

Doing A New Thing
Weekly Discussion Questions from 3-1-26

How do we discern when civil authority asks us to compromise what belongs to God, and what does it mean practically to give God the things that are God's?

In what ways might we be like the wicked tenants in the parable, receiving God's blessings but failing to be faithful stewards who share those blessings with others?

If being made in the image of God means we owe ourselves back to God, how should this truth shape our daily priorities and decisions?

Why do you think the religious leaders sent spies rather than confronting Jesus directly, and how do we see similar patterns of indirect opposition to truth in our own contexts?

What does it reveal about Jesus' authority that he could turn trap questions into profound teaching moments that left his opponents silent?

How does understanding that civil authorities receive their power from God change the way we relate to government leaders we disagree with?

Why might Jesus have chosen to reveal so little about the specific nature of heaven, and how does living with this mystery affect our faith?

In what ways do we try to trap God or test Him with questions designed more to justify ourselves than to genuinely seek understanding?

What does it mean that God identifies Himself in the present tense as the God of Abraham, Isaac, and Jacob, and how does this affirm the reality of resurrection?

How can we avoid the hypocrisy of the religious leaders who benefited from Roman money while condemning others for paying taxes to Rome?