



*The*  
**Hidden**  
*Option*

# John 9.1-11

<sup>1</sup>As he went along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

<sup>3</sup> "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. <sup>4</sup> As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. <sup>5</sup> While I am in the world, I am the light of the world."



<sup>6</sup> After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. <sup>7</sup> "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

<sup>8</sup> His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" <sup>9</sup> Some claimed that he was.

Others said, "No, he only looks like him."

But he himself insisted, "I am the man."



<sup>10</sup> "How then were your eyes opened?" they asked.

<sup>11</sup> He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."



*<sup>3</sup> “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him.*



Imperative - "let X happen"

Purposive - "so that X would happen"



*<sup>3</sup> “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him.*

*“Neither this man or his parents sinned, but let the works of God be displayed.”*



*When the worst of life happens,  
may I let the best of God happen.*





*“And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it.”*

*John 14.13-14*



*“Receive every inward and outward trouble, every disappointment, every trial, every uneasiness, every darkness and desolation with both your hands, as a blessed opportunity ... of dying to self, and entering into a fuller fellowship with your Savior. Look at no outward or inward trouble in any other view; reject every other thought about it; and you will find that the day of your distress will become the blessed day of your prosperity.”*

*- William Law*



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may I let the best of God happen.*

