

EIGHTEENTH SUNDAY AFTER PENTECOST

October 9, 2022 ~ 8:30am

Welcome to God's house! Here we meet Jesus, right where He promises to be, in Word and Sacrament. We are so glad you came!

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so that young children can see what is happening during worship. A staffed nursery for children, infant to 3 yrs, and a family lounge off of the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

Sunday School	Lead by	
<i>Opening Pre3-6th grade</i>		Rooms 8 & 9*
<i>Pre3-K</i>	Dawn Cipa, Susan Weak, Michelle Linderman	Room 15*
<i>1st-3rd grade</i>	Susan Magner, Kirsten Galka, Nikki Shingledecker	Rooms 8 & 9*
<i>4th-6th grade</i>	Laurie Candela, Jim Edwards, Tom Brunner	Rooms 10-12*
<i>Catechism – 7th-8th grade</i>	Pastor Davenport	Rooms 5 & 6**
<i>Sr. High (9th-12th grade)</i>	Nathan Troike	Youth Room
Adult Bible Study		
<i>Bethel Bible Series</i>	Judy Mayle	Gethsemane Chapel
<i>LCMS Yesterday, Today, and Tomorrow</i>	Fritz Quitmeyer & Phil Krauss	Gym
* = Youth Education Hallway ** = Adult Education Hallway		

Worship Notes:

We continue to focus on the meaning of the Lutheran Liturgy that guides our worship every Sunday. Today we have explanations for the Sermon Hymn, the Sermon, the Creed, and the Prayer of the Church. Each following week, a few sections of the liturgy will be highlighted and explained in your bulletin. We hope that this emphasis will breathe fresh life into the routines and rituals that we observe every Sunday and give a greater appreciation for the unity we have with Christians throughout history and around the world as we follow the same worship structure.

If you have any questions along the way, please talk to pastor or grab a booklet with a complete copy of the explanations from the Welcome Desk.

AS WE GATHER

What was so different in one leper's life in today's Gospel? All ten hoped they could be cured, but only he believed in Jesus personally. He lived out that faith in his thanksgiving, and he heard Jesus tell him, "Your faith has made you well" (*Luke 17:19*). In the Old Testament Reading, faith moved Ruth to decide to stay with Naomi and to announce, "Your people shall be my people, and your God my God" (*Ruth 1:16*). What a change in her life, including becoming Jesus' ancestor! In the Epistle, Paul encourages Timothy to live out his faith even amid opposition. Today, God's Word asks us to review the faith the Holy Spirit has given us. How shall we live out that faith? In churchly words and music, in caring for people around us, in using our unique gifts to God's glory? The day is open for lively faith.

Order of Worship

PRE-SERVICE MUSIC

WELCOME AND ANNOUNCEMENTS

✠ Preparation ✠

OPENING HYMN

"Praise to the Lord, the Almighty"

LSB 790

1. **Praise to the Lord, the Almighty, the King of creation!**
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near, Joining in glad adoration!
2. **Praise to the Lord, who o'er all things is wondrously reigning**
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been Sent by His gracious ordaining?
3. **Praise to the Lord, who has fearfully, wondrously, made you,**
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief? Wings of His mercy did shade you.
4. **Praise to the Lord, who will prosper your work and defend you;**
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do As with His love He befriends you.
5. **Praise to the Lord! O let all that is in me adore Him!**
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again; Gladly forever adore Him!

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
G Amen.

OPENING SENTENCES

Psalm 51:15, 17; 70:1

- P** O Lord, open my lips,
C **and my mouth will declare Your praise.**
P Make haste, O God, to deliver me!
C **O LORD, make haste to help me!**
P The sacrifices of God are a broken spirit;
C **a broken and contrite heart, O God, You will not despise.**

CONFESSION AND ABSOLUTION

2 Timothy 2:10

- P** Because of the suffering and death of our Lord Jesus Christ, our heavenly Father will not hold our sins against us but offers forgiveness, life, and salvation to all who call on Him for mercy and grace. Let us then confess our sins to Him in confident faith.
- C** **Gracious God, You have known us before we were born, and since coming to faith we have known Your amazing grace. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For Jesus' sake, turn us from selfish ways to walk in paths pleasing to You to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, He gave His Son to live as one of us and to die for us. As surely as Jesus was born with Moabite Ruth in His human family tree, as certainly as the Samaritan leper was saved through his faith, and as confidently as Paul assured Timothy of "the salvation that is in Christ Jesus with eternal glory," I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ Service of the Word ✠

KYRIE

Lord, Have Mercy

LSB 152

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



C A - men.

GLORIA IN EXCELSIS

Glory to God in the highest

LSB 154

- P** Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



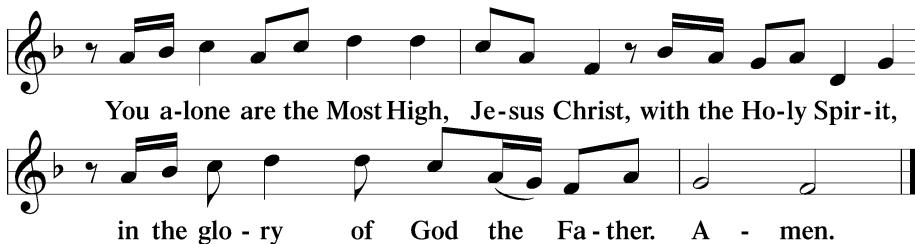
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Almighty God, You show mercy to Your people in all their troubles.
- C** **Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

OLD TESTAMENT READING

Ruth 1:1–19a

(Widowed Ruth stays with Naomi and moves to Bethlehem with her.)

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the

LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more. ¹⁹So the two of them went on until they came to Bethlehem.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE *(Paul encourages Timothy to be a good soldier for Christ.)* 2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything. ⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful— for he cannot deny himself.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

(Only one leper thanks Jesus for his healing.)

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.** *(sung)*

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** *(sung)*

SERMON HYMN

Colossians 3:16

This is the chief hymn of the service, which follows the theme of the readings and sets the stage for the Sermon. Taking cues from Scripture's own songbook, the Psalms, the Church's hymns give us a variety of ways to thank, praise, and proclaim the God who has done all good things for us.

SERMON HYMN

"Your Hand, O Lord, in Days of Old"

LSB 846

- 1. Your hand, O Lord, in days of old Was strong to heal and save;
It triumphed over ills and death, O'er darkness and the grave.
To You they came, the blind, the mute, The palsied and the lame,
The lepers in their misery, The sick with fevered frame.**
- 2. Your touch then, Lord, brought life and health, Gave speech and strength and sight;
And youth renewed and frenzy calmed Revealed You, Lord of light.
And now, O Lord, be near to bless, Almighty as before,
In crowded street, by beds of pain, As by Gennes' ret's shore.**
- 3. O be our great deliv'rer still, The Lord of life and death;
Restore and quicken, soothe and bless, With Your life-giving breath.
To hands that work and eyes that see Give wisdom's healing pow'r
That whole and sick and weak and strong May praise You evermore.**

SERMON

1 Corinthians 1:18, 2:2-5, 2 Corinthians 4:5

The sermon is an exposition on God's Word, usually based on one of the texts for the day and focused on our life of faith and our salvation in Jesus Christ. The Sermon has the function of teaching, proclaiming, clarifying and exhorting. Like the other parts of the service, the sermon is an act of worship. In it, God speaks to us through the minister. He is a living witness of the Gospel, applying the Word of God to our own times and conditions. The minister stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel). In understandable, contemporary language, the minister attempts to interpret the original meaning of a Biblical text.

SERMON

"A Thankful Samaritan"

Luke 17:11-19

THIS IS WHAT WE BELIEVE

Apostles', Nicene or Athanasian Creed

The word *Creed* comes from the Latin word *Credo*, meaning "I believe." It is no accident that the Creed is placed immediately after the Sermon. God's Word, whether it is read, preached, or sung demands a response from us. In the Creed each one of us is given the opportunity to respond by affirming the highlights of our faith. When we recite the Creed, or Statement of Faith, we confess with our lips what we believe in our hearts. The Creeds have been handed down by the Church as short explanations of what a person must believe to be saved. These words represent the universal Christian faith agreed on by all Christians before the Church became divided, as a shield against false teaching and error.

It is customary for the Nicene Creed to be spoken when Holy Communion is celebrated and on major festivals. The Apostles' Creed is used for non-Communion services and at other times. We speak the words of the Athanasian Creed on Trinity Sunday.

THIS IS WHAT WE BELIEVE

Apostles' Creed

(Please refer to the screens or the back of the hymnal for text.)

OFFERTORY

"Praise, Love, Serve"

Jean Hansen Kammerer

Our God and Father made the earth, and when we went astray, to God the Son, descended here to take our sins away. With His own blood He bought us, He broke the bonds of sin. Then God the Spirit came into our hearts to dwell within. In gratitude we pledge ourselves to Him and all we have. Our hands to work; our voices sing; our lips proclaim His love. His errands we'll do gladly; His Gospel we'll defend; our silver and our gold we'll use - His kingdom to extend. Wherever He has need of us, we will His call obey. Whenever He calls out to us, we'll answer right away. His will is ours that lost souls will turn away from sin and come to have eternal life through fellowship with Him.

PRAYER OF THE CHURCH

Philippians 4:6, 1 Timothy 2:1-4, 8, Hebrews 2:12

These particular prayers in the service follow the direction of the Apostle Paul to young Timothy, a pastor. "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness" (1 Timothy 2:1-2). All those in the congregation are invited to add their voices to each petition by responding with "Hear our prayer" or with the words of the Kyrie, "Lord, have mercy."

PRAYER OF THE CHURCH

- P** Welcomed by the Lord, we come to present before Him the prayers of His people, trusting in His wisdom and grace to grant us all things in Christ for our good and for the good of all people. Blessed Lord, You led Ruth to know You and by Your Spirit taught her fearful heart to trust in You for the future You had prepared. Grant us the same Spirit so that we, who know Your mercy in Christ, trust in Your eternal mercy in Jesus Christ for this life, for our forgiveness, and for our eternal salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of all things, You have granted Your people Your presence and grace from age to age, that where Your Word dwells, You are present with forgiveness and life. Grant to Your Church and those who minister to us in Your name the grace of Your Spirit, that we hear Your Word and believe it, keep it in holy hearts, live it out in faithfulness to Your baptismal gift, and proclaim it to the ends of the earth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Lord, You hold all things in Your hand, including all the might of man. Give to us wise and faithful leaders who will guide and govern Your people according to Your commands and protect the weak and most vulnerable, including the unborn, the orphaned, the widowed, and the infirm. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, You granted hope to lepers and gave them healing according to Your will and purpose. Grant to all the sick and suffering, the troubled in mind and heart, the grieving and dying the full measure of Your grace and strength. Guard them against the temptation to doubt or despair, and keep them by Your Word through the days of their affliction when all the ills of this mortal life shall cease and we shall live fully the abundant life of Your promise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous Lord, You daily provide mercies new and continue to nourish and nurture us in Your favor through all adversity. Instill in us a grateful heart, that we not presume Your goodness but live thankful and joyful lives because You have heard our cry and have delivered to us all that we need for this body and life and for everlasting life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of all mercies and God of our salvation, give to us all things good and holy and true, and build us up in these things, that knowing Your saving grace in Christ, we not fall victim to pride, temptation, or doubt, but endure all the changes of this mortal life with hope and peace through Jesus Christ, to whom we commend ourselves and all our prayers, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray,
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*
C **Amen.**

CLOSING HYMN

"Serve the Lord with Gladness"

Ernest Lewerenz

1. "Serve the Lord with gladness!" It is He alone
Who redeemed us sinners, Guides us as His own
To enjoy the blessings Of His love and grace,
Will at last in glory Meet us face to face.
Onward, then, for Jesus! Let this be our aim:
"Serve the Lord with gladness!" Glorify his name.
2. "Serve the Lord with gladness!" He gave us command
To proclaim the Gospel Now in every land
So that fellow sinners May, like us, be blest.
Leading them to Jesus We can serve Him best.
Onward, then, for Jesus! Let this be our aim:
"Serve the Lord with gladness!" Glorify His name!
3. "Serve the Lord with gladness!" There's no greater joy
Than to serve the Master, Work for his employ.
As we build the kingdom Angels, too, rejoice
Over every sinner Brought to hear His voice.
Onward, then for Jesus! Let this be our aim;
"Serve the Lord with gladness!" Glorify His name!

SILENT PRAYER

POSTLUDE



ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD:

By Andrew and Hannah MacAfee, in honor of their 5th wedding anniversary.

By Paul and Laurie Riegel, in honor of their 29th wedding anniversary.

By the children and grandchildren of Celia Weidendorf, in honor of her 90th birthday.

SERVICE PARTICIPANTS

Leading Worship: The Rev. Dr. David P. Stechholz

Director of Music: Tom Schroeder

Musicians: Women's Choir
COS Victory Brass Ensemble

Elder: Nathan Troike

Acolyte: Lucas Shingledecker

Lector: Cynthia Windecker

Altar Guild: Bobbie Lucier and Jenny Krauss

Greeter: Janet Wagnon

Media Team: Dave Kosmalski, Mike Coreschi

Ushers: Team 4; John Camp, Captain

Welcome Desk: Fritz and Ali Quitmeyer