

Welcome!

FIFTH SUNDAY AFTER THE EPIPHANY

Sunday, February 15, 2026 – 8:30am

To Our Guests: We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshiping with us.

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

Joyful Giving Opportunities: The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right. →



Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →

We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

All ages are welcome to:	Lead by:	Where:
Intergenerational Lenten Event	Josh Kittleman and Karla Schettenhelm	Gym
Bethel: The New Testament	Judy Mayle	Gethsemane Chapel

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

AS WE GATHER

Jesus looks brilliant! As language changes, sometimes the most basic meanings of words change and expand with the times. For generations, the English word *brilliant* meant simply something that shines or radiates light. The word is thought to be derived from the prized gemstone beryl, which is mentioned in both the Old Testament book of Daniel (10:6) and the book of Revelation (21:20). Jesus' garments became "white as light," Matthew writes (17:2), in a way that mirrors Psalm 104, where the psalmist writes of God: "You are clothed with splendor and majesty, covering Yourself with light as with a garment" (vv. 1-2). As He stands on the mountaintop with Moses and Elijah, Jesus is shining, radiant, and brilliant. An expanded meaning of the word *brilliant* is "perfect, amazing, and wonderful." Jesus on the mountaintop is brilliant as He discusses how He will carry out God's plan of our salvation with two of the best coaches ever, Moses and Elijah. Jesus does not just look brilliant—He *is* brilliant!

Order of Worship

PRELUDE

"Hyfrydol"

arr. Nancy Raabe

WELCOME AND ANNOUNCEMENTS

Preparation

OPENING HYMN

"Alleluia! Sing to Jesus"

LSB 821

1. Alleluia! Sing to Jesus; His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
"Jesus out of ev'ry nation Has redeemed us by His blood."
3. Alleluia! Bread of heaven, Here on earth our food, our stay;
Alleluia! Here the sinful Flee to You from day to day.
Intercessor, Friend of sinners, Earth's Redeemer, hear our plea
Where the songs of all the sinless Sweep across the crystal sea.
4. Alleluia! King eternal, Lord omnipotent we own;
Alleluia! Born of Mary, Earth Your footstool, heav'n Your throne.
As within the veil You entered, Robed in flesh, our great High Priest,
Here on earth both priest and victim In the eucharistic feast.
5. Alleluia! Sing to Jesus; His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
"Jesus out of ev'ry nation Has redeemed us by His blood."

INVOCATION

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalm 50:1–2; 67:1, 3; 2 Corinthians 4:6

P The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
C **Out of Zion, the perfection of beauty, God shines forth.**
P May God be gracious to us and bless us and make His face to shine upon us.
C **Let the peoples praise You, O God; let all the peoples praise You!**
P For God, who said, "Let light shine out of darkness,"
C **has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

CONFSSION OF SINS

LSB 184

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

DECLARATION OF GRACE

LSB 185

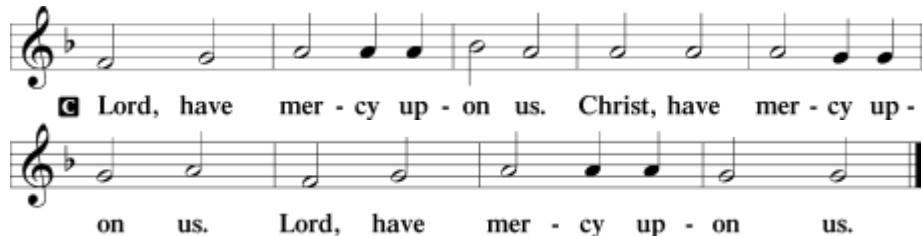
P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
Grant this, Lord, unto us all.
C Amen.

† Service of the Word †

KYRIE

Lord, Have Mercy

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE

"Beautiful Savior"

LSB 537

1. **Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love Thee, Truly I'd serve Thee,
Light of my soul, my joy, my crown.**
2. **Fair are the meadows, Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer,
He makes our sorr'wing spirit sing.**
3. **Fair is the sunshine, Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer
Than all the angels in the sky.**
4. **Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, Praise, adoration
Now and forevermore be Thine!**

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshadowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *(Moses meets with the Lord God on Mount Sinai.) Exodus 24:8–18*

⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." ⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. ¹²The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them." ¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

(Peter writes of his mountaintop experience with Jesus.)

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," ¹⁸we ourselves heard this very

voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

L This is the Word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM

"Jesus, Take Us to the Mountain"

Carl Schalk

Jesus, take us to the mountain, where, with Peter, James and John, we are dazzled by Your glory, light as blinding as the sun. There prepare us for the night by the vision of that sight. What do You want us to see there, that Your close companions saw? Your divinity revealed there fills us with the self-same awe. Clothed in flesh like ours You go matched to meet our deadliest Foe. What do You want us to hear there, that Your dear disciples heard? Once again the Voice from heaven says of the Incarnate Word: "Listen, listen everyone, This is my beloved Son!" Take us to that other mountain where we see You glorified, where you shouted "It is finished!" where for all the world You died. Hear the stunned centurion: "Truly This was God's own Son!" We who have beheld Your glory, risen and ascended Lord, cannot help but tell the story, all that we have seen and heard; say with Peter, James, and John: "You are God's beloved Son!"

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HOLY GOSPEL

(Jesus is transfigured on a high mountaintop.)

Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



C Glo - ry be to Thee, O Lord.

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying,

"Rise, and have no fear." ⁸And when they lifted up their eyes, they saw no one but Jesus only. ⁹And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P This is the Gospel of the Lord.



CATECHISM

The First Article

P In the First Article of the Apostles' Creed, our confession is focused on God our Creator, from whom our divine Savior, Jesus Christ, was begotten before all worlds. It is the voice of God the Father that we hear on the Mount of Transfiguration, acclaiming His Son, Jesus, and directing His disciples to listen to Him. As we declare our faith in God the Father, we affirm our trust in His plan for us as His children to grant us life and to place us into vocations through which we can serve Him and our neighbors.

C **I believe in God, the Father Almighty, maker of heaven and earth.**

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

SERMON HYMN

"Jesus on the Mountain Peak"

LSB 415

Choir: 1. *Jesus on the mountain peak Stands alone in glory blazing;
Let us, if we dare to speak, Join the saints and angels praising.
Alleluia!*

All: 2. **Trembling at His feet we saw Moses and Elijah speaking.
All the prophets and the law Shout through them their joyful greeting:
Alleluia!**

*Choir: 3. Swift the cloud of glory came: God proclaiming in its thunder
Jesus as the Son by name! Nations, cry aloud in wonder,
Alleluia!*

**All: 4. This is God's belovèd Son! Law and prophets sing before Him,
First and Last and only One. All creation shall adore Him!
Alleluia!**

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SERMON

PRAYER OF THE CHURCH

P Through faith in Christ, we may approach our God with confidence, praying for the whole people of God in Christ Jesus and for all people according to their needs: God of love and peace, we bless You for revealing the mystery of the ages to us. We thank You for including each of us in the marvelous plan of salvation and for the ongoing work of the Holy Spirit in us and among us. Work in us to reflect the brilliant light of Christ and show forth His love at all times and in all places. Hear us, Father, when we pray.

SING

"O Lord, Hear My Prayer"

LSB 780

**1. O Lord, hear my prayer, O Lord, hear my prayer;
When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer;
Come and listen to me.**

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P God of power and might, we pray for our world and for all the people who share this planet with us. Grant us grace to listen to Your Word and to follow its directing, that we may share Your glory. Move us to reach out in every direction with the joyful news of the Gospel, that people everywhere may become part of the kingdom of God now and forever. Hear us, Father, when we pray.

SING

**1. O Lord, hear my prayer, O Lord, hear my prayer;
When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer;
Come and listen to me.**

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P God of grace and glory, we pray for this gathering of the faithful. Bless this congregation, its leaders, and all the people here present that we may be light in a darkened world. Bless also those with special needs, whose earthly journeys are burdensome or challenging. Especially we remember the sick, the homebound, and those in need of our petitions. . . . Bless them with Your presence and enable us to be their comfort and support. Hear us, Father, when we pray.

SING

**1. O Lord, hear my prayer, O Lord, hear my prayer;
When I call answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer;
Come and listen to me.**

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P God of time and eternity, we thank You for the faithful witness of those no longer with us here on earth who shine in the beauty of Your light eternal. Inspire us by their faithful witness that we seek to serve You constantly all our days. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior. Hear us, Father, when we pray.

C **Amen.**

OFFERING

*The ushers bring forward our gifts as a response to His blessings in our lives.
Offering plates are located at the back of the sanctuary both before and after services.
Or give online using the QR code in the front of the bulletin.*

PRAYER AT OFFERING

P Bless now, O Lord, these gifts and their benefits, that they might be received as evidence of your mercies, and multiplied in effectiveness for Your kingdom. Through this and other acts of giving, train our hearts toward a greater generosity, that the habits of our stewardship lives may be ever more pleasing to You, and ever more expressive of Your holy heart and passions.

C **All that I have is Yours, Lord Jesus. All that I have is You.**

P Use then these gifts for works of love and mercy, and unto the increase of Your glory.

C **Amen.**

OFFERTORY

"Beautiful Savior"

arr. Richard Walters

† Service of the Sacrament †

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE

LSB 194

P The Lord be with you.

Musical notation for the Preface. It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics "And with thy spir - it." are written below the notes, with a small square 'C' indicating the beginning of the verse.

P Lift up your hearts.

Musical notation for "Lift up your hearts." It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics "We lift them up un - to the Lord." are written below the notes, with a small square 'C' indicating the beginning of the verse.

P Let us give thanks unto the Lord, our God.

Musical notation for "Let us give thanks unto the Lord, our God." It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics "It is meet and right so to do." are written below the notes, with a small square 'C' indicating the beginning of the verse.

PROPER PREFACE

P It is truly good, right, and for our salvation that we should at all times in all places give thanks to You, our merciful God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection. Grant us to share in their vision and witness and with all the faithful to look forward to the glory yet to be revealed. Therefore with angels and archangels and with all the company of heaven we praise and honor You this day and always.

SANCTUS (sung)

Holy, Holy, Holy

LSB 195

Holy, holy, holy Lord God of Sabaoth;

Heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

P Holy are You, O God. With thanksgiving and praise, we bless You for having sent Your Son, Jesus Christ, our Lord, to give Himself as a perfect sacrifice for us so that our lives may know that true peace and joy that is ours to share as we proclaim Your lordship of life. We bless You for the vision of eyewitnesses to Your glory that inspires and encourages us on our journeys of faith. Invited by Your grace, we come to Your Table with thankful hearts. Strengthen us through Christ's body and blood that we may live lives of confident hope, awaiting the eternal feast with all the saints in glory everlasting.

C Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray,

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.



AGNUS DEI (sung)

Lamb of God

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

DISTRIBUTION HYMNS

"Here, O My Lord, I See Thee Face to Face"

LSB 631

1. **Here, O my Lord, I see Thee face to face;**
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.
2. **Here would I feed upon the bread of God,**
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
3. **This is the hour of banquet and of song;**
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
4. **I have no help but Thine; nor do I need**
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
5. **Mine is the sin, but Thine the righteousness;**
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
6. **Too soon we rise; the vessels disappear;**
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
7. **Feast after feast thus comes and passes by,**
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

1. **Swiftly pass the clouds of glory, Heaven's voice, the dazzling light;
Moses and Elijah vanish; Christ alone commands the height!
Peter, James, and John fall silent, Turning from the summit's rise
Downward toward the shadowed valley Where their Lord has fixed His eyes.**
2. **Glimpsed and gone the revelation, They shall gain and keep its truth,
Not by building on the mountain Any shrine or sacred booth,
But by following the Savior Through the valley to the cross
And by testing faith's resilience Through betrayal, pain, and loss.**
3. **Lord, transfigure our perception With the purest light that shines,
And recast our life's intentions To the shape of Your designs,
Till we seek no other glory Than what lies past Calv'ry's hill
And our living and our dying And our rising by Your will.**

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NUNC DIMITTIS (sung)

Song of Simeon

LSB 199

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

POST-COMMUNION THANKSGIVING

P Let us pray. Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the church. By Your Holy Spirit, help us to grow in faith and fellowship and do the good works that You desire us to do as Your witnesses in our time; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

C **Amen.**

FAREWELL TO ALLELUIA

Ecclesiastes 3:1–4, 7, alt.

P This week, on Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it has been the custom in the church to suspend the use of the word *alleluia*, which means "Praise the Lord." The tradition not to use the joyful word *alleluia* in worship from the conclusion of worship on the final Sunday before Lent until the first service on Easter Sunday has been in place since the fifth century. The text of the hymn "Alleluia, Song of Gladness" (LSB 417) dates back to the 11th century and links us to a millennium of God's people at worship. We will repeat words from the book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the *alleluia* throughout Lent.

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die;

C **a time to plant, and a time to pluck up what is planted;**

P a time to break down, and a time to build up;

C **a time to weep, and a time to laugh;**

P a time to mourn, and a time to dance;

C **a time to keep silence, and a time to speak.**

P As part of our observance of a holy Lent as it begins this week, we now say farewell to the *alleluia* until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

C **Alleluia! Amen.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.



CLOSING HYMN

"Alleluia, Song of Gladness"

LSB 417

All:

- 1. Alleluia, song of gladness, Voice of joy that cannot die;
Alleluia is the anthem Ever raised by choirs on high;
In the house of God abiding Thus they sing eternally.**
- 2. Alleluia, thou resoundest, True Jerusalem and free;
Alleluia, joyful mother, All thy children sing with thee,
But by Babylon's sad waters Mourning exiles now are we.**

continued

*Choir: 3. Alleluia cannot always Be our song while here below;
Alleluia, our transgressions Make us for a while forgo;
For the solemn time is coming When our tears for sin must flow.*

**All: 4. Therefore in our hymns we pray Thee, Grant us, blessed Trinity,
At the last to keep Thine Easter With Thy faithful saints on high;
There to Thee forever singing Alleluia joyfully.**

SILENT PRAYER

POSTLUDE

"Processional March"

G.F. Handel



ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD:

By Gene and Bobbie Lucier, in honor of their 50th wedding anniversary coming March 5, 2026..

SERVICE PARTICIPANTS –

Liturgy: Pastor Davenport
Preaching: Pastor Nick Gapski, Family of God
Director of Music: Tom Schroeder
Musicians: COS Festival Choir and COS Victory Brass Ensemble
Elder: Andrew MacAfee
Communion Assistants: Mark Anders, Kevin Brown, Chris Trapp, Josh Kittleman
Acolyte: Thomas Cunnings
Lector: Cynthia Windecker
Altar Guild: Sue and Kaitlyn Arnold, Sabine Guntzviller
Greeters: Rita Sherick and Susan Mitchell
Media Team: Bill Stiem, Dave Kosmalski, and Mike Coreschi
Ushers: Team 1, Jim Robbins, Captain
Nathan Bronsted, Mark Hrushka, Gary Luoma, Gunther Ruck,
Shirley Speirs
Welcome Desk: Dianne Sherman

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Christ Our Savior Vision Statement:

The vision of Christ Our Savior Lutheran Church is to create a community of believers who grow, share, connect, belong, and serve together and are led to share Jesus with the surrounding communities.