

# Welcome!

## SIXTH SUNDAY OF EASTER

Sunday, May 10, 2026 – 8:30am

**To Our Guests:** We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

**We love children at Christ Our Savior.** Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

**Joyful Giving Opportunities:** The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right. →



**Please check in with the Friendship Pad or Online.** Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



**We welcome guests to Sunday School and Bible classes,** from 9:45 a.m.-10:45 a.m.

Summer Sunday School	Lead by:	Where:
Pre K thru Kindergarten		Room 15
1 <sup>st</sup> thru 3 <sup>rd</sup> grade		Room 8
4 <sup>th</sup> thru 6 <sup>th</sup> grade		Room 10
7 <sup>th</sup> thru 8 <sup>th</sup> grade		Room 12
High School Youth		Youth Room
<b>Adult Bible Studies</b>		
The Art of Parenting	Josh Kittleman	Gym
Prayer	Phil Krauss and Pastor Davenport	Rooms 1-2
Nicene Creed	Pastor Joel	Rooms 3-4
Lutheran Foundations	Vicar Fritz and Pastor Davenport	Rooms 5-6
Bethel: The New Testament	Judy Mayle	Gethsemane Chapel

## AS WE GATHER

Throughout our lives, we look for a helper. Maybe that's a parent who can hold our hand to cross the street, a spouse who can open the pickle jar, or an expert who delivers wisdom we don't have. Our Lord Jesus Christ sends us a helper, the promised Holy Spirit. The Spirit opens our heart to faith and then fills it with heavenly wisdom. Present in our Baptism and present today in worship, the Spirit keeps our hand firmly in our Savior's, so that linked by love, we can walk confidently in His promises.

## Order of Worship

### PRE-SERVICE MUSIC

Joann Rogers

### WELCOME AND ANNOUNCEMENTS

## ✠ Preparation ✠

### OPENING HYMN

"He's Risen, He's Risen"

LSB 480

1. **He's risen, He's risen, Christ Jesus, the Lord;  
He opened death's prison, the incarnate, true Word.  
Break forth, hosts of heaven, in jubilant song  
And earth, sea, and mountain their praises prolong.**
2. **The foe was triumphant when on Calvary  
The Lord of creation was nailed to the tree.  
In Satan's domain did the hosts shout and jeer,  
For Jesus was slain, whom the evil ones fear.**
3. **But short was their triumph; the Savior arose,  
And death, hell, and Satan He vanquished, His foes.  
The conquering Lord lifts His banner on high;  
He lives, yes, He lives, and will nevermore die.**
4. **O, where is your sting, death? We fear you no more;  
Christ rose, and now open is fair Eden's door.  
For all our transgressions His blood does atone;  
Redeemed and forgiven, we now are His own.**
- △ 5. **Then sing your hosannas and raise your glad voice;  
Proclaim the blest tidings that all may rejoice.  
Laud, honor, and praise to the Lamb that was slain:  
With Father and Spirit He ever shall reign.**

## INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** **Amen.**

## SACRAMENT OF HOLY BAPTISM

*LSB 268*

**Weston Dee Walker**, son of Clint and Gwendolyn Walker is baptized this morning.  
Weston's sponsors are: Lizzy Cappela and Frank Walker.

*Elder:* In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

- C** **Amen. We welcome you in the name of the Lord.**

## OPENING SENTENCES

*Psalm 124:8; John 14:18; Hebrews 13:6*

- P** Our help is in the name of the LORD,  
**C** **who made heaven and earth.**  
**P** Jesus said, "I will not leave you as orphans;  
**C** **I will come to you."**  
**P** So we can confidently say,  
**C** **"The Lord is my helper; I will not fear; what can man do to me?"**

## CONFESSION AND ABSOLUTION

*John 14:19*

- P** We confess: Father, we have neglected You and Your commandments.  
**C** **Forgive us, Lord.**  
**P** Jesus, we have doubted Your Word and failed to display Your love to others.  
**C** **Forgive us, Lord.**  
**P** Spirit, we have trusted our own sinful hearts rather than seeking Your truth.  
**C** **Forgive us, Lord.**  
**P** O Triune God, look on us in mercy and make Your dwelling within us.  
**C** **Restore us as Your rescued people to seek Your holy will. Amen.**  
**P** To save you from sin, the Father gave you His very own Son. On His cross, Jesus paid your debt and rose to declare, "because I live, you also will live." By the Spirit's power, we trust in the pardon won for us by Christ, our Lord. In the stead and by the command of Jesus Christ, I, a servant of God, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** **Amen.**

## ✠ Service of the Word ✠

### KYRIE

*Lord, Have Mercy*

LSB 152

- P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### GLORIA IN EXCELSIS *(sung)*

*Glory to God in the Highest*

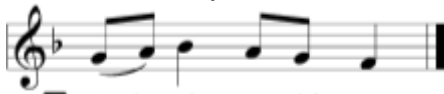
LSB 154

- P** Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**  
**We worship You, we give You thanks, we praise You for Your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**  
**You take away the sin of the world; have mercy on us.**  
**You are seated at the right hand of the Father; receive our prayer.**  
**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## SALUTATION PRAYER OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING

Acts 17:16–31

*(Paul preaches Jesus and the resurrection, pointing Athenians to the "unknown God" who has been raised from the dead.)*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for 'In him we live and move and have our being'; as even some of your own poets have said, 'For we are indeed his offspring.' <sup>29</sup>Being then God's offspring, we ought not to think that the divine

being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**CHORAL ANTHEM-** "Yet Not I, But Through Christ in Me" *Thompson/arr. Koerts*

*What gift of grace is Jesus my Redeemer. There is no more for heaven now to give. He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace. To this I hold: my hope is only Jesus. For my life is wholly bound to His. Oh, how strange and divine. I can sing; all is mine! Yet not I, but through Christ in me. The night is dark, but I am not forsaken, for by my side the Savior, He will stay. I labor on in weakness and rejoicing, for in my need, His power is displayed. To this I hold: my Shepherd will defend me. Through the deepest valley He will lead. Oh, the night has been won, and I shall overcome! Yet not I, but through Christ in me. No fate I dread, I know I am forgiven, the future sure, the price, it has been paid. For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave. To this I hold: my sin has been defeated. Jesus now, and ever, is my plea. Oh, the chains are released, I can sing I am free! Yet not I, but through Christ in me. With every breath I long to follow Jesus, for He has said that He will bring me home. And day by day I know He will renew me until I stand with joy before the throne. To this I hold: my hope is only Jesus. All the glory evermore to Him. When the race is complete, still my lips shall repeat yet not I, but through Christ in me. Yet not I, but through Christ in me. Yet not I, but through Christ in me.* Text ©2018 City Alright Music

**EPISTLE**

1 Peter 3:13–22

*(Saved by Baptism, believers are prepared to give a reason for their hope in Christ the Lord.)*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## ALLELUIA AND VERSE

John 6:68



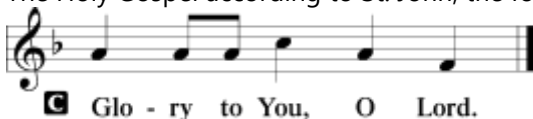
Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 14:15–21

*(Until He returns, Jesus promises to surround His disciples with truth by sending the Holy Spirit.)*

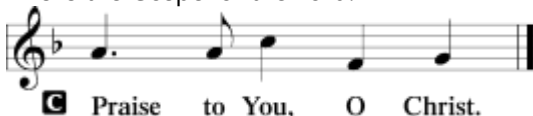
**P** The Holy Gospel according to St. John, the fourteenth chapter.



**G** Glo - ry to You, O Lord.

<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup>I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

**SERMON HYMN**

"Jesus, Thy Boundless Love to Me"

LSB 683



1 Je - sus, Thybound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul Maydwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!

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**SERMON**

"How to Love..."

John 14:15-21

Counsel from God

**OFFERING**

*The ushers bring forward our gifts as a response to His blessings in our lives.  
 Offering plates are located at the back of the sanctuary both before and after services.  
 Or give online using the QR code in the front of the bulletin.*

## PRAYER AT OFFERING

- P** Bless now, O Lord, these gifts and their benefits, that they might be received as evidence of your mercies, and multiplied in effectiveness for Your kingdom. Through this and other acts of giving, train our hearts toward a greater generosity, that the habits of our stewardship lives may be ever more pleasing to You, and ever more expressive of Your holy heart and passions.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use then these gifts for works of love and mercy, and unto the increase of Your glory.
- C** **Amen.**

## OFFERTORY *(sung)*

*Psalm 116:12-13, 17-19*

**What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**
- P** O Triune God, You have placed Your name on us in Holy Baptism, making us Yours and saving us from death and darkness. Teach us to quiet our consciences with the assurance of all You have accomplished for us.
- C** **For our good and Your glory, O God, we pray.**
- P** O Triune God, we proclaim Your name in a world that does not yet know You. Bless all who bring Your Gospel to new places, and make us fit proclaimers in our homes and neighborhoods, that our words and works would witness to Jesus Christ, the risen one.
- C** **For our good and Your glory, O God, we pray.**
- P** O Triune God, Your grace makes a home for us within Your kingdom. We pray for orphans, the widowed, the homeless, and the lonely who do not currently know the warmth of home and family. Surround them with Your care and send us to show them Your love.
- C** **For our good and Your glory, O God, we pray.**
- P** O Triune God, those marked by Your name are not immune from suffering. We lift up to You those who are struggling, sick, and grieving. Be the helper they need most.
- C** **For our good and Your glory, O God, we pray.**
- P** O Triune God, we rejoice in Your faithfulness. Make Your dwelling in us, and keep us in faith until the day of Christ's returning.
- C** **Amen.**

## BENEDICTION

- P** To God—the Father, Son, and Holy Spirit—be all honor and glory in His holy church, forever and ever.
- C** **Amen. Come, Lord Jesus.**
- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you and abide with you always.
- C** **Amen.**
- P** Alleluia! Christ is risen!
- C** **He is risen indeed! Alleluia!**

## CLOSING HYMN

"The Strife Is O'er, the Battle Done"

LSB 464

**Refrain: Alleluia, alleluia, alleluia!**

- 1. The strife is o'er, the battle done; Now is the victor's triumph won;  
Now be the song of praise begun. Alleluia!**
- 2. The pow'rs of death have done their worst, But Christ their legions hath dispersed.  
Let shouts of holy joy outburst. Alleluia!**
- 3. The three sad days have quickly sped, He rises glorious from the dead.  
All glory to our risen Head! Alleluia!**
- 4. He broke the age-bound chains of hell; The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell. Alleluia!**
- 5. Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free  
That we may live and sing to Thee. Alleluia!**

**Refrain: Alleluia, alleluia, alleluia!**

## SILENT PRAYER

## POSTLUDE



## **SERVICE PARTICIPANTS –**

Preaching: Pastor Davenport  
Liturgist: Vicar Fritz Quitmeyer  
Director of Music: Tom Schroeder  
Choir: COS Festival Choir  
Elder: Gunther Ruck  
Acolyte: Emma Arnold  
Lector: Amy Milz  
Altar Guild: Kathy Kangas, Ruth Dobberfuhl, Jenny Krauss  
Greeters: Shirley Speirs and Shirley Erickson  
Media Team: Joe Young, Liesl Young, Laurie Riegel  
Ushers: Team 11; Steve Milz, Captain  
Dan Diaz, Robert Law, Michael Puterbaugh, Sam Puterbaugh,  
Mike Scheidies  
Welcome Desk: Randy and Peggy List

### *Copyright Acknowledgements*

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