



Christ Our Savior

Lutheran Church - Missouri Synod

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Rev. Dean M. Davenport, Senior Pastor
 Rev. Joel A. Werner, Associate Pastor

THE HOLY TRINITY

May 31, 2026 ~ 8:30am and 11:00am

To Our Guests: We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

Joyful Giving Opportunities: The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right.



Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

Summer Sunday School	Lead by:	Where:
Pre K thru Kindergarten		Room 15
1 st thru 3 rd grade		Room 8
4 th thru 6 th grade		Room 10
7 th thru 8 th grade		Room 12
High School Youth		Youth Room
Adult Bible Studies		
Bible Study	Josh Kittleman	Gym
Nicene Creed	Pastor Joel	Rooms 1-3
Bethel: The New Testament	Judy Mayle	Gethsemane Chapel

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

AS WE GATHER

We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God's creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter's reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. "O LORD, our Lord, how majestic is Your name in all the earth!" (*Psalms 8:1*).

Order of Worship

PRE-SERVICE MUSIC

"Crown Him Lord"

Michael Helman

WELCOME AND ANNOUNCEMENTS

✠ Preparation ✠

OPENING HYMN

"Come, Thou Almighty King"

LSB 905

All: 1. Come, Thou almighty King, Help us Thy name to sing;

Help us to praise;

**Father all-glorious, O'er all victorious, Come and reign over us,
Ancient of Days.**

2. Come, Thou incarnate Word, Gird on Thy mighty sword;

Our prayer attend.

**Come and Thy people bless, And give Thy Word success, And let Thy righteousness
On us descend.**

continued

Choir: 3. *Come, holy Comforter, Thy sacred witness bear
In this glad hour!*

*Thou, who almighty art, Now rule in ev'ry heart, And ne'er from us depart,
Spirit of pow'r.*

- △ 4. **To Thee, great One in Three, Eternal praises be
Hence evermore!
Thy sov'reign majesty May we in glory see, And to eternity
Love and adore.**

INVOCATION

- ☐ In the name of the Father and of the ✠ Son and of the Holy Spirit.
☑ **Amen.**

OPENING SENTENCES

Psalm 8:1; Genesis 1:3, 31

- ☐ O LORD, our Lord, how majestic is Your name in all the earth!
☑ **You have set Your glory above the heavens.**
☐ And God said, "Let there be light,"
☑ **and there was light.**
☐ And God saw everything that He had made,
☑ **and behold, it was very good.**

CONFESSION AND ABSOLUTION

- ☐ Let us come before God with our sins to acknowledge them before Him and in the presence of one another.
- ☑ **Heavenly Father, we confess that we have failed to be the people You have created us to be. We daily miss the mark of being very good, and we fail to be Your representatives in the care of Your good creation. With the early disciples, although we do believe, sometimes we doubt. Only by Your grace are we able to come before You and find peace and joy. Remind us of Your great love and mercy for us.**
- ☐ Jesus has joyful work for us to do. He has commanded us to go, teach, and baptize. And, despite our sins, He also promised, "Behold, I am with you always, to the end of the age" (*Matthew 28:20*). God's majesty is not only in creating the world in which we live but in loving us despite our daily failures. He sent His Son to forgive our every sin. As David wrote, "I saw the Lord always before me, for He is at my right hand that I may not be shaken" (*Acts 2:25*).
As a servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- ☑ **Amen.**

✠ Service of the Word ✠

FESTIVAL CANTICLE

"Worthy Is Christ"

Richard Hillert

Introduction – Organ & Brass

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Men: *Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.*

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Women: *Power, riches, wisdom and strength, and honor, blessing, and glory are His.*

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Interlude – Organ & Brass

Men: *Sing with all the people of God and join in the hymn of all creation:*

All: "Blessing, honor, glory and might be to God and the Lamb forever, Amen."
This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Women: *For the Lamb who was slain has begun His reign, Alleluia.*

All: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

(Concordia Publishing 1976)

SALUTATION PRAYER OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty.

C **Keep us steadfast in this faith and defend us from all adversities;**

P for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

FIRST READING

Psalm 8

¹O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

²Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger.

³When I look at your heavens, the work of your fingers the moon and the stars, which you have set in place,

⁴what is man that you are mindful of him, and the son of man that you care for him?

⁵Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

⁶You have given him dominion over the works of your hands; you have put all things under his feet,

⁷all sheep and oxen and also the beasts of the field,

⁸the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

⁹O LORD, our Lord, how majestic is your name in all the earth!

L This is the Word of the Lord.

G **Thanks be to God.**

CHORAL ANTHEM

"For the Beauty of the Earth"

John Rutter

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies, over and around us lies. Lord of all, to thee we raise, this our joyful hymn of praise. For the beauty of each hour, of the day and of the night. Hill and vale and tree and flower, sun and moon and stars of light, sun and moon and stars of light. Lord of all, to thee we raise, this our joyful hymn of praise. For the joy of human love, brother, sister, parent, child. Friends on earth and friends above, for all gentle thoughts and mild, for all gentle thoughts and mild. Lord of all, to thee we raise this joyful hymn of praise. For each perfect gift of thine to our race so freely given, graces human and divine, flowers of earth and buds of heaven, flowers of earth and buds of heaven. Lord of all, to thee we raise this our joyful hymn of praise.

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SECOND READING (Peter tells the Good News to those who crucified our Lord.) Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.' ²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with

us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

(Jesus promises to accompany His followers.)

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glo - ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

1. **We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, Praised by all the heav'nly host;
All He made His love enfolds, All creation He upholds.**
2. **We all believe in Jesus Christ, Son of God and Mary's son,
Who descended from His throne And for us salvation won;
By whose cross and death are we Rescued from all misery.**
3. **We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us In all trials, fears, and needs.
Blessèd, holy Trinity, Praise forever be to Thee!**

SERMON

"Out of the Mouths of Infants"

Psalm 8 & Athanasian Creed

ATHANASIAN CREED

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**



- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- L** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**



- Ⓟ Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- Ⓒ **The Father is not made nor created nor begotten by anyone.**
- Ⓟ The Son is neither made nor created, but begotten of the Father alone.
- Ⓒ **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- Ⓟ Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- Ⓒ **And in this Trinity none is before or after another; none is greater or less than another;**
- Ⓟ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Ⓒ **Therefore, whoever desires to be saved must think thus about the Trinity.**



- Ⓟ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Ⓒ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Ⓟ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- Ⓒ **perfect God and perfect man, composed of a rational soul and human flesh;**
- Ⓟ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Ⓒ **Although He is God and man, He is not two, but one Christ:**
- Ⓟ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- Ⓒ **one altogether, not by confusion of substance, but by unity of person.**
- Ⓟ For as the rational soul and flesh is one man, so God and man is one Christ,
- Ⓒ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- Ⓟ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- Ⓒ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- Ⓟ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- Ⓒ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

Psalm 8:2, 4–6, 9

- P** Let us pray for the world around us, all people, and ourselves.
"Out of the mouth of babes and infants, You have established strength." Grant wisdom and love for families in and beyond this congregation, O Lord. We give thanks for growing families and that they grow stronger in love as You guide and protect them.
- C** **Gracious God, hear our prayer.**
- P** "When I look at Your heavens, . . . what is man that You are mindful of him." Grant humility to all of us. Grant that we grow in faith toward You and love toward one another.
- C** **Gracious God, hear our prayer.**
- P** "Yet You have made him a little lower than the heavenly beings." Grant us grace to acknowledge the true place of governments and nations, care workers and medical professionals, and those who tend crops and herds, as they seek to meet the needs of the people under their care.
- C** **Gracious God, hear our prayer.**
- P** You have "crowned him with glory and honor." Open the eyes of the proud, who seek ever greater power and prestige, that they may find true greatness in serving as You have, in love and mercy.
- C** **Gracious God, hear our prayer.**
- P** You have given us "dominion over the works of Your hands." Give wisdom and guidance to everyone who manages Your good creation that all people may be fed, peace may break out, and many people around us will join to say,
- C** **"O LORD, our Lord, how majestic is Your name in all the earth!"**
- P** These and any other things You would have us ask of You, O God, grant for the sake of Your Son, Jesus Christ, in whose name we pray.
- C** **Amen.**

OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.
Offering plates are located at the back of the sanctuary both before and after services.
Or give online using the QR code in the front of the bulletin.*

PRAYER AT OFFERING

- P** Oh, give thanks to the Lord for He is good and His mercies, which are new every morning, endure forever. We bring to you Heavenly Father our gifts of thanks and we humbly ask You to bless them to the glory of Your kingdom.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use these and all of our gifts according to Your infinite wisdom for the needs of Your kingdom and to the increase of Your glory.
- C** **Amen.**

✠ Service of the Sacrament ✠

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(sung)*

Holy, Holy, Holy

LSB 161

**Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

- P** Let us pray. Blessed are You, Lord of heaven and earth, for You sent Your only-begotten Son into the creation You had established.
- C** **Gathered in the name and the remembrance of Jesus we pray that Your Holy Spirit would strengthen our faith until, gathered together with all the saints, we may celebrate the marriage feast of the Lamb in His kingdom, which has no end.**
- P** To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray,
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

The Peace of the Lord

LSB 163

- P** The peace of the Lord be with you always.



C A - men.

AGNUS DEI (sung)

Lamb of God

LSB 163

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

HANDBELL ANTHEM

"Beyond All Praising"

Holst/arr. Morris

DISTRIBUTION HYMN "We Praise You and Acknowledge You, O God"

LSB 941

1. **We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"**
2. **The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
"O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!"**
3. **You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
You laid aside Your glory, were born of virgin's womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven's kingdom to all who would believe.**
4. **You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!**

**Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION THANKSGIVING

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

BENEDICTION

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A-men, a-men, a - men.

CLOSING HYMN

"The Day of Resurrection"

LSB 478

**All: 1. The day of resurrection! Earth, tell it out abroad,
The passover of gladness, The passover of God.
From death to life eternal, From sin's dominion free,
Our Christ has brought us over With hymns of victory.**

Women: 3. Now let the heav'ns be joyful, Let earth its song begin,
Let all the world keep triumph And all that is therein.

Men: Let all things, seen and unseen, Their notes of gladness blend;
For Christ the Lord has risen, Our joy that has no end!

**All: △ 4. All praise to God the Father, All praise to God the Son,
All praise to God the Spirit, Eternal Three in One!
Let all the ransomed number Fall down before the throne
And honor, pow'r, and glory Ascribe to God alone!**

SILENT PRAYER

POSTLUDE

"The Day of Resurrection"

arr. Cathy Moglebust



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SERVICE PARTICIPANTS – 8:30am

Preaching: Pastor Werner
Liturgist: Vicar Fritz Quitmeyer
Director of Music: Tom Schroeder
Musicians: COS Festival Choir, COS Victory Brass Ensemble,
COS JuBellation Handbell Choir
Elder: Mark Anders
Communion Assistants: Caleb O'Hara, Gunther Ruck, Kevin Brown, Matt Fremder
Acolyte: Beckett Wolfram
Lector: David Miller
Altar Guild: Sue and Kaitlyn Arnold, Amy Milz, Carrie Douglas
Greeters: Stuart and Elisabeth Schluckebier
Media Team: Rol Schlosser and Dave Kosmalski
Ushers: Team 11; Steve Milz, Captain
Dan Diaz, Robert Law, Mike Puterbaugh, Sam Puterbaugh,
Mike Scheidies
Welcome Desk: Rita Sherick

SERVICE PARTICIPANTS – 11:00am

Preaching: Pastor Werner
Liturgist: Vicar Fritz Quitmeyer
Director of Music: Tom Schroeder
Musicians: COS Festival Choir, COS Victory Brass Ensemble,
COS JuBellation Handbell Choir
Elder: Mark Anders
Communion Assistants: Mark Ingersoll, Dennis Puishes, Jess Hatten, Josh Kittleman
Acolyte: Henry Troike
Lector: Jeff Myers
Altar Guild: Sabine Guntzviller and Elisabeth Schluckebier
Greeters: Bob and Cheryl Tyler
Media Team: Barb Pewitt, Jon Malinowski, Gillian Drake
Ushers: Team 8; Eric Candela, Captain
Ava Brunner, Laurie Candela, Natalie Hansen, Phil Krauss,
Tom Oberman
Welcome Desk: Sarah Young