

# Good Morning!

Sunday, June 2, 2024 – 8:30am

**To Our Guests:** We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

**We love children at Christ Our Savior.** Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

**Joyful Giving Opportunities:** The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click here:



**Please check in with the Friendship Pad or Online.** Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here:



**We welcome guests to Sunday School and Bible classes,** from 9:45 a.m.-10:45 a.m.

Sunday School	Lead by:	Where:
Sunday School Opening	Karla Schettenhelm, Matt Fremder	Rooms 8 & 9
Pre K thru Kindergarten	Dawn Cipa, Susan Weak, Michelle Linderman	Room 15
1 <sup>st</sup> thru 3 <sup>rd</sup> grade	Nikki Shingledecker, Kirsten Galka, Sarah Kittleman	Room 8
4 <sup>th</sup> thru 6 <sup>th</sup> grade	Laurie Candela, Tom Brunner, Jim Edwards	Room 10
7 <sup>th</sup> thru 8 <sup>th</sup> grade	Nathan Troike	Room 12
High School Youth	Judy Bruder, Dan Young, Josh Kittleman	Youth Room
Adult Bible Studies		
Bethel Bible Series	Judy Mayle	Gethsemane Chapel
Sermon on the Mount	Pastor Davenport, Pastor Werner, Josh Kittleman, Marie Schlosser, Fritz Quitmeyer, Phil Krauss	Gym

**The Lord's Supper.** When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

### AS WE GATHER

In our Gospel for today, the Old Testament commandment was used to try and show the disciples as law-breakers. Jesus replied, "The Sabbath was made for man, not man for the Sabbath" (*Mark 2:27*). None of us, because of sinful condition, can keep the letter of the Law. The cross of Christ sets us free from the guilt of not keeping the Law. Those who accuse others of not keeping the Commandments often are legalistic and do not understand the sacrifice Jesus made to set us free from the Law. Do not let another person's interpretation of the Commandments bring guilt into your heart! Christ died to set us free from that. Live in the freedom and forgiveness of the cross.

## Order of Worship

*Divine Service, Setting One with Holy Communion*

### PRE-SERVICE MUSIC

### WELCOME AND ANNOUNCEMENTS

## ✠ Preparation ✠

### OPENING HYMN

"O Worship the King"

LSB 804

- 1. O worship the King, all-glorious above.  
O gratefully sing His pow'r and His love;  
Our shield and defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.**
- 2. O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space;  
His chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.**

3. **This earth, with its store of wonders untold,  
Almighty, Thy pow'r hath founded of old,  
Established it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.**
4. **Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.**
5. **Frail children of dust and feeble as frail,  
In Thee do we trust, nor find Thee to fail.  
Thy mercies, how tender, how firm to the end,  
Our maker, defender, redeemer, and friend!**
6. **O measureless Might, ineffable Love,  
While angels delight to hymn Thee above,  
Thy humbler creation, though feeble their lays,  
With true adoration shall sing to Thy praise.**

## INVOCATION

- P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.  
**C** **Amen.**

## OPENING SENTENCES

*Psalm 8:4–6*

- P** What is man that You are mindful of him,  
**C** **and the son of man that You care for him?**  
**P** Yet You have made him a little lower than the heavenly beings  
**C** **and crowned him with glory and honor.**  
**P** You have given him dominion over the works of Your hands;  
**C** **You have put all things under his feet.**

## CONFESSION AND ABSOLUTION

*Ephesians 1:4*

- P** Before there was light, God knew each of us by name.  
**C** **"He chose us in Him before the foundation of the world, that we should be holy and blameless before Him."**  
**P** God chose us, and how we are made, to bring honor and glory to Himself.  
**C** **Everything in this world was made by the finger of God—not us.**  
**P** Yet we have rebelled against our Creator. Let us confess our sins to God our Father.  
**C** **We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.**

- P** For these sins and all sins against You,
- C** **we confess our guilt and ask for Your mercy because of what Jesus did for us. We plead for His blood to cover all our sins.**
- P** Hear the Good News! Do more than hear it—believe with all your heart that God has forgiven all your sins because of Jesus’ sacrifice for you. Receive that forgiveness in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen! Thank You, Lord, for molding each of us as we are. Use us as a part of Your plan to make Christ known to the world and to our neighbor.**

## ✠ Service of the Word ✠

### HYMN OF PRAISE

"Our God is an Awesome God"

*Rich Mullins*

*Our God is an awesome God; He reigns from heaven above  
with wisdom, power, and love, our God is an awesome God!*

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### INSTALLATION OF SERVANTS OF THE CONGREGATION

#### SALUTATION AND PRAYER OF THE DAY

*LSB 156*

- P** The Lord be with you.
- C** **And also with you.** (*sung*)
- P** Let us pray. Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

#### OLD TESTAMENT READING

Deuteronomy 5:12–15

*(The commandment to remember the Sabbath is given to the Israelites.)*

<sup>12</sup>"Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day."

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

## CHORAL ANTHEM

### "This Little Light of Mine"

*This little light of mine, I'm goin'a let it shine. Everywhere I go, I'm goin'a let it shine.  
Jesus gave it to me, I'm goin'a let it shine.*

## EPISTLE

2 Corinthians 4:5–12

*(Although we are but fragile vessels, God chooses and uses us to deliver the Good News to the world.)*

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## ALLELUIA

### "Be Not Afraid"

*Sunday School Choir will sing twice, **Congregation** will join in to sing 2 more times.*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

The image shows two staves of musical notation in G major and 4/4 time. The first staff is for a choir and the second for a congregation. The lyrics are: 'Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!'.

## HOLY GOSPEL

*(The Pharisees accuse Jesus of working on the Sabbath.)*

Mark 2:23–28

**P** The Holy Gospel according to St. Mark, the second chapter.

**C** **Glory to You, O Lord.** (*sung*)

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the

Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup>And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.** (*sung*)

## SERMON HYMN

"O Day of Rest and Gladness"

LSB 906

1. **O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright;  
This day the high and lowly,  
Through ages joined to bless,  
Sing, "Holy, holy, holy,"  
The triune God confess.**
2. **This day at earth's creation  
The light first had its birth;  
This day for our salvation  
Christ rose from depths of earth;  
This day our Lord victorious  
The Spirit sent from heav'n,  
And thus this day most glorious  
A threefold light was giv'n.**
3. **This day, God's people meeting,  
His Holy Scripture hear;  
His living presence greeting,  
Through bread and wine made near.  
We journey on, believing,  
Renewed with heav'nly might,  
From grace more grace receiving,  
On this blest day of light.**
- △ 4. **That light our hope sustaining,  
We walk the pilgrim way,  
At length our rest attaining,  
Our endless Sabbath day.  
We sing to Thee our praises,  
O Father, Spirit, Son;  
The Church her voice upraises  
To Thee, blest Three in One.**

**THIS IS WHAT WE BELIEVE**

Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

**WELCOMING OF NEW MEMBERS**

Frank and Vicky Grocki, Tom and Diane Ikegami, Dale and Susan Moser

**PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and all people according to their needs.

*A moment of silence.*

**P** Almighty God, You commanded the Israelites to remember and keep the Sabbath day.

**C** **We confess as Your people we have not always set this day aside for You. We are consumed by the things of this world. Forgive us, Lord.**

**P** You call us by Your Holy Spirit to faith and to serve You with our lives.

**C** **You use us despite our sin and shortcomings to reach this world for You. Thank You for entrusting this message to us. Help us by Your Spirit to reach people around us and around the world with the Good News.**

**P** Just as Jesus was accused of breaking the Law on the Sabbath, so we are also accused of breaking the Law.

**C** **Lord Jesus, help us to always point to You and Your sacrifice on the cross instead of anything we do.**

- P** Lord Jesus, just as there were many afflicted with diseases whom You healed, so it is today. We remember the sick, our members who are homebound, and all afflicted in any way.
- C** **We ask You to be with them, even as You have promised. Give them Your healing, according to Your will; Your presence; and especially Your peace.**
- P** Your Word commands us to pray for kings and all in authority, that we might live our lives in peace.
- C** **We lift up all world leaders, those of our enemies as well as allies; we lift up all in authority in every place, asking You would give each one Your Spirit and wisdom on how to govern our world, that we might live in peace.**
- P** Lord Jesus, You remind us to care for those suffering and oppressed. We remember those who at this moment are in prison because they are bold to preach Your name. Give them strength, especially those whose lives may be taken from them today.
- C** **We also remember the homeless, those living in poverty and hunger, and those who are not able to find a job. Be with all; give relief, comfort, and hope according to Your will.**
- P** We bring these and all prayers before Your throne, asking according to Your will that You hear us.
- C** **We pray these things in the name of Jesus, with the Father and the Holy Spirit, one God, now and forever. Amen.**

## OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.  
Offering plates are located at the back of the sanctuary both before and after services.*

## PRAYER AT OFFERING

- P** Bless now, O Lord, these gifts and their benefits, that they might be received as evidence of your mercies, and multiplied in effectiveness for Your kingdom. Through this and other acts of giving, train our hearts toward a greater generosity, that the habits of our stewardship lives may be ever more pleasing to You, and ever more expressive of Your holy heart and passions.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use then these gifts for works of love and mercy, and unto the increase of Your glory.
- C** **Amen.**

## OFFERTORY

"Create In Me"

*Johann Georg Winer*

*Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Your presence; and take not Your Holy Spirit from me.  
Restore unto me the joy of your salvation; and uphold me with Your free spirit.*



# ✠ Service of the Sacrament ✠

*We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.*

## **PREFACE** *(sung)*

LSB 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## **PROPER PREFACE**

- P** It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## **SANCTUS**

*Holy, Holy, Holy*

LSB 161

**Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

## **PRAYER OF THANKSGIVING**

- P** Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI *(sung)*

*The Peace of the Lord*

*LSB 163*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## AGNUS DEI

*Lamb of God*

*LSB 163*

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

## DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

**DISTRIBUTION HYMN** "Draw Near and Take the Body of the Lord"

LSB 637

- 1. Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.**
- 2. He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.**
- 3. Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.**

**SOLO**

"Beautiful Savior"

*Silesian folk tune*

**DISTRIBUTION HYMN** "Lord, Take My Hand and Lead Me"

LSB 722

*Choir:* 1. *Lord, take my hand and lead me Upon life's way;  
Direct, protect, and feed me From day to day.  
Without Your grace and favor I go astray;  
So take my hand, O Savior, And lead the way.*

- All:** 2. **Lord, when the tempest rages, I need not fear,  
For You, the Rock of Ages, Are always near.  
Close by Your side abiding, I fear no foe,  
For when Your hand is guiding, In peace I go.**
3. **Lord, when the shadows lengthen And night has come,  
I know that You will strengthen My steps toward home.  
Then nothing can impede me, O blessed Friend;  
So take my hand and lead me Unto the end.**

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**THANK THE LORD**

LSB 164

**Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

## POST-COMMUNION THANKSGIVING

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## BENEDICTION

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

## CLOSING HYMN

"Go, My Children, with My Blessing"

*LSB 922*

- 1. Go, My children, with My blessing, Never alone.  
Waking, sleeping, I am with you; You are My own.  
In My love's baptismal river I have made you Mine forever.  
Go, My children, with My blessing You are My own.**
- 2. Go, My children, sins forgiven, At peace and pure.  
Here you learned how much I love you, What I can cure.  
Here you heard My dear Son's story; Here you touched Him, saw His glory.  
Go, My children, sins forgiven, At peace and pure.**
- 3. Go, My children, fed and nourished, Closer to Me;  
Grow in love and love by serving, Joyful and free.  
Here My Spirit's power filled you; Here His tender comfort stilled you.  
Go, My children, fed and nourished, Joyful and free.**
- 4. I the Lord will bless and keep you And give you peace;  
I the Lord will smile upon you And give you peace:  
I the Lord will be your Father, Savior, Comforter, and Brother.  
Go, My children; I will keep you And give you peace.**

## SILENT PRAYER

## POSTLUDE



### ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD:

By Jess and Helena Hatten, in celebration of their 52<sup>nd</sup> wedding anniversary.

By the Moldenhauer family, in celebration of Bob's 95<sup>th</sup> birthday.

### SERVICE PARTICIPANTS –

Preaching: Pastor Davenport

Liturgist: Pastor Werner

Organist: Matt Fremder

Choir: Sunday School Singers

Pianist: Frankie Rogers

Soloist: Chris Trapp

Elder: Kevin Brown

Communion Assistants: Nathan Troike, Mark Anders, Roger Heath, Chris Trapp

Acolyte: Matthew Burke

Lector: Kathy Kangas

Altar Guild: Judy Bruder and Amy Milz

Greeters: Carl and Sara Schafer

Media Team: Diane Christianson, Mike Coreschi, Ken Ciscon

Ushers: Team 5; Ron Meyer, Captain

Dave Bell, Jim Chown, Mike Ellis, Chris Meyer, Arlo Wiltenburg,  
Chris Milz

Welcome Desk: Caren VanZant

#### *Acknowledgements*

*Creative Worship for the Lutheran Parish, Series B, Quarter 3.*

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