## Elijah Week 1: 1 Kings 17:1–17

## **Introduction to Our Study**

4.

| 1. What do you know already about Elijah and/or the time in which he      |
|---|
| lived?  |
|   |
|   |
|   |
| 2. As we study Elijah, we want it to be more than information. We want to |
| see it all as as people who have been baptized                            |
| into Christ.  |
|   |
| Introduction to the Book(s) of 1 & 2 Kings                                |
| 1. In the Hebrew ordering of the Old Testament, 1 & 2 Kings are placed    |
| in the section of   |
| 2. What matters most is not a king's military or political successes, but |
| rather, the king's  |
| 3. The theology of 1 & 2 Kings is closely tied to the book of             |
| , especially in four ways.  |
| 1.  |
| 2.  |
| 3.  |
|   |

## **Introduction to Elijah**

1 Kings 17:1–7 (ESV)

<sup>1</sup> Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." <sup>2</sup> And the word of the LORD came to him: <sup>3</sup> "Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. <sup>4</sup> You shall drink from the brook, and I have commanded the ravens to feed you there." <sup>5</sup> So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan. <sup>6</sup> And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. <sup>7</sup> And after a while the brook dried up, because there was no rain in the land.

| 1. | Elijah is designated a "prophet" and a "man of God." Some scholars |
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|    | suggest that these are two specific roles.                         |
|    | a. A "prophet"   |
|    | b. A "man of God"  |
| 2. | The main opponent of Elijah's ministry was                         |
| 3. | The Scriptures speak of Elijah being a precursor to                |
|    | We can see this in at least four ways:                             |
|    | 1.   |
|    | 2.   |
|    | 3.   |
|    |  |

4.