

FIFTH SUNDAY IN LENT

March 17, 2024 ~ 8:30am

Welcome to God's house! Here we meet Jesus, right where He promises to be, in Word and Sacrament. We are so glad you came!

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A staffed nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online at: <https://christoursavior.org/check-in>

We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

Sunday School	Lead by:	Where:
Sunday School Opening	Karla Schettenhelm, Matt Fremder	Rooms 8 & 9
Pre K thru Kindergarten	Dawn Cipa, Susan Weak, Michelle Linderman	Room 15
1 st thru 3 rd grade	Nikki Shingledecker, Kirsten Galka, Sarah Kittleman	Room 8
4 th thru 6 th grade	Laurie Candela, Tom Brunner, Jim Edwards	Room 10
7 th thru 8 th grade	Nathan Troike	Room 12
High School Youth	Judy Bruder, Dan Young, Josh Kittleman	Youth Room
Adult Bible Studies		
Bethel Bible Series	Judy Mayle	Gethsemane Chapel
Questions that Matter	Pastor Davenport	Gym
Faith at Home	Josh Kittleman	Rooms 1-4

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

AS WE GATHER

Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

Order of Worship

Divine Service, Setting Three with Holy Communion

PRE-SERVICE MUSIC

David Crittenden

WELCOME AND ANNOUNCEMENTS

✠ Preparation ✠

OPENING HYMN

"Come to Calvary's Holy Mountain"

LSB 435

- 1. Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
Here a pure and healing fountain Flows for you, for me, for all,
In a full, perpetual tide, Opened when our Savior died.**
- 2. Come in poverty and meanness, Come defiled, without, within;
From infection and uncleanness, From the leprosy of sin,
Wash your robes and make them white; Ye shall walk with God in light.**
- 3. Come in sorrow and contrition, Wounded, impotent, and blind;
Here the guilty, free remission, Here the troubled, peace may find.
Health this fountain will restore; They that drink shall thirst no more.**
- 4. They that drink shall live forever; 'Tis a soul-renewing flood.
God is faithful; God will never Break His covenant of blood,
Signed when our Redeemer died, Sealed when He was glorified.**

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

- P** What a priest we have in Jesus!
- C** **He is our source of eternal salvation.**
- P** He sympathizes with us in our weakness.
- C** **He offers prayers and supplications for us.**
- P** He serves us and sacrifices Himself for us.
- C** **What a priest we have in Jesus!**

CONFESSION AND ABSOLUTION

- P** Though Jesus is our great High Priest, we have lived as if we did not need Him, as though our sin was not dire and deadly. Despite our self-centered failures, our heavenly Father is merciful, and because of Jesus, He invites us to draw near to His throne in confidence to ask for forgiveness.

Silence for reflection.

- P** Heavenly Father,
- C** **we have sinned against our neighbors and against You. We have sought to be served. We have demanded others sacrifice for us. Forgive us, renew us, and humble us, for the sake of Jesus. Amen.**
- P** Almighty God in His mercy sent Jesus into our world to be our great High Priest, who came to serve and offer His life as a ransom for us. Christ died and is risen for you. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. We are forgiven. Christ has sacrificed His life for us.**

✠ Service of the Word ✠

KYRIE

Lord, Have Mercy

LSB 186

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. **Christ, the life of all the living, Christ, the death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe:
Through Thy suff'rings, death, and merit I eternal life inherit.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**
3. **Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

(God's new covenant)

Jeremiah 31:31–34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE*(Jesus is our great High Priest.)*

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, after the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

CHORAL ANTHEM*"How Deep the Father's Love for Us"**Stuart Townend*

How deep the father's love for us, how vast beyond all measure; that He should give His only Son to make a wretch His treasure. How great the pain of searing loss, the Father turns His face away as wounds which mar the chosen one, bring many sons to glory. Behold the man upon a cross, my sin upon His shoulders; ashamed I hear my mocking voice call out among the scoffers. It was my sin that held Him there until it was accomplished; His dying breath has brought me life I know that it is finished. I will not boast in anything, no gifts, no pow'r, no wisdom; but I will boast in Jesus Christ, His death and resurrection. Why should I gain from His reward? I cannot give an answer. But this I know with all my heart; His wounds have paid my ransom. Why should I gain from His reward? I cannot give an answer. But this I know with all my heart; His wounds have paid my ransom. (1995 Thank You Music Publishing)

HOLY GOSPEL*(The Son of Man came to serve and give His life.)*

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." ³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask

of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

THIS IS WHAT WE BELIEVE

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning

bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,

Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might - y ad - vo - cate and friend; Je - sus, high in

Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

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SERMON

"Jesus: Prophet, King and _____?"

Hebrews 5:1–10

OFFERING

PRAYER AT OFFERING

P Heavenly Father, receive these gifts joyfully brought to you this day for Your use in Your kingdom. Bless them and all the gifts which you have entrusted to us so that with them, the kingdom is strengthened to Your glory. Strengthened to sustain the saints and for their witness to those who have not yet awakened to know Jesus, Your Son, as their Lord and Savior.

C **All that I have is Yours, Lord Jesus Christ. All that I have is You.**

P Use then these and all of our gifts unto the increase of Your glory.

C **Amen.**

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

PRAYER OF THE CHURCH

- P** We turn to our great priest Jesus in prayer, who has promised to hear us and intercede for us. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus Christ, be present with all those who are vulnerable and in need of advocacy, especially those in abusive relationships, the homeless, the disabled, and all children. Give us courage to be advocates and intercessors for those in need just as You are an advocate and intercessor for us. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus Christ, strengthen us as we endure the temptations and assaults of the devil. Forge our shields of faith to be stronger in resistance of Satan and his fiery arrows. Forgive us when we fail. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus Christ, You have borne our griefs and shared in our sorrows. Bring Your comfort to all those who are suffering in grief. Point them to the hope of the resurrection to eternal life that You have won for all who believe in You. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus Christ, You learned obedience through suffering. Strengthen us when we face suffering to learn obedience to Your Word of truth. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus Christ, as a priest You serve and sacrifice. Teach all people in Your church to follow Your example of service and sacrifice for the sake of others. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord, look with favor upon all who are sick, injured, and recovering. Have mercy upon them and restore them to health according to Your wisdom. For what a priest we have in Jesus,
- C** **who became our sacrifice.**
- P** Lord Jesus, we commend all of these people and situations into Your hands, for You have promised to hear our prayers and intercede for us, for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(sung)*

Holy, Holy, Holy

LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI (sung)

Lamb of God

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION OF THE LORD'S SUPPER

*The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. **If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.***

DISTRIBUTION HYMNS

"When I Behold Jesus Christ"

LSB 542

- 1. When I behold Jesus Christ, True God who died for me,
I wonder much at His love As He hung on the tree.**

**Refrain: What kind of love is this? What kind of love is this?
You showed Your love, Jesus, there To me on Calvary.
What kind of love is this? What kind of love is this?
You showed Your love, Jesus, there To me on Calvary.**

- 2. For me You gave all Your love, For me You suffered pain;
I find no words, nothing can Your selflessness explain. *Refrain***
- 3. You had no sin, holy Lord, But You were tortured, tried;
On Golgotha there for all My sins You bled and died. *Refrain***
- 4. What love is this? Greater love No one has ever known.
My life with God this I owe To You, and You alone. *Refrain***

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"What a Friend We Have in Jesus"

LSB 770

- 1. What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit; Oh, what needless pain we bear
All because we do not carry Ev'rything to God in prayer!**
- 2. Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our ev'ry weakness Take it to the Lord in prayer.**
- 3. Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our refuge Take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a solace there.**

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

"Christ Be My Leader"

LSB 861

1. **Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.**
2. **Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.**
3. **Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.**

SILENT PRAYER

POSTLUDE



SERVICE PARTICIPANTS –

Preaching: Pastor Davenport
Liturgist: Pastor Werner
Director of Music: Tom Schroeder
Musicians: COS Festival Choir
Elder: Gunther Ruck
Communion Assistants: Chris Trapp, Mark Anders, Matt Fremder, Kevin Brown
Acolyte: Kaitlyn Arnold
Lector: Sue Speirs
Altar Guild: Yetta Hrushka and Sabine Guntzviller
Greeter: Judy Bruder
Media Team: Ken Ciscon, Liesl Brunner, Mike Coreschi
Ushers: Team 9; Rick Shingledecker, Captain
Roger Heath, Chris Heath, Tom Hemming, Mike McGrath, Mark McKay,
Steve Moore, Brody Shingledecker
Welcome Desk: Dianne Sherman and Patsy Domingo

Acknowledgements

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