# Good Morning!

## Sunday, August 4, 2024 - 8:30am

**To Our Guests:** We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshiping with us.

**We love children at Christ Our Savior.** Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

**Joyful Giving Opportunities:** The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right.



Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

Sunday School	Lead by:	Where:				
Pre K thru 6 <sup>th</sup> grade	Karla Schettenhelm	Rooms 8 & 9				
7 <sup>TH</sup> grade thru 12 <sup>th</sup> grade	Judy Bruder, Dan Young, Josh Kittleman	Youth Room				
Adult Bible Studies						
Bethel Bible Series	Judy Mayle	Gethsemane Chapel				
Callings for Life Discussions: Family, Work, Church, and Society	Josh Kittleman, Pastor Werner, Pastor Davenport, Fritz Quitmeyer	Gym				

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" 1 Corinthians 11:27. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat. God bless your worship!

#### **AS WE GATHER**

An interesting list of seven publicized in recent years is that of "The Seven Natural Wonders of the World." Six of these wonderful parts of God's amazing creation are specific to a certain location: Mount Everest in Nepal, the Great Barrier Reef of Australia, the Harbor of Rio de Janeiro in Brazil, Victoria Falls between Zambia and Zimbabwe, Mount Paricutin in Mexico, and the Grand Canyon in the United States. The seventh natural wonder on the list is the aurora borealis (or northern lights), which can be seen in many countries in the northern hemisphere of the globe, including Canada, Russia, Iceland, Norway, and the United States. Whether we live near any of these seven special natural wonders or not, the beauty of God's handiwork surrounds us in every place. Many centuries ago, the inspired psalmist wrote, "Great are the works of the Lord, studied by all who delight in them" (*Psalm 111:2*). From colorful rainbows to delicate snowflakes to lofty mountain peaks, "full of splendor and majesty is His work" (*Psalm 111:3a*). May we be inspired by it as well!

# Order of Worship

Divine Service, Setting Four with Holy Communion

PRE-SERVICE MUSIC Michele Ciscon

#### WELCOME AND ANNOUNCEMENTS

# ♣ Preparation ♣

#### **OPENING HYMN**

"O Bless the Lord, My Soul"

LSB 814

- O bless the Lord, my soul! Let all within me join And aid my tongue to bless His name Whose favors are divine.
- 2. O bless the Lord, my soul, Nor let His mercies lie Forgotten in unthankfulness And without praises die!
- 3. 'Tis He forgives thy sins; 'Tis He relieves thy pain; 'Tis He that heals thy sicknesses And makes thee young again.
- 4. He crowns thy life with love When ransomed from the grave; He that redeemed my soul from hell Hath sov'reign pow'r to save.
- 5. He fills the poor with good; He gives the suff'rers rest.
  The Lord hath judgments for the proud And justice for th'oppressed.
- 6. His wondrous works and ways He made by Moses known, But sent the world His truth and grace By His belovèd Son.

#### INVOCATION

- $label{eq:Parameter}$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

- P It is good to give thanks to the LORD, to sing praises to Your name, O Most High;
- to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.
- P For You, O LORD, have made me glad by Your work; at the works of Your hands I sing for joy.
- How great are Your works, O LORD! Your thoughts are very deep!
- P Your throne is established from of old; You are from everlasting.
- Your decrees are very trustworthy; holiness befits Your house, O LORD, forevermore.

#### **CONFESSION AND ABSOLUTION**

- **P** Let us now confess our sin to God, our merciful Father.
- Gracious God, with contrition and repentance we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we have sinned and done things we ought not to have done and have not done that which we are to have been doing as Your servants. We indeed deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us remission of all of our sins and by the power of the Holy Spirit at work within our hearts and lives lead us into ways that reflect Your goodness and love.
- God is gracious and merciful and hears our supplications. By the command of our Lord and as His called and ordained servant, I forgive you all of your sins in the name of the Father and of the → Son and of the Holy Spirit.
- **G** Amen.

# ♣ Service of the Word ♣

**KYRIE** 



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### **HYMN OF PRAISE**

"Heavenly Hosts in Ceaseless Worship"

LSB 949

- Heav'nly hosts in ceaseless worship "Holy, holy, holy" cry;
   "He who is, who was and will be, God Almighty, Lord Most High."
   Praise and honor, pow'r and glory, Be to Him who reigns alone!
   We, with all His hands have fashioned, Fall before the Father's throne.
- 2. All creation, all redemption, Join to sing the Savior's worth; Lamb of God, whose blood has bought us, Kings and priests, to reign on earth. Wealth and wisdom, pow'r and glory, Honor, might, dominion, praise, Now be His from all His creatures And to everlasting days!

#### **SALUTATION AND PRAYER OF THE DAY**

- P The Lord be with you.
- **C** And also with you.
- Let us pray. Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

### **OLD TESTAMENT READING** (*The Lord promises bread to rain from heaven.*) Exodus 16:2–15

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. 5On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD." 9Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. 11And the LORD said to Moses, 12" I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God." 13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

- **L** This is the Word of the Lord.
- Thanks be to God.

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit just as you were called to the one hope that belongs to your call—5 one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. 8Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." 9(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) 11 And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- **I** This is the Word of the Lord.
- Thanks be to God.

### **ALLELUIA AND VERSE** (sung)

**HOLY GOSPEL** 

John 20:31

### Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

(Jesus is the true bread sent by His Father in heaven.)

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John 6:22-35

- P The Holy Gospel according to St. John, the sixth chapter.
- G Glory to You, O Lord.

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup>Jesus

answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



CATECHISM The Third Article

- We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the Third Person of the Holy Trinity.
- I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
- **P** What does this mean?
- I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

#### PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs, calling upon our gracious God.

HYMN

"O Lord, Hear My Prayer"

LSB 780

O Lord, hear my prayer, O Lord, hear my prayer; When I call answer me. O Lord, hear my prayer, O Lord, hear my prayer; Come and listen to me.

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We pray for the church, that God's people may live confidently and would joyfully share the message of our Lord's wondrous works and deeds that have brought us salvation. We pray for this gathering of God's holy people, that we be blessed with all grace in the breaking of the bread and give evidence to the fruit of the Spirit in our lives. Lord, be with us and bless us.

HYMN

"O Lord, Hear My Prayer"

LSB 780

O Lord, hear my prayer, O Lord, hear my prayer; When I call answer me.

O Lord, hear my prayer, O Lord, hear my prayer; Come and listen to me.

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We pray for our families and for those who share in our Christian fellowship. We pray for those with special concerns and needs this day: those who are hospitalized or homebound, those who are grieving at this time, the unemployed and underemployed, the chronically ill, and all those whose needs are known to us. Lord, grant that we may bring Your blessing to situations of need in all places.

HYMN

"O Lord, Hear My Prayer"

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O Lord, hear my prayer, O Lord, hear my prayer; When I call answer me. O Lord, hear my prayer, O Lord, hear my prayer; Come and listen to me.

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Merciful God, we thank You for all those faithful people whose words and actions have guided us in the past, especially remembering those no longer with us on earth, who now rejoice in Your eternal presence. By the working of Your Holy Spirit, direct us to walk Your servant way throughout our lives until that day when we share in the everlasting feast in Your eternal kingdom. Amen.

HYMN

"O Lord, Hear My Prayer"

LSB 780

O Lord, hear my prayer, O Lord, hear my prayer; When I call answer me. O Lord, hear my prayer, O Lord, hear my prayer; Come and listen to me.

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#### **OFFERING**

The ushers bring forward our gifts as a response to His blessings in our lives. Offering plates are located at the back of the sanctuary both before and after services.

#### PRAYER AT OFFERING

- P Heavenly Father, receive these gifts joyfully brought to you this day for Your use in Your kingdom. Bless them and all the gifts which you have entrusted to us so that with them, the kingdom is strengthened to Your glory. Strengthened to sustain the saints and for their witness to those who have not yet awakened to know Jesus, Your Son, as their Lord and Savior.
- All that I have is Yours, Lord Jesus. All that I have is You.
- P Use then all of our gifts for works of love, mercy, witness, and unto the increase of Your glory.
- C Amen

# + Service of the Sacrament +

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

#### **PROPER PREFACE**

- It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, Lord our God, for You have called us as Your people and have shown us Your kindness. Confident of Your love and assured of Your mercy, we come before You, asking that we may receive Your blessings with heartfelt thanksgiving. Pour out upon us the gift of Your Holy Spirit and grant that we receive the body and blood of our Lord as a guarantee of our salvation and a foretaste of the feast to come. To You alone, O Father, be all glory, honor, and praise, together with the Son and the Holy Spirit, now and forever.
- C Amen.

SANCTUS (sung) Holy, Holy, Holy LSB 208

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

#### PRAYER OF THANKSGIVING

- P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. We thank You for the blessings of forgiveness and renewed life that come to us daily. Send us Your Holy Spirit. Bless us this day so that all we who partake of Christ's holy body and of His precious blood be filled with Your heavenly peace and joy that we may live in the hope of an eternity gathered around Your heavenly Table.
- C Amen.

#### THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER Matthew 6:9-13

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **PAX DOMINI**

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI (sung) Lamb of God LSB 210

- O Jesus Christ, true Lamb of God, You take the sin of the world away;
   O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
- 2. O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

#### DISTRIBUTION OF THE LORD'S SUPPER

The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.

- I am the bread of life. You who come to me shall not hunger; you who believe in me shall not thirst.
   No one can come to me unless the Father beckons.
   And I will raise you up, and I will raise you up, and I will raise you up on the last day.
- 2. The bread that I will give is my flesh for the life of the world, and you who eat of this bread, you shall live forever. You shall live forever. And I will raise you up, and I will raise you up, and I will raise you up on the last day.
- 3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you. And I will raise you up, and I will raise you up, and I will raise you up on the last day.
- 4. I am the Resurrection I am the life. You who believe in me, even if you die, you shall live forever. And I will raise you up, and I will raise you up, and I will raise you up on the last day.
- 5. Yes, Lord, I believe that you are the Christ, the Son of God, who has come into the world. And I will raise you up, and I will raise you up, and I will raise you up on the last day.

"At the Lamb's High Feast We Sing"

LSB 633

- 1. At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast Christ the victim, Christ the priest. Alleluia!
- Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go Through the wave that drowns the foe.

  Alleluia!

- 4. Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above.

  Alleluia!
- 5. Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6. Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise.
  Alleluia!
- 7. Easter triumph, Easter joy! This alone can sin destroy;
  From sin's pow'r, Lord, set us free, Newborn souls in You to be.
  Alleluia!
- △ 8. Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise.

  Alleluia!

**NUNC DIMITTIS** (sung)

Song of Simeon

LSB 211

- O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace:
   A light to lead the Gentiles Unto Your holy hill,
   The glory of Your people, Your chosen Israel.
- All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

#### POST- COMMUNION THANKSGIVING

- Let us pray. Grant, O Lord, that what we have received with our lips we may keep with pure hearts, and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- C Amen.

**BENEDICTION**Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

C Amen.

#### CLOSING HYMN

"Guide Me, O Thou Great Redeemer"

LSB 918

- Guide me, O Thou great Redeemer, Pilgrim through this barren land.
   I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.
   Bread of heaven, bread of heaven,
   Feed me till I want no more: Feed me till I want no more.
- Open now the crystal fountain Whence the healing stream doth flow; Let the fiery, cloudy pillar Lead me all my journey through.
   Strong deliv'rer, strong deliv'rer,
   Be Thou still my strength and shield; Be Thou still my strength and shield.
- 3. When I tread the verge of Jordan, Bid my anxious fears subside;
  Death of death and hell's destruction, Land me safe on Canaan's side.
  Songs of praises, songs of praises
  I will ever give to Thee; I will ever give to Thee.

**SILENT PRAYER** 

**POSTLUDE** 



#### ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD:

By Ken and Michele Ciscon, in celebration of their 54<sup>th</sup> wedding anniversary. By Mike and Mary McGrath, in celebration of their 52<sup>nd</sup> wedding anniversary.

#### **SERVICE PARTICIPANTS -**

Leading Worship: Pastor Davenport Director of Music: Tom Schroeder

Elder: Mark Anders

Communion Assistants: Mike Puterbaugh, Roger Heath, Nathan Troike, Matt Fremder, Josh Kittleman

Acolyte: Matthew Cipa

Altar Guild: Helena Hatten, Karen and Natalie Hansen

Greeter: Judy Bruder

Media Team: Diane Christianson, Mike Coreschi, Rol Schlosser

Ushers: Team 4; Bruce Baxter, Captain

Kevin Arnold, Jess Hatten, Randy List, Jim Maloney, Kevin Winters

Welcome Desk: Frankie Rogers

Acknowledgements

Creative Worship for the Lutheran Parish, Series B, Quarter 3.

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