follow the Messiah and His teachings.

WHAT DID YOU READ?

- John 1:1, 2. The Word second person of the Trinity.
- John 1:14 the Word with skin on=Jesus!
- John 5:24, 25 eternal life is not merely far off, when we die. It is a present reality.
- John 6:40 Jesus' promise to all who believe.
- John 11:25 the resurrection is a present reality