

Welcome!

THE BAPTISM OF OUR LORD

Sunday, January 18, 2026 – 8:30am

To Our Guests: We are honored that you have chosen to worship with us today! Please stop by our Welcome Desk for more information about all our ministries. Please read below for more information about worshiping with us.

We love children at Christ Our Savior. Parents are encouraged to sit in the front pews so young children can see what is happening during worship. A nursery for children, infant to 3 yrs, and a family lounge off the Advent Lobby are available for those who prefer these areas. Ask an usher for directions.

Joyful Giving Opportunities: The offering plates are located at the back of the sanctuary. You are welcome to place your offering there before and after the worship services. Or give online! Click on the QR code to the right →



Please check in with the Friendship Pad or Online. Remove the Friendship pad from the hymn rack on the center aisle and fill out your information. Take note of the people sitting around you – welcome each other by name! Or check in online by clicking here: →

We welcome guests to Sunday School and Bible classes, from 9:45 a.m.-10:45 a.m.

| Summer Sunday School | Lead by: | Where: |
|--|----------|------------|
| Pre K thru Kindergarten | | Room 15 |
| 1 st thru 3 rd grade | | Room 8 |
| 4 th thru 6 th grade | | Room 10 |
| 7 th thru 8 th grade | | Room 12 |
| High School Youth | | Youth Room |

Adult Bible Studies

| | | |
|---|--|-------------------|
| The Art of Marriage | Pastor Davenport and Josh Kittleman | Gym |
| Lessons for Living from the Proverbs | Mark Anders | Rooms 1-4 |
| Lutheran Foundations | Vicar Fritz and Pastor Joel | Rooms 5-6 |
| Bethel: The New Testament | Judy Mayle | Gethsemane Chapel |
| The Hymn of the Day | Tom Schroeder | Church Balcony |

The Lord's Supper. When we celebrate the Lord's Supper, we confess our common belief that Christ offers His Body and Blood in, with, and under the bread and wine, for our forgiveness, life and salvation! We truly believe God's Word when He says, "whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" *1 Corinthians 11:27*. We want you to receive the Lord's Supper as God intended it – for your blessing – so those who are not communicant members of the Lutheran Church—Missouri Synod are asked to speak with a pastor or elder prior to communing. If you are not communing today, you are welcome to come to the communion rail to receive a blessing, the assurance that God loves you, or you may remain in your seat and use the time for prayer and meditation. **For those desiring to receive the Lord's Supper but are unable to come forward, please get the attention of the pastor/communion assistant as they come out into the congregation during distribution. They will commune you at your seat.** God bless your worship!

AS WE GATHER

All people are descendants of the first man, Adam. After the worldwide flood of God's judgment of sin, Noah and his sons became the progenitors of all mankind. It was of the lineage of Shem (*Genesis 11*) that the man Abram was born. The descendants of Abram/Abraham were named Hebrews or Jews, after Judah, one of Jacob's sons; this naming pertained to all of Israel after the Babylonian exile. To this day, they are referred to as God's "chosen people" after the words of Moses: "For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for His treasured possession, out of all the peoples who are on the face of the earth" (*Deuteronomy 7:6*). They were chosen to be the lineage of the Messiah, the deliverer, the Christ. Faithful to His promise, God took on flesh "of the house and lineage of David" (*Luke 2:4*) as the incarnate Son of God and Son of Mary of Nazareth. Today we hear that divine promise in *Isaiah 42*, identifying Jesus as God's chosen servant. From the beginning, however, we are told He is not only to be King of the Jews alone but a light to lighten the Gentiles also. The great news is that He is the Savior of and for all people, the descendants not only of Abraham but also of Adam and Noah! By repentance of sin and faith in Christ, worked by the same Spirit that marked Jesus as the chosen one at His Baptism, now all who are baptized into Christ—Jew or Gentile—are the chosen people of God. Praising and thanking God for calling and saving us, we echo the Gospel to all people in the words of the Psalm: "Praise the Lord, all nations! Extol Him, all peoples!" (*Psalm 117:1*).

Order of Worship

PRE-SERVICE MUSIC

Joann Rogers

WELCOME AND ANNOUNCEMENTS

† Preparation †

OPENING HYMN

"See This Wonder in the Making"

LSB 593

1. **See this wonder in the making: God Himself this child is taking
As a lamb safe in His keeping, His to be, awake or sleeping.**
2. **Miracle each time it happens As the door to heaven opens
And the Father beams, "Belovèd, Heir of gifts a king would covet!"**
3. **Far more tender than a mother, Far more caring than a father,
God, into Your arms we place them, With Your love and peace embrace them.**
4. **Here we bring a child of nature; Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and water.**

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INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalm 43:4; Psalm 117

P I will go to the altar of God,
C **to God my exceeding joy.**
P Praise the LORD, all nations! Extol Him, all peoples!
C **For great is His steadfast love toward us,
and the faithfulness of the LORD endures forever. Praise the LORD!**

CONFESSiON AND ABSOLUTION

P Jesus Christ is God's chosen one, who came and who comes again today to call everyone to salvation from sin and death and who makes all who are baptized in His name to be the chosen sons and daughters of God. Marked by the sacred waters of Holy Baptism, let us receive God's assurance and promise of forgiveness.

C **Almighty God, our dear Father in heaven, in Holy Baptism You have marked us with the sign of the holy cross upon our foreheads and upon our hearts to mark us as people of Your choosing to be redeemed by Christ the crucified. Open our eyes to Your light of freedom and forgiveness and to Your calling of us to be Your own chosen people of Your eternal kingdom.**

P Upon this your confession, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit, has forgiven you all your sins. God strengthen you with His grace to life † everlasting.

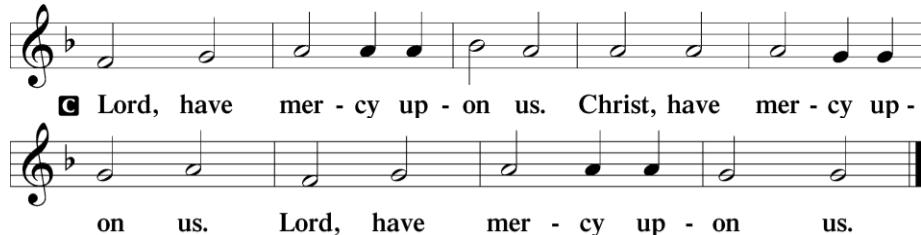
C Amen.

† Service of the Word †

KYRIE

Lord, Have Mercy

LSB 186



Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS (sung)

Glory to God in the Highest

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.



The Lord be with you. And with thy spirit.

C And with thy spirit.

P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING*(The Lord's chosen servant)*

Isaiah 42:1–9

¹Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ²He will not cry aloud or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

L This is the Word of the Lord.**C** **Thanks be to God.****EPISTLE***(Dead to sin, alive to God)*

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L This is the Word of the Lord.**C** **Thanks be to God.**

CHOIR ANTHEM**"God's Own Child, I Gladly Say it"***Kevin Hildebrand*

God's own child, I gladly say it: I am baptized into Christ! He, because I could not pay it, Gave my full redemption price. Do I need earth's treasures many? I have one worth more than any That brought me salvation free Lasting to eternity! Sin, disturb my soul no longer: I am baptized into Christ! I have comfort even stronger: Jesus' cleansing sacrifice. Should a guilty conscience seize me Since my Baptism did release me In a dear forgiving flood, Sprinkling me with Jesus' blood? Satan, hear this proclamation: I am baptized into Christ! Drop your ugly accusation, I am not so soon enticed. Now that to the font I've traveled, All your might has come unraveled, And, against your tyranny, God, my Lord, unites with me! Death, you cannot end my gladness: I am baptized into Christ! When I die, I leave all sadness To inherit paradise! Though I lie in dust and ashes Faith's assurance brightly flashes: Baptism has the strength divine To make life immortal mine. There is nothing worth comparing To this lifelong comfort sure! Open-eyed my grave is staring: Even there I'll sleep secure. Though my flesh awaits its raising, Still my soul continues praising: I am baptized into Christ; I'm a child of paradise!

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002622**HOLY GOSPEL****(The Baptism of Jesus)**

Matthew 3:13–17

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry be to Thee, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

THIS IS WHAT WE BELIEVE

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

SERMON HYMN

"To Jordan's River Came Our Lord"

LSB 405

All: 1. **To Jordan's river came our Lord,**
The Christ, whom heav'nly hosts adored,
The God from God, the Light from Light,
The Lord of glory, pow'r, and might.

2. **The Savior came to be baptized—**
The Son of God in flesh disguised—
To stand beneath the Father's will
And all His righteousness fulfill.

Choir: 3. *As Jesus in the Jordan stood*
And John baptized the Lamb of God,
The Holy Spirit, heav'nly dove,
Descended on Him from above.

All: 4. **Then from God's throne with thund'rous sound**
Came God's own voice with words profound:
"This is My Son," was His decree,
"The one I love, who pleases Me."

Choir: 5. *The Father's word, the Spirit's flight*
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.

**All: 6. Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.**

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SERMON

"New Life"

Romans 6:1–11

PRAYER OF THE CHURCH

P All glory and praise to You, O God, for You have created all mankind in Your image to live in Your love and fellowship forever in Your eternal kingdom. By Your design, You have defeated the devil and the power of sin and death by the sacrifice of Your Son, our Lord Jesus Christ, and opened the kingdom of heaven to all believers. He became Your chosen one in His Baptism in the waters of the Jordan River and by Your Holy Spirit, in order that all who are baptized in His name and by the same Spirit may be restored to newness of life as Your chosen sons and daughters. Help us to extend the same invitation of Your mercy and grace to all people. Lord, in Your mercy,

C **hear our prayer.**

P Grant that Your church be guided in true faith and worship by faithful pastors and shepherds of Your flock, that we may sing Your praises joyfully now and in eternity. Lord, in Your mercy,

C **hear our prayer.**

P Help us to live with integrity as people of Your own possession, guarding us from all evil and leading us safely in the ways of Your good and gracious will. Give to all in the authority of government a desire for good order to the promotion of freedom and faithfulness to the ways of peace. Lord, in Your mercy,

C **hear our prayer.**

P To all who are yet enslaved by the darkness of sin and separation from You, cause the light of Your salvation to break forth that many may hear of Your deliverance and the hope of life and love by faith in the Savior and be drawn by the Spirit to Your covenant of Holy Baptism. Lord, in Your mercy,

C **hear our prayer.**

P Grant healing and relief to all who are sick, homebound, or in any need or distress . . . , that they may know the power of Your love. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

OFFERING

The ushers bring forward our gifts as a response to His blessings in our lives. Offering plates are located at the back of the sanctuary both before and after services. Or give online using the QR code in the front of the bulletin.

PRAYER AT OFFERING

P Bless now, O Lord, these gifts and their benefits, that they might be received as evidence of your mercies, and multiplied in effectiveness for Your kingdom. Through this and other acts of giving, train our hearts toward a greater generosity, that the habits of our stewardship lives may be ever more pleasing to You, and ever more expressive of Your holy heart and passions.

C **All that I have is Yours, Lord Jesus. All that I have is You.**

P Use then these gifts for works of love and mercy, and unto the increase of Your glory.

C **Amen.**

OFFERTORY

LSB 192



>Create in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

✚ Service of the Sacrament ✚

We ask that all visitors carefully read our communion statement found in the front of this service bulletin before approaching the communion table.

PREFACE

LSB 194

P The Lord be with you.

Musical notation for the Preface. The first line shows a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

C And with thy spir - it.

P Lift up your hearts.

Musical notation for 'Lift up your hearts.' The first line shows a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

Musical notation for 'Let us give thanks unto the Lord, our God.' The first line shows a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and for our salvation that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy

LSB 195

Musical notation for the Sanctus hymn. The first line shows a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

Musical notation for the Sanctus hymn. The first line shows a treble clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes. The second line shows a bass clef, a key signature of one flat, and a common time signature. The notes are quarter notes and eighth notes.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that cometh in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

PRAYER OF THANKSGIVING

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray,

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI*The Peace of the Lord*

John 20:19

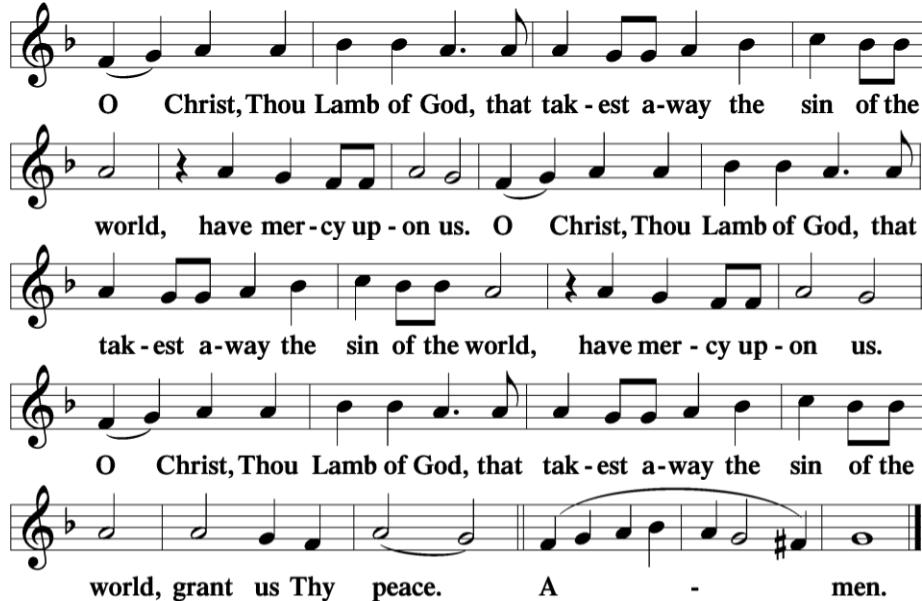
P The peace of the Lord be with you always.



A - men.

AGNUS DEI*Lamb of God*

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION OF THE LORD'S SUPPER

The ushers will direct the congregation to the communion rail via the side aisles. When at the communion rail, you are welcome to kneel, as you are able, or remain standing. If you have come to receive a blessing only, please cross your arms over your chest. As the pastor/elder offers you the bread (host) please hold out your hand to receive it. If you require a gluten-free host, please signal to the pastor/elder and take a gluten-free host from the center of the plate. Similarly, if you require an alcohol-free alternative to the wine, please take one of the individual cups from the center of the tray. After receiving the Lord's Supper, please return to your seat by the center aisle. If you are communing at your seat, please get the attention of the pastor/communion assistant, and they will commune you there.

DISTRIBUTION HYMNS**"Father Welcomes"****LSB 605**

Refrain: Father welcomes all His children To His fam'ly through His Son.
Father giving His salvation, Life forever has been won.

1. Little children, come to Me, For My kingdom is of these.
Life and love I have to give, Mercy for your sin. *Refrain*
2. In the water, in the Word, In His promise, be assured:
Those who are baptized and believe Shall be born again. *Refrain*
3. Let us daily die to sin; Let us daily rise with Him,
Walk in the love of Christ our Lord, Live in the peace of God. *Refrain*

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"Baptized into Your Name Most Holy"**LSB 590**

1. Baptized into Your name most holy, O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly, Among Your saints, Your chosen host.
Buried with Christ and dead to sin, Your Spirit now shall live within.
2. My loving Father, here You take me To be henceforth Your child and heir.
My faithful Savior, here You make me The fruit of all Your sorrows share.
O Holy Spirit, comfort me When threat'ning clouds around I see.
3. My faithful God, You fail me never; Your promise surely will endure.
O cast me not away forever If words and deeds become impure.
Have mercy when I come defiled; Forgive, lift up, restore Your child.
4. All that I am and love most dearly— Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or own Serve any will but Yours alone.

NUNC DIMITTIS***Song of Simeon*****LSB 199**

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - rael. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

A-men, a-men, a - men.

CLOSING HYMN

"Beautiful Savior"

LSB 537

1. Beautiful Savior, King of creation,
 Son of God and Son of Man!
 Truly I'd love Thee, Truly I'd serve Thee,
 Light of my soul, my joy, my crown.

2. Fair are the meadows, Fair are the woodlands,
 Robed in flow'rs of blooming spring;
 Jesus is fairer, Jesus is purer,
 He makes our sorr'wing spirit sing.

continued

**3. Fair is the sunshine, Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer
Than all the angels in the sky.**

**4. Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, Praise, adoration
Now and forevermore be Thine!**

SILENT PRAYER

POSTLUDE



SERVICE PARTICIPANTS –

Preaching: Pastor Davenport
Liturgy: Vicar Fritz Quitmeyer
Director of Music: Tom Schroeder
Musicians: COS Festival Choir
Elder: Mark Ingersoll
Communion Assistants: Dennis Puishes, Caleb O'Hara, Kevin Brown, Larry Dibble
Acolyte: Claire Campbell
Altar Guild: Judy Bruder, Tara Kaupp, and Maureen Osborne
Greeters: Bill and Charlene Williams
Media Team: Diane Christianson, Dave Kosmalski, Laurie Riegel
Ushers: Team 9, Rick Shingledecker, Captain
Tom Hemming, Mike McGrath, Steve Moore,
Brody Shingledecker, Lucas Shingledecker
Welcome Desk: Jim and Suzette Krone

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