

- “So I came to Jerusalem” (v. 11)
- “So they strengthened their hands for this good work” (v. 18)
- “So built we the wall” (4:6)
- “So we labored in the work” (v. 21)
- “So the wall was finished” (6:15)

Conclusion: \_\_\_\_\_  
\_\_\_\_\_



## A Dream Turns into a Demonstration

**Text: *Nehemiah 2:7-11***

*Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel. So I came to Jerusalem, and was there three days.*

Sunday, March 3, 2024

## A Dream Turns into a Demonstration

Introduction: \_\_\_\_\_  
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### I. Submitting a \_\_\_\_\_ vs.7-11

**Quote:** “A dream without a plan is just a wish.”

#### A. \_\_\_\_\_ vs. 7-8

**Ezra 4:1-6** Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither. But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. Then the people of the land weakened the hands of the people of Judah, and troubled them in building, And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

#### B. \_\_\_\_\_ vs. 8b – 9

**Matthew 10:1, 5** And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

#### C. \_\_\_\_\_ vs.10

**Acts 4:2** Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

**Acts 19: 26-27** Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

### II. Surveying the \_\_\_\_\_ vs. 12-16

### III. Summoning the \_\_\_\_\_ vs. 17-20

#### A. \_\_\_\_\_ vs.17

#### B. \_\_\_\_\_ vs.18

**Quote:** “Leadership is the art of getting people to do what they ought to do because they want to do it.”

#### C. \_\_\_\_\_ vs. 18b

**Quote:** Vincent de Paul - “If in order to succeed in an enterprise, I were obliged to choose between fifty deer commanded by a lion, and fifty lions commanded by a deer, I should consider myself more certain of success with the first group than with the second.”

#### D. \_\_\_\_\_ vs.19

**Quote:** “Ridicule is the weapon of those who have no other.”

#### E. \_\_\_\_\_ vs. 20

- “So I prayed” (2:4)