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Rev. Dean M. Davenport, Senior Pastor
Rev. Joel A. Werner, Associate Pastor



PALM SUNDAY

Sunday, March 29, 2026 – 8:30am and 11:00am

To Our Guests: We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshipping with us.

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

Joyful Giving Opportunities: The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right. →



Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →



We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

Summer Sunday School	Lead by:	Where:
Pre K thru Kindergarten		Room 15
1 st thru 3 rd grade		Room 8
4 th thru 6 th grade		Room 10
7 th thru 8 th grade		Room 12
High School Youth		Youth Room
Adult Bible Studies		
The Art of Parenting	Josh Kittleman	Gym
Prayer	Phil Krauss and Pastor Davenport	Rooms 1-2
Nicene Creed	Pastor Joel	Rooms 3-4
Lutheran Foundations	Vicar Fritz and Pastor Davenport	Rooms 5-6
Bethel: The New Testament	Judy Mayle	Gethsemane Chapel

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

Copyright Acknowledgements

Creative Worship for the Lutheran Parish, Series A, Quarter 2.

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AS WE GATHER

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well.

Peter wrote, "Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ" (*1 Peter 1:13*). On this day "preparing [our] minds for action" makes us as contemplate and consider what was in the mind of Jesus as He entered Jerusalem to the cheers of adults and children waving palms and shouting praise. What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, "My thoughts are not your thoughts, neither are your ways My ways" (*Isaiah 55:8*), there is one thing we can know for sure—He had you in mind. We know that "God so loved the world" (*John 3:16*).

Order of Worship

WELCOME AND ANNOUNCEMENTS

✠ Preparation ✠

CALL TO WORSHIP

"Hosanna"

Palestrina/arr. Barnes

GREETING

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**
- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna to the Son of David.**

COLLECT

- P** Let us pray. Lord God, as the people in Jerusalem gathered to welcome Your Son, our Lord, when He came into His holy city, so we sing of Your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen. Blessed is He who comes in the name of the Lord.**

PROCESSIONAL GOSPEL

(The triumphal entry)

Matthew 21:1–11

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
- C** **Glory to You, O Lord.**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."

⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

- P** The Gospel of the Lord.
- C** **Praise to You, O Christ.**
- P** Let us go forth in peace,
- C** **in the name of the Lord.**

**Refrain: All glory, laud, and honor To You, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.**

1. **You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and Blessèd One.** *Refrain*
2. **The company of angels Is praising You on high,
And we with all creation In chorus make reply.** *Refrain*
3. **The multitude of pilgrims With palms before You went;
Our praise and prayer and anthems Before You we present.** *Refrain*
4. **To You before Your passion They sang their hymns of praise;
To You, now high exalted, Our melody we raise.** *Refrain*
5. **As You received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.** *Refrain*

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

CONFESSON OF SINS

LSB 184

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

KYRIE

setting by Anne Krentz Organ

1st & 2nd time – Choir will sing - 3rd time – **Congregation will join in singing**

In the Kyrie, we pray for the whole people of God, confident in the Lord's mercy to come to our defense. By singing part of it in the original Greek, we are reminded that we are part of a fellowship that stretches back to the time of Christ. The Greek words are pronounced "KIH-ree-ay eh-LAY-ee-sohn" and "KRIS-tay."

Ky - ri - e e - lei - son. Lord, have mer - cy. Chris - te e - lei - son.
Christ, have mer - cy. Ky - ri - e e - lei - son. Lord, have mer - cy.

Text: based on Mark 10:47. Music: Anne Krentz Organ © 2020 Augsburg Fortress. Reprinted with permission under One License #A-717658. All Rights reserved.

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Word ✠

OLD TESTAMENT READING

(The coming King of Zion)

Zechariah 9:9-10

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM

"Hosanna, Hosanna"

Lois Drake

Composed for Christ Our Savior Sunday School Choir, January 2026

Hosanna, hosanna, hosanna. Hosanna, hosanna, hosanna. Hosanna, hosanna, hosanna. Hosanna in the highest! Blessed is He. Blessed is He. Blessed is He that comes in the name of the Lord! Hosanna, hosanna, hosanna. Hosanna, hosanna, hosanna. Hosanna, hosanna, hosanna. Hosanna in the highest!

Text: John 12:13b, adapt. Lois Drake © 2026 Lois Drake. Used by permission.

EPISTLE*(Christ's example of humility)*

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

THIS IS WHAT WE BELIEVE

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SERMON HYMN

"Hosanna, Loud Hosanna"

LSB 443

*Choir: 1. Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.*

**All: 2. From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.**

continued

**3. "Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him With heart and life and voice
And in His blissful presence Eternally rejoice!**

SERMON

"Rejoice Greatly"

Zechariah 9:9-10

PRAYER OF THE CHURCH

- P** O God, for all the joy with which the people in Jerusalem greeted Your Son that day when He entered the holy city for the final time and for all the joy we feel this day as we gather before You in praise and worship, we recall His goal that week and our great need for His accomplishment of Your will of salvation. Grant that the remembrance of His innocent suffering and death draw us nearer to You in true repentance of our sin. Give us faith that the door of mercy is still open to us with the deliverance He won on the cross, bestowing forgiveness of sin and eternal life in His name. Lord, in Your mercy,
- C** **hear our prayer. Hosanna in the highest.**
- P** Grant that the Good News of Your work of salvation through Your Son for the life of the world be proclaimed throughout our world today by Your holy church through faithful pastors and witnesses in every place, that many turn to You and hear Your invitation for reconciliation with You through faith in Your great goodness. Lord, in Your mercy,
- C** **hear our prayer. Blessed is He who comes in the name of the Lord.**
- P** Grant Your blessing and guidance to all servant-leaders in our country and in all nations, that righteousness and peace may prevail. End all conflicts or wars. Bless all institutions of learning and research. Grant success to farmers and producers of food for all. Lord, in Your mercy,
- C** **hear our prayer and grant Your blessing.**
- P** As we all contend with the challenges of living still in a fallen world, we pray for Your help and healing of all who are sick, injured, troubled in any way, those who are lonely or afraid, and all we name in our hearts before You. Be the strength of the weary and the great physician of soul, mind, and spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Remembering the saints that have gone before us, especially our loved ones nearest us who now rest from their labors and are with You, when our last hour comes, admit us with them into Your blessed and eternal peace and presence. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, through Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Blessed is He who comes in the name of the Lord. Amen.**

OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.
Offering plates are located at the back of the sanctuary both before and after services.
Or give online using the QR code in the front of the bulletin.*

PRAYER AT OFFERING

- P** Heavenly Father, in following Your example, we offer these gifts to you today. As you have blessed us without measure, we bring these tithes to you and pray that You would bless them for the continuance and growth of Your kingdom. A kingdom that waits joyfully for Jesus' return. Bless us as we offer ourselves to You in our vocations, so that we manage and use all the gifts you have bestowed on us to Your glory.
- C** **All that I have is Yours, Lord Jesus. All that I have is You.**
- P** Use then all of our gifts for works of love, mercy, witness, and unto the increase of Your glory.
- C** **Amen.**

OFFERTORY

"On Humble Beast Now Rides the King"

Hal H. Hopson

On humble beast now rides the King This day among the palms: The people shout, the children sing Their praise to Him in psalms. Hosanna! Hosanna! Blessed is He who comes in the name of the Lord. He comes in peace and majesty, His purpose to proclaim. In triumph now He passes by, Hosanna to His name. Hosanna! Hosanna! Blessed is He who comes in the name of the Lord. He knows those praises soon will fade, and there will be shouts of "Crucify!" from lips of evil men. Will I betray Him? Or will I crown Him King? He reigns today to free mankind from ev'ry sin and wrong. Lift high your palms in praise to Him, and sing the triumph song. Hosanna! Hosanna! Blessed is He who comes in the name of the Lord. Hosanna! Hosanna! Hosanna!

✠ Service of the Sacrament ✠

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE

LSB 194

- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

continued

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*sung*)

Holy, Holy, Holy

LSB 195

Holy, holy, holy Lord God of Sabaoth;

Heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray,

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.



AGNUS DEI (*sung*)

Lamb of God

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

1. **My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?**
2. **He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed,
Who at my need His life did spend!**
3. **Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath,
And for His death They thirst and cry.**
4. **Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst Him rise.**
5. **They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff'ring goes
That He His foes From thence might free.**
6. **In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb Wherein He lay.**
7. **Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!**

"No Tramp of Soldiers' Marching Feet"

1. **No tramp of soldiers' marching feet With banners and with drums,
No sound of music's martial beat: "The King of glory comes!"
To greet what pomp of kingly pride No bells in triumph ring,
No city gates swing open wide: "Behold, behold your King!"**

2. **And yet He comes. The children cheer; With palms His path is strown.
With ev'ry step the cross draws near: The King of glory's throne.
Astride a colt He passes by As loud hosannas ring,
Or else the very stones would cry "Behold, behold your King!"**
3. **What fading flow'rs His road adorn; The palms, how soon laid down!
No bloom or leaf but only thorn The King of glory's crown.
The soldiers mock, the rabble cries, The streets with tumult ring,
As Pilate to the mob replies, "Behold, behold your King!"**
4. **Now He who bore for mortals' sake The cross and all its pains
And chose a servant's form to take, The King of glory reigns.
Hosanna to the Savior's name Till heaven's rafters ring,
And all the ransomed host proclaim "Behold, behold your King!"**

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NUNC DIMITTIS (*sung*)

Song of Simeon

LSB 199

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

POST-COMMUNION THANKSGIVING

P Let us pray. All praise to You, Lord Jesus Christ, our King divine, for Your great deliverance of all by the sacrifice of Your own life on the cross, bringing the forgiveness of our sins to us now in Your precious body and blood. As You humbled Yourself, becoming obedient to the point of death, grant that we have the same mind, that we hold fast to the Word of life and serve You with thanksgiving and praise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G **Amen.**

BENEDICAMUS

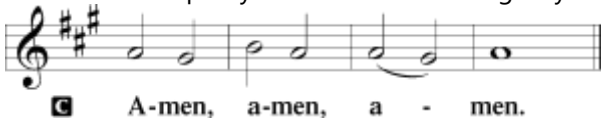
P Let us bless the Lord.

G **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



CLOSING HYMN

"Ride On, Ride On in Majesty"

LSB 441

**All: 1. Ride on, ride on in majesty! Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road, With palms and scattered garments strowed.**

*Choir: 2. Ride on, ride on in majesty! In lowly pomp ride on to die.
O Christ, Thy triumphs now begin O'er captive death and conquered sin.*

**All: 3. Ride on, ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes To see the approaching sacrifice.**

**4. Ride on, ride on in majesty! Thy last and fiercest strife is nigh.
The Father on His sapphire throne Awaits His own anointed Son.**

**5. Ride on, ride on in majesty! In lowly pomp ride on to die.
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.**

SILENT PRAYER

POSTLUDE

"Trumpet Finale"

Manfredini/arr. Wolff



SERVICE PARTICIPANTS – 8:30am

Preaching: Pastor Davenport
Liturgy: Pastor Werner
Director of Music: Tom Schroeder
Musicians: COS Festival Choir
Sunday School Singers, Directed by Matt Fremder
Cello: Matt Deloria
Piano: Frankie Rogers
Xylophone: Liam Wrase
Elder: Dan Young
Communion Assistants: Mark Anders, Josh Kittleman, Jess Hatten, Bruce Baxter
Acolyte: Beckett Wolfram
Lector: Kathy Kangas
Altar Guild: Kathy Kangas, Cheryl Grava, Mary Scheidies, Tara Kaupp
Greeters: Rita Sherick and Susan Mitchell
Media Team: Diane Christianson, Dave Kosmalski, Mike Coreschi
Ushers: Team 6, Roger Heathl, Captain
Chris Heath, Tim Kostelnik, David Miller, Dale Moser,
Susan Thomson, Spencer Troike, Mark Wludyka
Welcome Desk: Linda Marzinski

SERVICE PARTICIPANTS – 11:00am

Preaching: Pastor Davenport
Liturgy: Pastor Werner
Director of Music: Tom Schroeder
Musicians: COS Festival Choir
Sunday School Singers, Directed by Matt Fremder
Cello: Matt Deloria
Piano: Frankie Rogers
Xylophone: Liam Wrase
Elder: Dan Young
Communion Assistants: Mark Ingersoll, Dennis Puishes, Chris Trapp, Andrew MacAfee
Acolyte: Jake Yee
Lector: Dan Diaz
Altar Guild: Ruth Dobberfuhl, Jenny Krauss
Greeters: Frank and Vicky Grocki
Media Team: Barb Pewitt and Gillian Drake
Ushers: Team 3, Grant Ingersoll, Captain
Ken Cison, Ethan Kittleman, Bob Krenz, Gini Krenz, Bob Tyler
Welcome Desk: Dan and Ruth Dobberfuhl