

# Welcome!

## THIRD SUNDAY IN LENT

**Sunday, March 8, 2026 – 8:30am**

**To Our Guests:** We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

**We love children at Christ Our Savior.** Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

**Joyful Giving Opportunities:** The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right. →



**Please check in with the Friendship Pad or Online.** Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



**We welcome guests to Sunday School and Bible classes,** from 9:45 a.m.-10:45 a.m.

<b>Summer Sunday School</b>	<b>Lead by:</b>	<b>Where:</b>
Pre K thru Kindergarten		Room 15
1 <sup>st</sup> thru 3 <sup>rd</sup> grade		Room 8
4 <sup>th</sup> thru 6 <sup>th</sup> grade		Room 10
7 <sup>th</sup> thru 8 <sup>th</sup> grade		Room 12
High School Youth		Youth Room
<b>Adult Bible Studies</b>		
The Art of Marriage	Pastor Davenport and Josh Kittleman	Gym
Lessons for Living from the Proverbs	Mark Anders	Rooms 1-4
Lutheran Foundations	Vicar Fritz and Pastor Joel	Rooms 5-6
Bethel: The New Testament	Judy Mayle	Gethsemane Chapel
The Hymn of the Day	Tom Schroeder	Church Balcony

## AS WE GATHER

It often seems that life is a debate about the things we do not know. What is truth? What is right and wrong? Where is God? None of these questions are theoretical and all of them are answered in Christ, whom we know as Savior and Redeemer. The Law reveals the depth of our need and our sinful hearts. Christ makes known the love of the Father. Gathered in worship, we meet where Christ is—in His Word and Sacraments. Faith is not about what we do not know but about what we do know. Christ is our all. He fulfills the promise of the Old Testament and completes our redemption. We confess Him who came, who comes to us now through the means of grace, and who will come again to deliver us to the Father. To know Christ is to know everything.

## Order of Worship

### PRE-SERVICE MUSIC

*"Sonata" by W.A. Mozart*  
*"Sonatina" by F. Kuhlau*

David Crittenden

### WELCOME AND ANNOUNCEMENTS

## Preparation ✝

### OPENING HYMN

"Jesus, Refuge of the Weary"

LSB 423

- 1. Jesus, refuge of the weary, Blest Redeemer, whom we love,  
Fountain in life's desert dreary, Savior from the world above:  
Often have Your eyes, offended, Gazed upon the sinner's fall;  
Yet upon the cross extended, You have borne the pain of all.**
- 2. Do we pass that cross unheeding, Breathing no repentant vow,  
Though we see You wounded, bleeding, See Your thorn-encircled brow?  
Yet Your sinless death has brought us Life eternal, peace, and rest;  
Only what Your grace has taught us Calms the sinner's deep distress.**
- 3. Jesus, may our hearts be burning With more fervent love for You;  
May our eyes be ever turning To behold Your cross anew  
Till in glory, parted never From the blessed Savior's side,  
Graven in our hearts forever, Dwell the cross, the Crucified.**

### INVOCATION

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**G** Amen.

## CONFESSION AND ABSOLUTION

Psalm 84:4-5

- P** Blessed are those who dwell in Your house ever singing Your praise!
- C** **Blessed are those whose strength is in You, in whose hearts are the highways to Zion.**

*Silence for meditation and reflection.*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C** **Amen.**
- P** May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.
- C** **Amen.**

## † Service of the Word †

### KYRIE

*Lord, Have Mercy*

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OLD TESTAMENT READING

Exodus 17:1–7

*(Moses is commanded to strike the rock from which God will bring forth water.)*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## EPISTLE

*(We have peace with God through Jesus Christ.)*

Romans 5:1–8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## VERSE

John 4:23a

- G** The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

## HOLY GOSPEL

John 4:5–26

*(Jesus shows Himself as the living water to a Samaritan woman at the well.)*

- P** The Holy Gospel according to St. John, the fourth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. <sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such

people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord.



## THIS IS WHAT WE BELIEVE

Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.**

## SERMON HYMN

"Praise the One Who Breaks the Darkness"

LSB 849

- 1. Praise the One who breaks the darkness With a liberating light;  
Praise the One who frees the pris'ners, Turning blindness into sight.  
Praise the One who preached the Gospel, Healing ev'ry dread disease,  
Calming storms, and feeding thousands With the very Bread of peace.**
- 2. Praise the One who blessed the children With a strong, yet gentle, word;  
Praise the One who drove out demons With the piercing, two-edged sword.  
Praise the One who brings cool water To the desert's burning sand;  
From this Well comes living water, Quenching thirst in ev'ry land.**
- 3. Let us praise the Word Incarnate, Christ, who suffered in our place.  
Jesus died and rose victorious That we may know God by grace.  
Let us sing for joy and gladness, Seeing what our God has done;  
Let us praise the true Redeemer, Praise the One who makes us one.**

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002622

## SERMON

"Satisfaction Guaranteed."

Exodus 17:1-7

## OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.  
Offering plates are located at the back of the sanctuary both before and after services.  
Or give online using the QR code in the front of the bulletin.*

## PRAYER AT OFFERING

- P** Oh, give thanks to the Lord for He is good and His mercies, which are new every morning, endure forever. We bring to you Heavenly Father our gifts of thanks and we humbly ask You to bless them to the glory of Your kingdom.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use these and all of our gifts according to Your infinite wisdom for the needs of Your kingdom and to the increase of Your glory.
- C** **Amen.**

## OFFERTORY *(sung)*

LSB 192

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## PRAYER OF THE CHURCH

- P** Having been led through the wilderness and brought into the light of God's presence, let us not fail to pray for the church, for our nation, for all the needs of the people, and for ourselves. That we long for the true and living water that is Jesus Christ and build our hopes upon Him who is the rock of our salvation, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** That our curiosity for the things we are not given to know not distract us from Him whom we do know and that we dwell on Christ—the glory of the Father and the revelation of the Holy Spirit—that we might believe and be saved, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** That we address all the peoples of every nation with the Word of Christ and that they know with us the blessing of forgiveness, the gift of life, and the joy of everlasting life, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** That the pastors and church workers serve with faithfulness and that many be called and those preparing for church work blessed in their calling, and that all the schools of our church be blessed as they teach and learn God's Word with joyful hearts, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** That the Lord visit with His mercy those of every need, relieving the suffering, giving peace to the dying, and consoling the grieving, let us pray to the Lord.
- C** **Lord, have mercy.**

**P** That we rejoice at the daily bread supplied to us and remember to be grateful to the Lord who supplies all things needed for this body and life and be generous to those in need, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Having known the goodness of the Lord in providing what we neither deserve nor dare ask apart from Christ, let us rejoice in His blessing and follow where He leads to everlasting light, as we look forward to the blessed reunion with those whom we love that have departed this life in faith; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Lord, have mercy. Amen.**

### LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray,

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### BENEDICAMUS

**P** Let us bless the Lord.

**C** **Thanks be to God.**

### BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

### CLOSING HYMN

"Christ, the Life of All the Living"

*LSB 420*

- 1. Christ, the life of all the living, Christ, the death of death, our foe,  
Who, Thyself for me once giving To the darkest depths of woe:  
Through Thy suff'rings, death, and merit I eternal life inherit.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

*continued*

2. Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;  
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!  
Thus didst Thou my soul deliver From the bonds of sin forever.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
3. Thou hast borne the smiting only That my wounds might all be whole;  
Thou hast suffered, sad and lonely, Rest to give my weary soul;  
Yea, the curse of God enduring, Blessing unto me securing.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
7. Then, for all that wrought my pardon, For Thy sorrows deep and sore,  
For Thine anguish in the Garden, I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,  
For that last triumphant cry, And shall praise Thee, Lord, on high.

**SILENT PRAYER**

**POSTLUDE**



## **SERVICE PARTICIPANTS –**

Preaching: Pastor Davenport

Liturgy: Vicar Fritz Quitmeyer

Director of Music: Tom Schroeder

Elder: Gunther Ruck

Acolyte: Sarah Reschke

Lector: Jim Edwards

Altar Guild: Ruth Dobberfuhr, Candice Lollo, Jenny Krauss, Cheryl Grava

Greeters: Rich and Phyllis Nader

Media Team: Rol Schlosser, Liesl Young, Joe Young

Ushers: Team 6, Roger Heath, Captain

Chris Heath, Tim Kostelnik, David Miller, Dale Moser,

Susan Thomson, Spencer Troike, Mark Wludyka

Welcome Desk: Peggy List

### *Copyright Acknowledgements*

*Creative Worship for the Lutheran Parish, Series A, Quarter 2.*

*Copyright © 2026 Concordia Publishing House. All rights reserved. Used by permission.*