



14175 Farmington Road — Livonia MI 48154 — 734.522.6830  
www.christoursavior.org — info@christoursavior.org

Rev. Dean M. Davenport, Senior Pastor  
Rev. Joel A. Werner, Associate Pastor

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## MAUNDY THURSDAY

**April 2, 2026 – 7:00pm**

*To Our Guests:* We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

**We love children at Christ Our Savior.** Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

**Joyful Giving Opportunities:** The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right. →



**Please check in with the Friendship Pad or Online.** Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



## AS WE GATHER

We have been reflecting a great deal on the phrase "for us." Tonight, though, we will hear about the phrase "for many" as Jesus gives His own body and blood for the forgiveness of sins (*Matthew 26:26–28*). Jesus and the disciples are celebrating the Passover, but Jesus does something new. We hear echoes of how Moses and the elders saw God (*Exodus 24:3–11*), recognizing that the sacrifices of old will not satisfy (*Hebrews 9:11–22*). When Jesus says the phrase "for many," He is clearly pointing the disciples to the fact that His death was not only for them alone but for the sins of the world. Because you are a part of the many, "for us" still holds true.

## Order of Worship

### A TIME FOR MEDITATION

### WELCOME

## ✠ Preparation ✠

### OPENING HYMN

"When You Woke That Thursday Morning"

LSB 445

- 1. When You woke that Thursday morning, Savior, teacher, faithful friend,  
Thoughts of self and safety scorning, Knowing how the day would end;  
Lamb of God, foretold for ages, Now at last the hour had come  
When but One could pay sin's wages: You assumed their dreadful sum.**
- 2. Never so alone and lonely, Longing with tormented heart  
To be with Your dear ones only For a quiet hour apart:  
Sinless Lamb and fallen creature, One last paschal meal to eat,  
One last lesson as their teacher, Washing Your disciples' feet.**
- 3. What was there that You could give them That would never be outspent,  
What great gift that would outlive them, What last will and testament?  
"Show Me and the world you love Me, Know Me as the Lamb of God:  
Do this in remembrance of Me, Eat this body, drink this blood."**
- 4. One in faith, in love united, All one body, You the head,  
When we meet, by You invited, You are with us, as You said.  
One with You and one another In a unity sublime,  
See in us Your sister, brother, One in ev'ry place and time.**
- 5. One day all the Church will capture That bright vision glorious,  
And Your saints will know the rapture That Your heart desired for us,  
When the longed-for peace and union Of the Greatest and the least  
Meet in joyous, blest communion In Your never-ending feast.**

## INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** **Amen.**

## OPENING SENTENCES

*Hebrews 9:11–12, 15, adapt.*

- P** Christ appeared as a high priest of the good things that have come, He entered once for all into the holy places,  
**C** **by means of His own blood, thus securing an eternal redemption.**  
**P** Therefore He is the mediator of a new covenant,  
**C** **so that those who are called may receive the promised eternal inheritance.**

## CONFESSION AND ABSOLUTION

- P** Beloved in the Lord, our Savior, Jesus Christ, said, "Take, eat, this is My body; take, drink, this is My blood, given for you." Whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We are all one bread and one Body in Christ. Because of Him, we love one another, not only in word but in deed and in truth. Let us therefore implore the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, to grant us forgiveness.
- C** **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all Your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

# ✠ Service of the Word ✠

## SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray. Lord Jesus, in this Sacrament, You graciously come to us as both host and Meal.

**G** **Grant that we hear Your words "for many" as meaning "for you," for each of us gathered at Your Table this day;**

**P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**G** **Amen.**

## OLD TESTAMENT READING

Exodus 24:3–11

**P** The Old Testament Reading is from Exodus, the twenty-fourth chapter.

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

<sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

<sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

<sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient."

<sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

<sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

1. **O love, how deep, how broad, how high, Beyond all thought and fantasy,  
That God, the Son of God, should take Our mortal form for mortals' sake!**
3. **For us baptized, for us He bore His holy fast and hungered sore;  
For us temptation sharp He knew; For us the tempter overthrew.**
4. **For us He prayed; for us He taught; For us His daily works He wrought,  
By words and signs and actions thus Still seeking not Himself but us.**
5. **For us by wickedness betrayed, For us, in crown of thorns arrayed,  
He bore the shameful cross and death; For us He gave His dying breath.**

## EPISTLE

Hebrews 9:11–22

**P** The Epistle is from Hebrews, the ninth chapter.

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. <sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**CHORAL ANTHEM****"An Upper Room With Evening Lamps Ashine"***David Music*

*An upper room with evening lamps ashine, the twelve disciples, and the table spread; now in our turn Christ bids us pour the wine, and in remembrance bless and break the bread. We see by faith upon the cross displayed his body broken and his blood outpoured; in that dread robe of majesty arrayed we gaze in worship on the dying Lord. Dead for our sins yet reigning now above: still to our hearts we find his presence given; take for ourselves the pledges of his love, foretaste and token of that feast in heaven. So send us out, to love and serve and praise, filled with his Spirit, as the Master said; love, joy and peace the wine of all our days, Christ and his life our true and living bread. (Text © 1989, Concordia Publishing House)*

**HOLY GOSPEL**

Matthew 26:17–30

**P** The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

**C** **Glory to You, O Lord.**

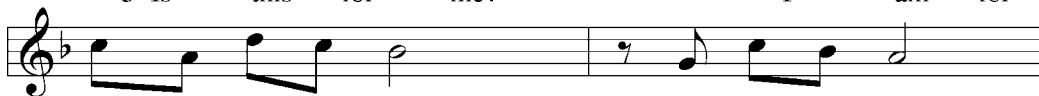
<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover. <sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, "Truly, I say to you, one of you will betray me." <sup>22</sup>And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" <sup>23</sup>He answered, "He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>25</sup>Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so." <sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." <sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

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## THIS IS WHAT WE BELIEVE

Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

## PRAYER OF THE CHURCH

- P** As brothers and sisters of our Lord Jesus, let us go to our heavenly Father in confident prayer. Almighty God, You have called Your church to witness that, in Christ, You have reconciled us to Yourself.
- C** **Grant that, by Your Holy Spirit, we be emboldened to proclaim the Good News of our Savior so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.**
- P** O Lord God, in Holy Baptism You have granted us the remission of sins.
- C** **Make us ready to receive the holy body and blood of Christ for the forgiveness of all our sins and grant us grateful hearts so that we may give thanks to You now and forever.**
- P** Lord, keep all nations under Your care. Bless the leaders of our land and around the world so that we may be at peace and a blessing to one another.
- C** **Grant that we choose trustworthy leaders, contribute to wise decisions for the general welfare, and serve You faithfully in our generation.**
- P** O Father of mercies and God of all comfort, our only help in time of need, look with favor upon all who are ill, alone, imprisoned, or in personal distress. Hear their prayers.
- C** **For Jesus' sake, restore, surround, free, and give comfort to them.**
- P** Into Your hands, heavenly Father, we commit all for whom we pray for the sake of Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.  
Offering plates are located at the back of the sanctuary both before and after services.  
Or give online using the QR code in the front of the bulletin.*

## PRAYER AT OFFERING

- P** Oh, give thanks to the Lord for He is good and His mercies, which are new every morning, endure forever. We bring to you Heavenly Father our gifts of thanks and we humbly ask You to bless them to the glory of Your kingdom.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use these and all of our gifts according to Your infinite wisdom for the needs of Your kingdom and to the increase of Your glory.
- C** **Amen.**

## OFFERTORY *(sung)*

LSB 192

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## ✠ Service of the Sacrament ✠

*We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.*

## PREFACE

LSB 194

- P** The Lord be with you.



**C** And with thy spir - it.

- P** Lift up your hearts.



**C** We lift them up un - to the Lord.

- P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** (*sung*)

*Holy, Holy, Holy*

*LSB 195*

**Holy, holy, holy Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## PRAYER OF THANKSGIVING

**P** Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray,  
**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI

*The Peace of the Lord*

John 20:19

- P** The peace of the Lord be with you always.  
**C** **Amen.**

## AGNUS DEI (*sung*)

*Lamb of God*

LSB 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

## DISTRIBUTION HYMNS

"When I Behold Jesus Christ"

LSB 542

- 1. When I behold Jesus Christ, True God who died for me,  
I wonder much at His love As He hung on the tree.**  
**Refrain: What kind of love is this? What kind of love is this?  
You showed Your love, Jesus, there To me on Calvary.  
What kind of love is this? What kind of love is this?  
You showed Your love, Jesus, there To me on Calvary.**
- 2. For me You gave all Your love, For me You suffered pain;  
I find no words, nothing can Your selflessness explain. Refrain**
- 3. You had no sin, holy Lord, But You were tortured, tried;  
On Golgotha there for all My sins You bled and died. Refrain**
- 4. What love is this? Greater love No one has ever known.  
My life with God— this I owe To You, and You alone. Refrain**

1. **O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,  
And Thy blood for us plead In all trial, fear, and need:  
O Lord, have mercy!**
2. **Thy holy body into death was given, Life to win for us in heaven.  
No greater love than this to Thee could bind us; May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee That Thy blood should bless and sustain me.  
All our debt Thou hast paid; Peace with God once more is made:  
O Lord, have mercy!**
3. **May God bestow on us His grace and favor That we follow Christ our Savior  
And live together here in love and union Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us; Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see Days of peace and unity:  
O Lord, have mercy!**

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**NUNC DIMITTIS** (*sung*)

*Song of Simeon*

LSB 199

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**POST-COMMUNION THANKSGIVING**

- P** Let us pray. O Savior, You gave Yourself into death so that we might have life; we give thanks that You have forgiven our sins and strengthened us through this Sacrament.
- C** **Give us hearts to give thanks with all that we think, say, and do today and always;**
- P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## ✠ Stripping of the Altar ✠

*It is the night in which our Savior was betrayed. We remove the appointments of the chancel to symbolize the abuse He received. The candles shine no more as the Light of the World is taken to His death, the books are closed as the Word is silenced for a time, the paraments on the altar and the pulpit are removed as our Lord's body is laid bare and the altar is left alone for the sacrifice to be remembered tomorrow.*

*As the pastor's "strip" the altar, the choir will sing these anthems of reflection:*

*"The Walk to Calvary"*

*Norma Anderson*

*One night the Lord went out to pray alone in that dark garden, Gethsemane. And as he knelt there, he asked for strength to bear his heavy burden, Gethsemane. Oh, yes, my Savior, oh, how he suffered there in that dark garden, Gethsemane! He knew the path that he must travel then as he walked on to Calvary. By friends rejected, he was betrayed that night near that dark garden, Gethsemane. The people mocked him, they shouted, "Crucify!" as he walked on to Calvary. Oh, yes, my Savior, oh, how he suffered there in that dark garden, Gethsemane! He knew the path that he must travel then as he walked on to Calvary. Lamb of God, you take away the sin of the world; Lamb of God, have mercy on us. Lamb of God, you take away the sin of the world; Lamb of God, you bring us peace.* Text © Choristers Guild, 1996

*"Gethsemane"*

*Sally DeFord*

*Gethsemane lay still and dark Creation watched in silent awe As Jesus suffered his Father's will To satisfy unyielding law He knelt in earnest prayer alone His friends, o'ercome with sorrow, slept Beneath the burden of grief He groaned Beneath the weight of sin He wept And with his blood so freely spent He bought my soul; He paid my debt What work of love was wrought for me In the stillness of Gethsemane "This bitter cup wilt thou remove? Yet not my will, but thine be done." Behold his anguish and weep anew For love of Christ, the sinless one With his wounds my own are healed My every pain o'ercome in His My shame, my weakness, my grief untold Find ransom in his priceless gift For with his blood so freely spent He bought my soul; He paid my debt What work of love was wrought for me In the stillness of Gethsemane* Text © 2014 by Sally DeFord

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### ***Candles are extinguished and removed.***

*Jesus said, "I am the Light of the world. Whoever follows Me will have the light of life and will never walk in darkness." The events of Golgotha snuffed out the human life of Jesus, the Light of the world. As even creation was dark when He suffered, so we extinguish our candles and remove them.*

**Offerings are removed.**

*Our offerings represent one way of serving God and others. They reflect God's greatest offering to the world and to us in sending His Son, Jesus, in human form. As the offered body of Jesus was removed from sight in burial, so we remove our offerings.*

**Missal stands and service books are removed.**

*This missal stand holds our worship books that guide our worship life together as we sing praises to God. As Jesus suffers, joyous songs are not heard. As these sounds of joy are removed from our lips, we remove the missal stand.*

**Communion vessels are removed.**

*Jesus' offered body and His shed blood have been given to us in, with, and under the form of bread and wine in this Holy Mystery. As He was removed from us in the grave, so we remove the elements and vessels of this Sacrament.*

**Altar paraments are removed.**

*Our altar is in the form of a table. It is here where our Lord Jesus serves us as both host and meal at His banquet feast. The coverings and paraments are made of fine linen and brocade---materials appropriate for feasting with our King. As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.*

**The placing of the Crown of Thorns.**

**SILENT RECESSIONAL**

*The congregation may stay for meditation and prayer.  
Please leave in silence as a courtesy to those desiring to stay for prayer.*



## SERVICE PARTICIPANTS

Preaching: Pastor Davenport  
Liturgist: Pastor Werner  
Assisting with Liturgy: Vicar Fritz Quitmeyer  
Director of Music: Tom Schroeder  
Soloist: Andrew MacAfee  
Piano: Frankie Rogers  
Vocalists: COS Festival Choir  
Elder: Dan Young  
Communion Assistants: Gunther Ruck, Nathan Troike, Matt Fremder, Josh Kittleman  
Acolyte: Liam Wrase  
Altar Guild: Judy Bruder and Bobbie Lucier  
Greeters: Bob and Gini Krenz  
Media Team: Ethan Kittleman, Jon Malinowski, Rol Schlosser  
Ushers: Team 2, Rol Schlosser, Captain  
Jeff Culbert, Frank Grocki, Todd Hoyer, Gene Lucier, Dennis Puishes,  
Mark Young  
Welcome Desk: Eunice Bickel-Smith  
Placing the Crown of Thorns: Audrey Reschke

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Join us for Good Friday Services:

12:30pm Worship &

7:00pm Tenebrae