

Christ Community Church

Community Group Discussion Guide for Week of April 26, 2026

Announcements

1. **Community Group:** Any specific announcements or things to discuss pertaining to your community group?
2. **Upcoming Christ Community Gatherings:** MAC Sunday on 5/10 (Lunch After Church at Mac's Pizza Pub in Blue Ash) – Men's Meetup at The Acres in Evendale on 4/14 from 7:30 to 9:00 PM – Women's Meetup at 50 West in Mason on 5/28 from 7:30 to 9:00 PM
3. **Splash Into Summer Cookout:** Join us after church on Sunday May 31st to kick off summer! We will be grilling and kids can play at the splash pad at the Blue Ash YMCA! If you desire, show off your baking skills and enter the bake off! Otherwise please bring a side to share. Hot dogs, Burgers, Buns, and drinks provided.
4. **The Gospel Coalition's 2026 Women's Conference:** Join the women of Christ Community Church for TCG's Women's Conference in Indy from June 11 to 13 for a time of worship, teaching, and connection. For registration and more information, visit www.christcincy.org/events.

Opening Question

What's something you're looking forward to right now?

Titus 1:10-16

Leader's Note: Open with a brief prayer, asking God to make the group receptive to His Word. Then invite someone to read the passage aloud. (For longer sections, consider dividing the reading among several people.)

[10] For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. [11] They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach. [12] One of the Cretans, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." [13] This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, [14] not devoting themselves to Jewish myths and the commands of people who turn away from the truth. [15] To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled. [16] They profess to

know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.

Discussion Questions

1. In verses 10–11, Paul warns about “insubordinate, empty talkers and deceivers” who are “upsetting whole families.” What stands out to you about the way Paul describes false teaching, and why do you think he cares so much about confronting it within the church?
⇒ *Potential Follow-Up Question(s): What do you think makes false teaching so appealing to people?*
2. In verses 10–11, Paul says these teachers are motivated by “shameful gain.” How does the presence of self-interest or personal gain distort truth, and what does that reveal about the importance of discernment in our own lives?
⇒ *Potential Follow-Up Question(s): What voices are currently shaping you and what impact are those voices having?*
3. In verses 12–14, Paul calls for a sharp rebuke “that they may be sound in the faith.” How does this passage reshape your understanding of correction—not as rejection, but as something meant to restore?
⇒ *Potential Follow-Up Question(s): How do you typically respond when you are corrected? How do you typically give correction? Would you be willing to share a time when giving or receiving correction was helpful—or hurtful?*
4. In verses 15–16, Paul contrasts profession and practice when he says, “they profess to know God, but deny him by their works.” Where do you see the tension between belief and behavior in your own life, and how might God be inviting you to bring those things into alignment?
⇒ *Potential Follow-Up Question(s): What do you think are some of the biggest barriers to aligning belief and behavior? How might God be inviting you to trust Him in the midst of those barriers?*
5. In verses 15–16, Paul speaks about minds and consciences being shaped either by truth or by falsehood. As you reflect on your life, when have you experienced your hope in Christ being strengthened, and what was happening in that season?
⇒ *Potential Follow-Up Question(s): What patterns or practices helped deepen your hope in Christ during that time?*

Prayer

Leader’s Note: Wrap up your time by moving into prayer. Begin by inviting group members to share any requests, especially in light of the categories listed below. When

someone shares, ask if another person would be willing to pray for that request. Then open the group prayer time by asking someone to start and encourage others to pray as they feel led. When it seems like the time is drawing to a close, finish by thanking God for His Word and for the time you've had together.

- **Word – Praying in Response to God's Word**

What truths or applications stood out from our discussion, and how can we pray for one another in light of what God has shown us through His Word?

- **Heart – Praying for “Heart-Level” Concerns**

Because real change begins in the heart, how can we pray for one another where trusting God feels hard or where walking closely with Him is a struggle?

- **Life – Praying for Personal Requests**

What personal needs, burdens, or situations would you like prayer for this week?

- **Church – Praying for Our Church and Its Mission**

What are some things happening in our church and through our church that we can be praying for together?

- **World – Praying for People You're Minister To and Those in Need**

Who in your life doesn't yet know Jesus, and how can we pray for them—and for your opportunities to love and share the gospel with them? Who in your life needs prayer, encouragement, or care, and how can we lift them up together this week?