



The Bible in One Year

Sunday Morning Adult Bible Study

January 29, 2023

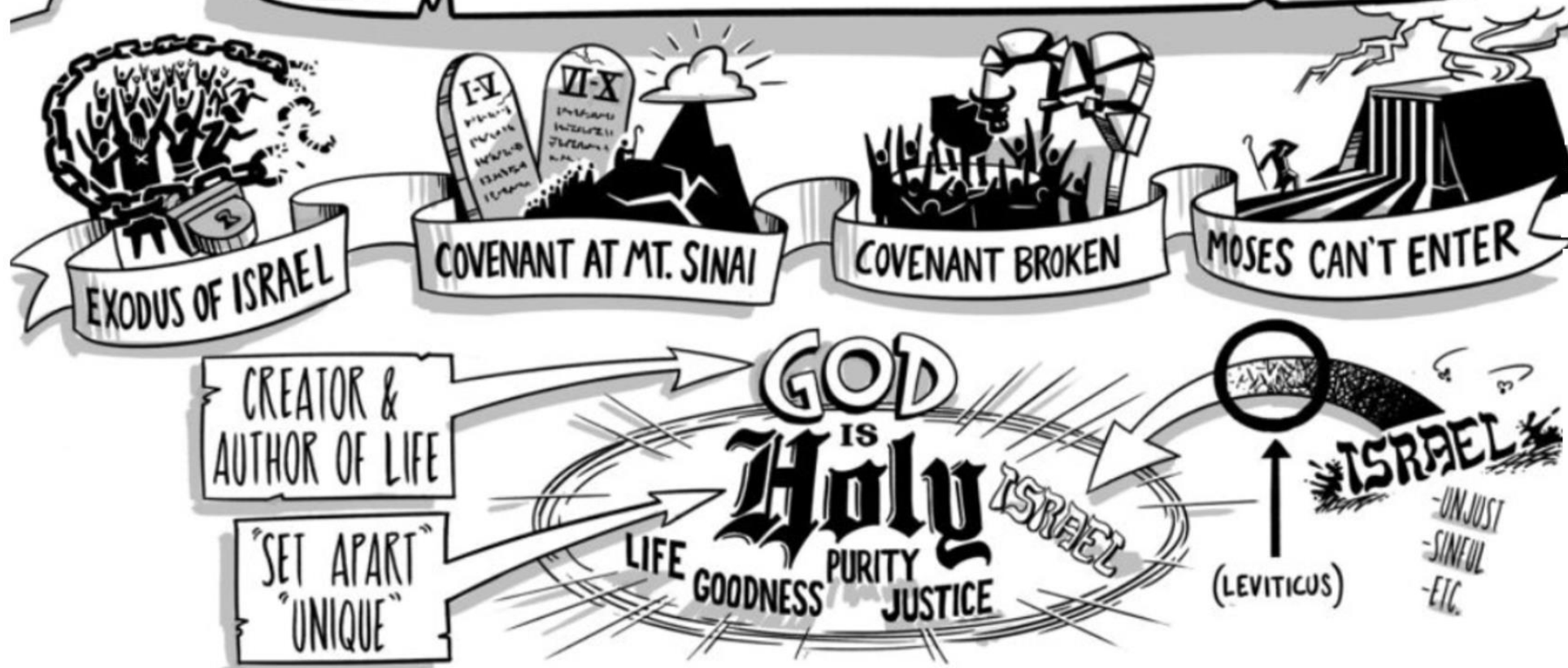
Phil Krauss, Marie Schlosser, and Fritz Quitmeyer

(Phil, Marie and Fritz)

Christ Our Savior Lutheran

LEVITICUS

GOD GRACIOUSLY PROVIDES A WAY FOR PEOPLE TO LIVE IN HIS PRESENCE

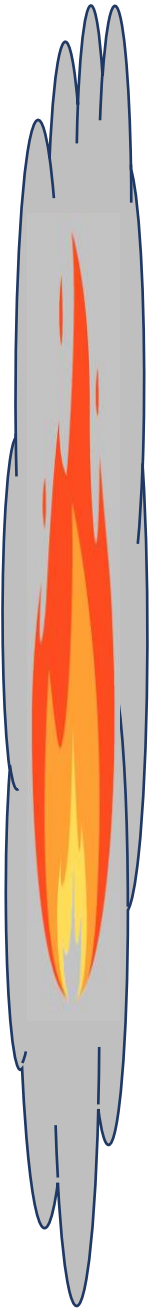


What's the story here?

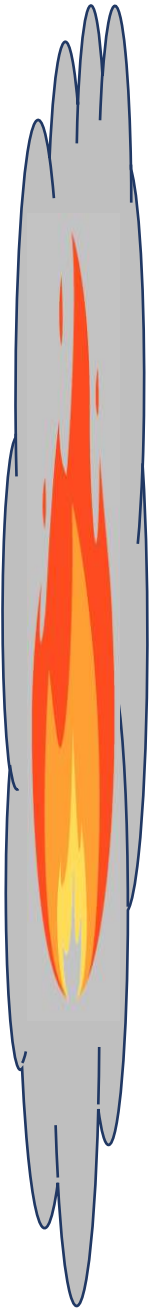


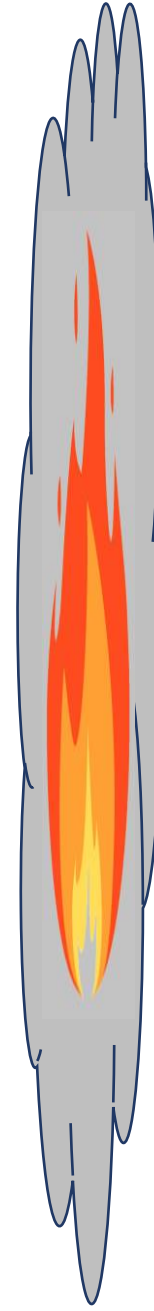
Major Themes in Leviticus

- God is holy and we aren't
- God abhors and detests sin, it alienates us from Him
- God has a plan for us and it includes Him being with us
- To be atoned for, sin requires a sacrifice, from a substitute
- We need to consider how we live and treat each other
- God wants a relationship with us, wants to be with us



The Separation is Shortening





1-7 RITUAL SACRIFICES

THANK YOU!

I'M SORRY.

ATONEMENT = COVERING THE SIN

GRAIN & FELLOWSHIP OFFERINGS

BURNT, PURIFICATION, & RESTITUTION OFFERINGS

LEVITICUS

GOD GRACIOUSLY PROVIDES A WAY FOR PEOPLE TO LIVE IN HIS PRESENCE



CREATOR & AUTHOR OF LIFE

SET APART
UNIQUE

GOD IS

Holy

LIFE GODNESS PURITY JUSTICE

ISRAEL

JUST - SANCTUAL - ETC.

23-25 RITUAL FEASTS

SEVEN ANNUAL FEASTS

PASSOVER, UNLEAVENED BREAD, FIRST FRUITS, WEEKS/PENTECOST, TRUMPETS, DAY OF ATONEMENT, TABERNACLES



26-27 CALL TO COVENANT FAITHFULNESS

OBEEDIENCE

PEACE & ABUNDANCE IN THE LAND

UNFAITHFULNESS

DISASTER & EXILE FROM THE LAND

8-10 PRIESTS ORDAINED

8-9 MOSES ORDAINS THE PRIESTS

10 AARON & SONS

AARON'S SONS VIOLATE GOD'S HOLINESS... AND DIE

21-22 QUALIFICATIONS FOR PRIESTS

PEOPLE ← PRIESTS REPRESENT → GOD

HIGHEST LEVEL OF MORAL INTEGRITY & RITUAL HOLINESS

16-17 DAY OF ATONEMENT

PURIFICATION OFFERING TO ATOKE FOR THE SINS OF ISRAEL

THE SCAPEGOAT A SYMBOL OF GOD'S REMOVAL OF SIN FROM ISRAEL

CONFESS THE SINS OF ISRAEL

CASE INTO THE WILDERNESS

11-15 RITUAL PURITY

1. CONTACT WITH REPRODUCTIVE FLUIDS

2. HAVING A SKIN DISEASE

3. TOUCHING MOLD

4. TOUCHING DEAD BODIES

5. EATING IMPURE ANIMALS

ASSOCIATED WITH MORTALITY & THE LOSS OF LIFE

HYGIENE? CULTURAL TABOO?

THIS IS WHY IMPURITY IS NOT SINFUL... IT'S NORMAL & TEMPORARY.

SEE YOU IN TWO WEEKS!

CULTURAL SYMBOLS TO REMIND ISRAEL THAT GOD'S HOLINESS AFFECTS EVERY PART OF LIFE

18-20 MORAL PURITY

CARE FOR THE POOR

SEXUAL INTEGRITY

SOCIAL JUSTICE

ISRAEL CALLED TO LIVE DIFFERENTLY THAN THE CANAANITES

created by the Bible Project



1-7 RITUAL SACRIFICES

THANK YOU!



GRAIN & FELLOWSHIP OFFERINGS

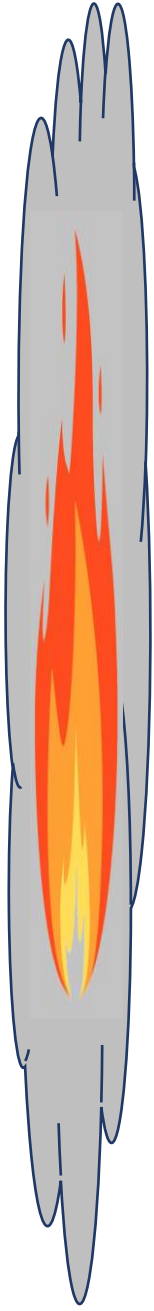
I'M SORRY.



ATONEMENT =
"COVERING" THE SIN



BURNT, PURIFICATION, & RESTITUTION OFFERINGS



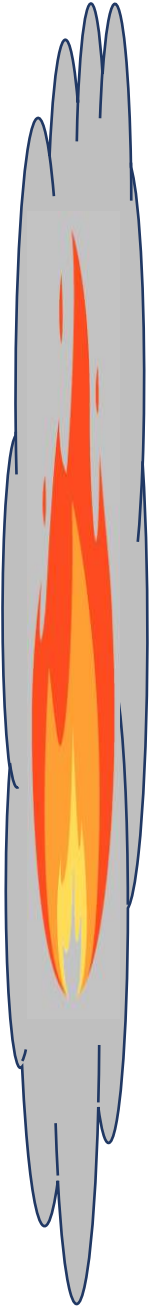
Korban - Sacrifice

The noun “korban” is formed from the verb “karav” which means “approach” and so “approaches to God”.

Jesus used this word in His teachings to mean something dedicated to God.

“But you say that if anyone declares that what might have been used to help their father or mother is Korban (that is, devoted to God).” (Mark 7:11)

Korban primarily refers to sacrificial offerings given from humans to God for the purpose of doing homage, winning favor, or securing pardon.



Comparing Sacrifices

Complicated versus simple, both allow us to approach God

For by a single offering he has perfected for all time those who are being sanctified.
(Hebrews 10:14)

The result of the animal sacrifice was ashes, death.

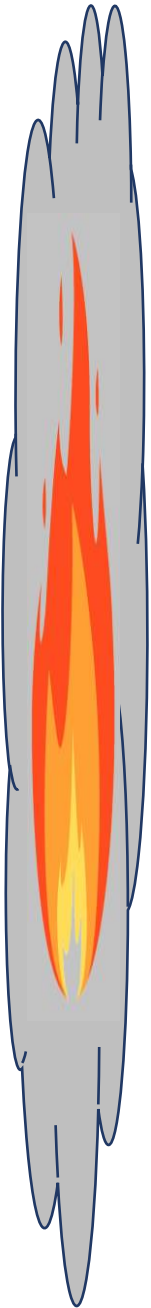
The result of Jesus' sacrifice is life, resurrection and eternal life

The animal sacrificed was a "substitute" paying for the sin of the transgressor.

Jesus became our "substitute". He paid for our sins.

"In this way the priest will make atonement for them before the Lord, and they will be forgiven for any of things they did that made them guilty." (Lev. 6:7)

"For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." (Rom. 6:23)





Comparing Sacrifices

The animals sacrificed were without defect.
Jesus was sinless, without defect.

Sin offerings were moved outside of the camp.
Jesus was crucified outside of the city gates.

The scapegoat was removed from the camp, it did not return.
Our sins don't return either, they are forgiven, we are healed

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.”
(1 Peter 2:24)



Comparing Sacrifices

The sacrifice, shedding of the blood, atoned for the transgressor's sin

“If anyone commits a breach of faith and sins unintentionally in any of the holy things of the LORD, he shall bring to the LORD as his compensation, a ram without blemish out of the flock, valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering. **He shall also make restitution for what he has done amiss** in the holy thing and shall add a fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.”

“In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace” (Eph. 1:7)

“For you know that it was **not with perishable things such as silver or gold** that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect.(1 Peter1:18-19)

The Israelites were not to eat the fat or the blood.

We celebrate Jesus' sacrifice by eating and drinking His body and blood

Sacrifices and Leavening

Grain Offerings **NO** leavening

- To remember the Passover, and the urgency with which they left Egypt
- Sin and hypocrisy, they are infectious and like yeast spread, permeate
“Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.” (Matthew 16:6)

Festival of Weeks (Pentecost), 2 leavened loaves for a wave offering

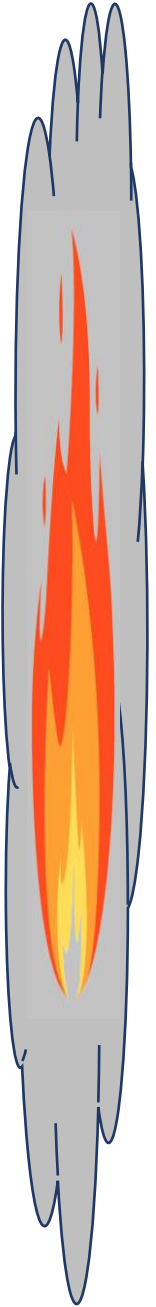
“He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.””
(Matthew 13:33)

Sacrifices and Salt

Jesus said:

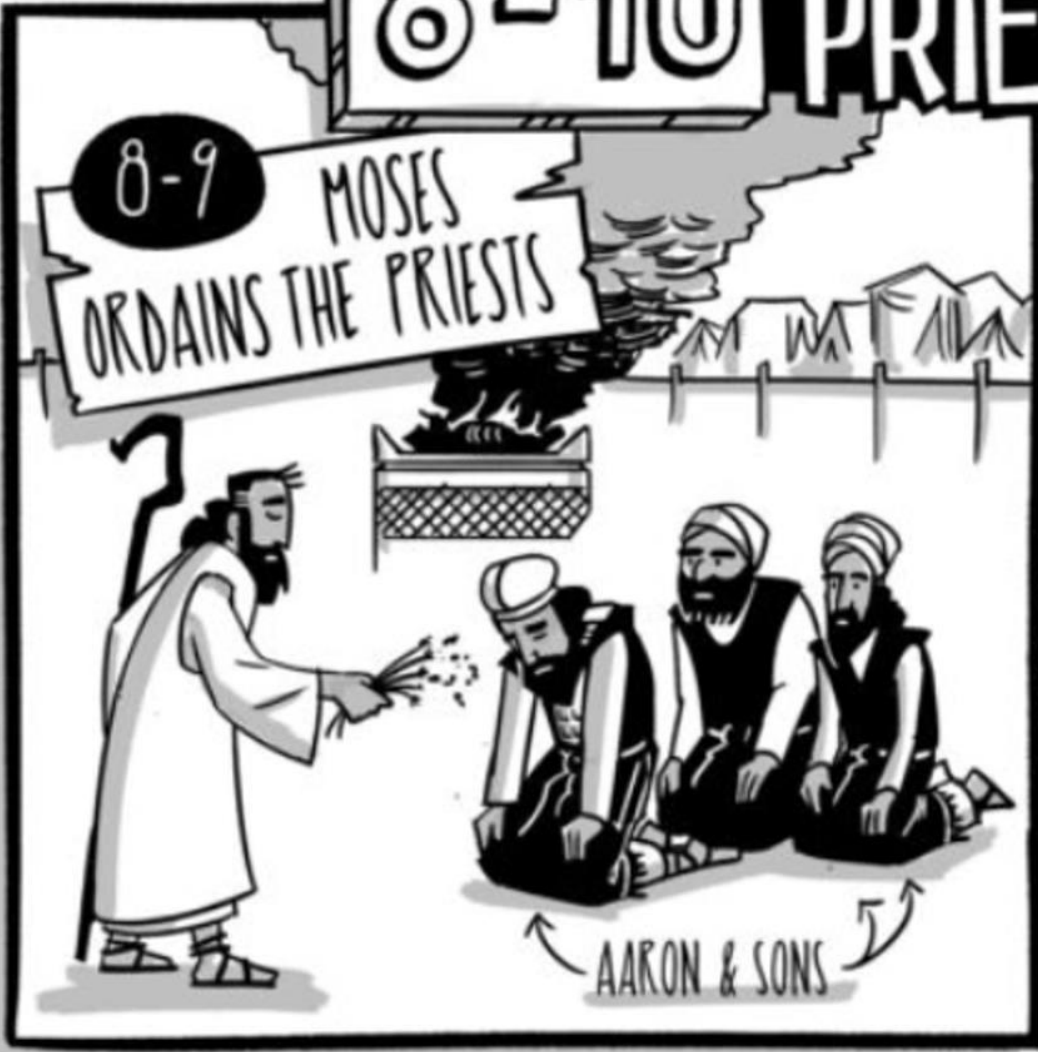
“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.” (Mathew 5:13)

Why did God direct that salt be added to the sacrifices?



8-10 PRIESTS ORDAINED

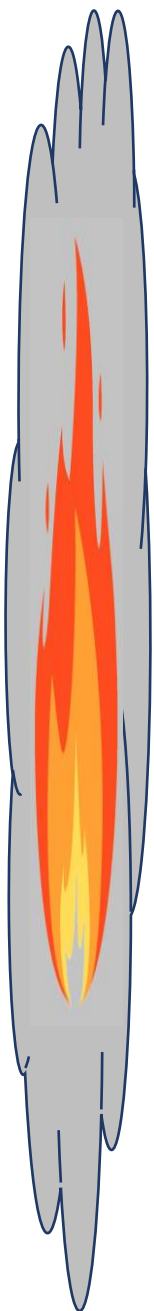
8-9 MOSES
ORDAINS THE PRIESTS



AARON & SONS

God

10
AARON'S SONS
VIOLATE GOD'S
HOLINESS... AND DIE



Compare the Priests



Aaron a priest for the Israelites, a intermediary between God and the Israelites

Jesus the High Priest for all, He is God, to whom we have direct access

Aaron served so that Israel's sins would be atoned
Jesus came to atone for the sins of the whole world

Aaron had to atone for his own sins before those of the Israelites
Jesus had no sin

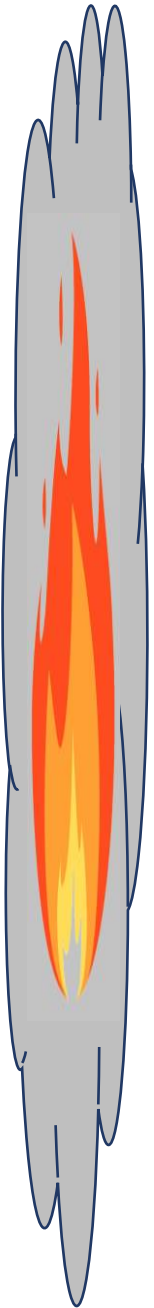
How Do You Approach God?

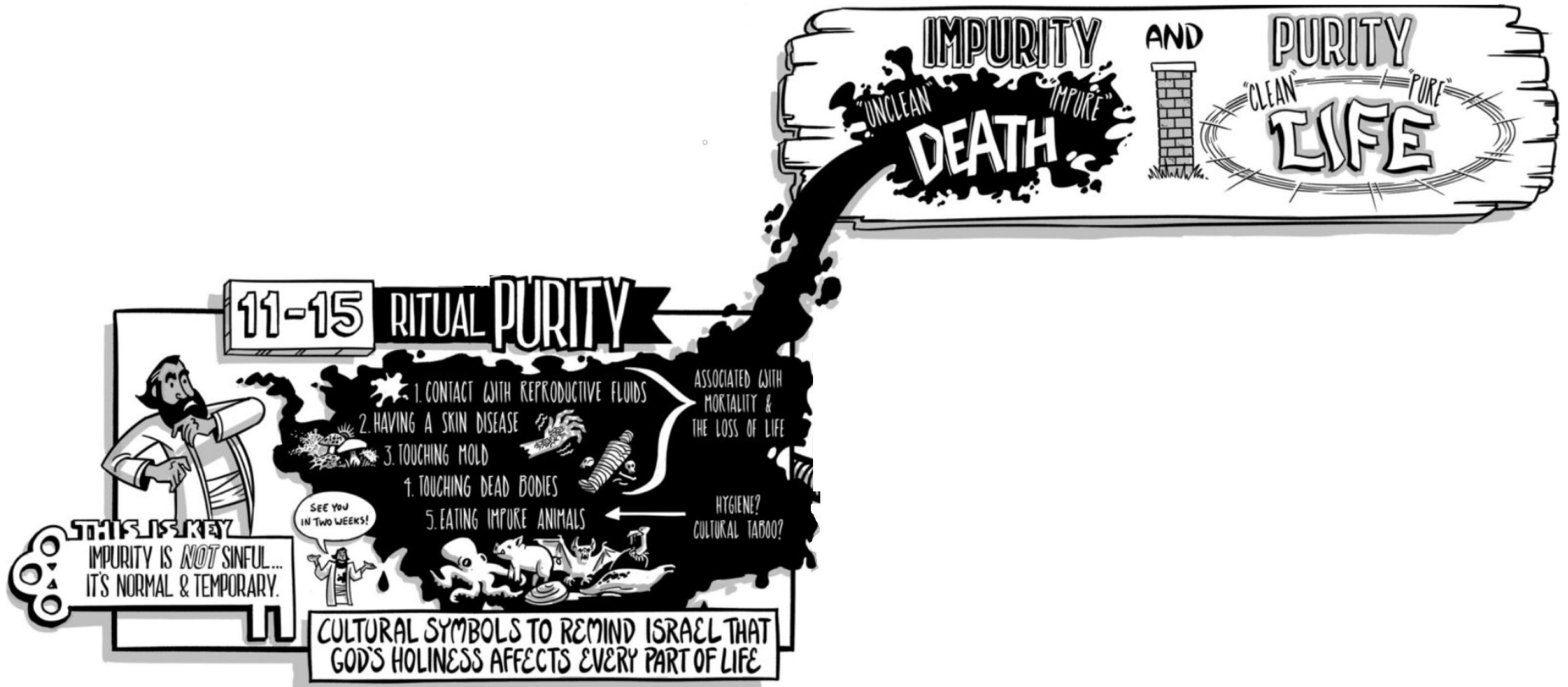
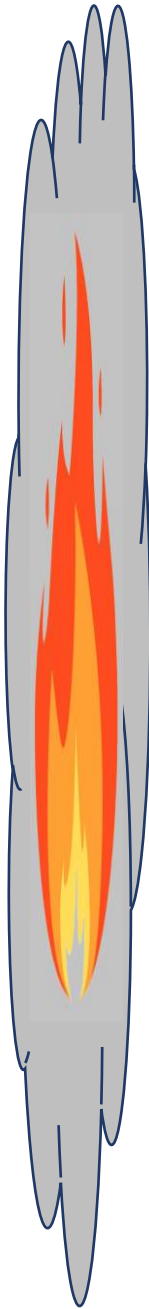
Consider all the detailed preparation and guidance given to the priests.

- The Tabernacle had been designed by God, erected, and the Glory of the Lord had filled it.
- Afterward, the Lord called Moses and commanded him concerning the offerings which outlined how Israel was to approach the Lord.
- Next came the distinguishing of the priest from the common people (ordination). Moses washed and dressed Aaron and his sons in their priestly attire.
- He consecrated the altar and implements, anointed Aaron before making sin, burnt, offerings for them.
- He sprinkled them with the blood of the offerings and with the anointing oil.
- Aaron and his sons were not permitted to leave the tent of meeting for seven days, the days of consecration.
- On the eighth day, after being instructed by Moses, Aaron and his sons prepared to make offering for the sons of Israel. When the sacrifice was prepared and placed on the altar, fire came out from the Lord and consumed the burnt offering. The people saw this, shouted, and fell down on their faces.

The Lord declared to Moses: “By those who come near Me I will be treated as holy, and before all the people I will be honored” (Leviticus 10:2)

“Be holy, for I am holy” (Leviticus 11:44b)





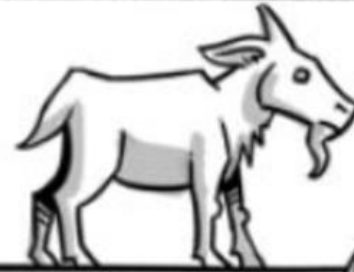
“You are to distinguish between the holy and the common, and between the unclean and the clean, and you are to teach the people of Israel all the statutes that the Lord has spoken to them by Moses.”
(Leviticus 10:10-11)

16-17

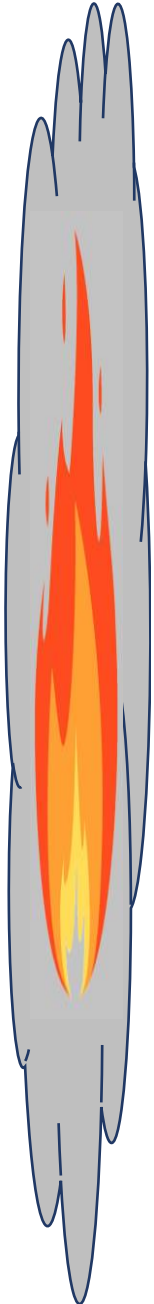
DAY OF ATONEMENT



PURIFICATION OFFERING
TO ATONE FOR THE SINS OF ISRAEL



THE SCAPEGOAT
A SYMBOL OF GOD'S REMOVAL
OF SIN FROM ISRAEL

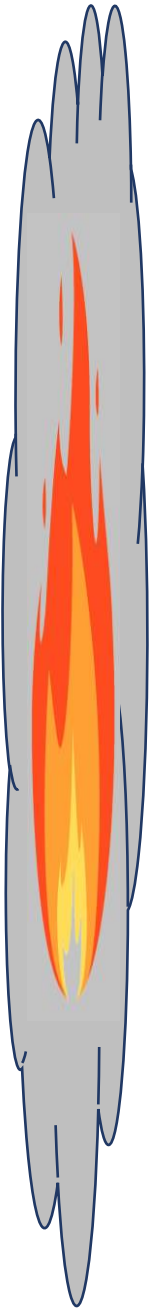


The Day of Atonement

The Day of Atonement provided a confident forgiveness of sins, as well as purification of the temple and the community. However, it was limited in application and had to be repeated annually. The Day of Atonement paid for sins committed in the past year, in the rears.

Jesus paid for our debt for sins committed yesterday, today, and tomorrow.

“But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.” (Hebrews 10:12-14)



18-20

MORAL PURITY

CARE FOR THE POOR



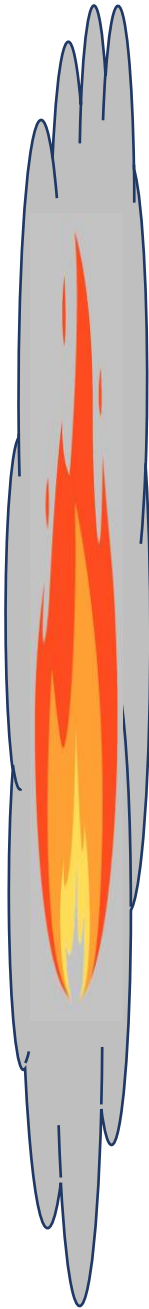
SEXUAL INTEGRITY

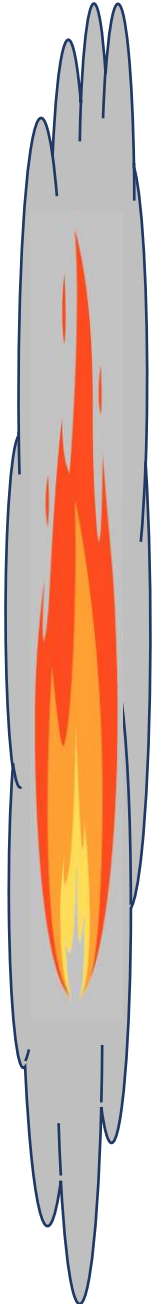


SOCIAL JUSTICE



ISRAEL CALLED TO LIVE DIFFERENTLY THAN THE CANAANITES





“Teacher, which is the greatest commandment in the Law?” Jesus replied: “ ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.”

(Matthew 22:36-40)

21-22

QUALIFICATIONS FOR PRIESTS

PEOPLE

PRIESTS REPRESENT

GOD



HIGHEST LEVEL OF MORAL INTEGRITY & RITUAL HOLINESS

Priesthood

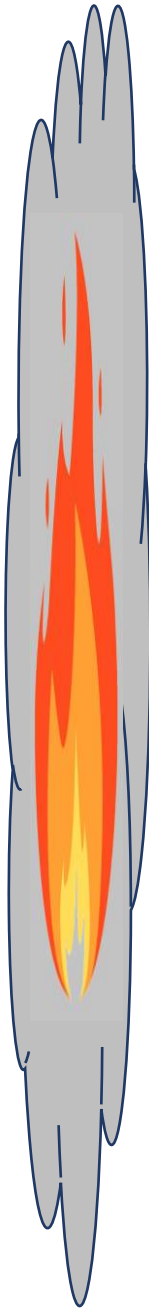
The Levitical priests and our called workers alike are called to a higher level of purity than we are. Set apart, but still a light to others.

The Israelites were to be a light to other nations. Remember what God told Moses in Exodus?

... so **you will be for me a kingdom of priests and a holy nation**. These are the words you are to speak to the Israelites.” (Exodus 19:6)

We are all of a royal priesthood. We are to let His light shine too.

“But **you are a chosen race, a royal priesthood, a holy nation**, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.” (1 Peter 2:9)



23-25 RITUAL FEASTS

SEVEN ANNUAL FEASTS

PASSOVER

UNLEAVENED BREAD

FIRST FRUITS

WEEKS/PENTECOST

TRUMPETS

DAY OF ATONEMENT

TABERNACLES



Festivals Compared

Sabbath

6 days of work and on the 7th day you rest

Passover

14th day of the 1st month

The last supper and Jesus' arrest

Feast of Unleavened Bread

15th – 21st day of the 1st month, immediately after Passover

Refers to Jesus who was without sin

Offering of First Fruits

1st day after the Sabbath, 1st grain of Barley harvest

Jesus was the first fruit of the dead

“But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.” (1 Corinthians 15:20)

Festival of Weeks

50 days after First Fruits, celebrated the wheat harvest

Pentecost, the use of leavened bread refers to the work of the Holy Spirit and the spreading of the Gospel both to Jews and Gentiles

Festival of Trumpets

1st day of 7th month, a sabbath day of rest

Jesus return will be signaled with trumpet blasts

Day of Atonement

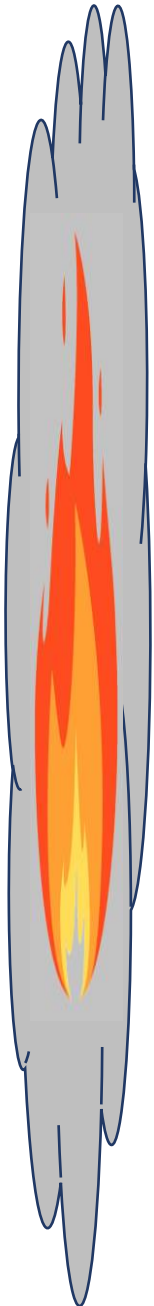
10th day of 7th month, scape goat

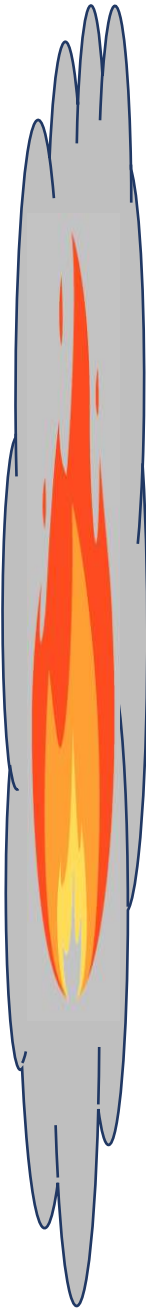
Jesus covered our debt and we are thereby righteous in God's sight

Festival of Tabernacles

15th – 21st day of the 7th month, celebrates the exodus from Egypt

We look forward to our exodus from this sinful world





26-27

CALL TO COVENANT FAITHFULNESS

OBEDIENCE PEACE & ABUNDANCE IN THE LAND

UNFAITHFULNESS DISASTER & EXILE FROM THE LAND

A cartoon illustration of a prophet with a beard and long hair, wearing a white robe and sandals, holding a staff. He is standing on a rocky outcrop and gesturing towards a group of people below. The group consists of men, women, and children, some wearing head coverings. The entire scene is framed by a thick black border.

Covenant Faithfulness

The Sabbath Year 7th year

The Year of Jubilee 50th year

- Making things right, forgiveness, restitution, trusting that he will provide 3 years worth in the 6th year.
- In the 50th year, debts were cancelled and slaves were freed.

With the threat of judgment leading to expulsion from the land, God indicated that, ultimately, He would gather His people back into His land.

“Then I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well, and I will remember the land”. (Leviticus 26:42)

“Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them, for I am the Lord their God.” (Leviticus 26:44)

God is ever faithful to us as well. Except those against the Holy Spirit, He will always pardon our sin.