

## **ZECHARIAH – Jehovah Remembers**

*"The Key to Prophetic History"*

**Zechariah 9:9; Daniel 9:24-27**

### **INTRODUCTION:**

1. Passages in Zechariah Showing God's Love for Israel written during the post-exilic period, is rich with declarations of God's compassion, restoration, and covenant faithfulness toward Israel. Here are key passages that highlight His love

#### **a) Restoration and Return**

##### **1) Zechariah 1:3**

a. This mutual return underscores God's desire for fellowship and His readiness to draw near to His people.

##### **2) Zechariah 1:16**

a. God's mercy is central to His plan for restoration.

#### **b) Compassion and Compassionate Action**

##### **1) Zechariah 10:6**

a. This shows God's compassion as the driving force behind His restoration.

##### **2) Zechariah 9:12**

a. The "twice as much" reflects God's generous, loving provision.

#### **c) Covenant Faithfulness and Identity**

##### **1) Zechariah 2:5**

a. This imagery of God as both protector and source of glory affirms His covenantal love and presence.

##### **2) Zechariah 2:8**

a. This metaphor emphasizes Israel's special, precious place in God's heart.

#### **d) Hope and Future Blessing**

##### **1) Zechariah 8:23**

a. This vision of God's presence attracting others to Israel reflects His enduring love and blessing.

##### **2) Zechariah 14:9**

a. This prophetic hope points to God's ultimate sovereignty and love for His people.

2. Throughout Zechariah, God's love for Israel is portrayed as unconditional, restorative, and covenantal.

## I. DANIEL'S 70 WEEKS

### A. TWO REASONS THIS PROPHECY IS IMPORTANT

1. **Reason #1** - Daniel's prophecy defends the literal interpretation of prophecy.

**QUESTION:** Why is that important?

1) Because there are those who want to explain away prophecy, metaphorically and figuratively.

2. **Reason #2** - This prophecy is important because it explains the history of Israel.

### B. DANIEL PRAYS

1. Daniel 9:1-12

### C. THE PROPHECY EXPLAINED

1. Vs 20-23

2. Vs 24

a) "*Seventy weeks have been determined.*"

1) 70 weeks

- Not weeks of days, but weeks of years.
- "week" is a unit of 7

b)  $70 \times 7 = 490$  years

3. Vs 24

a) "*for your people*" - Israel

b) "*and for your holy city*" - Jerusalem

### 4. SIX THINGS WILL BE ACCOMPLISHED

a) Christ on the \_\_\_\_\_. (1<sup>st</sup> Advent)

- 1) "to finish the transgressions"
- 2) "to make an end to sin"
- 3) "to make atonement for iniquity"

b) Christ and the \_\_\_\_\_

- 1) "to bring in everlasting righteousness"
- 2) "to seal up the vision and prophecy"
- 3) "and to anoint the Holy of Holies" Or "the Anointed One"
  - This speaks of the enthronement of Christ as King of kings and Lord of lords in the Millennium/Kingdom

5. These **SIX accomplishments** then, anticipate the establishment of Israel's covenantal millennial Kingdom under the authority of her KING.

6. **70 weeks or 490 years** are determined in the history of Israel right up to when the Kingdom begins.

7. By the time 490 years has run their course God will have accomplished 6 objectives for Israel. **Vs 24**

#### D. WHEN IT ALL BEGINS

1. **Daniel 9:25**

2. **Nehemiah 2:1-8**

a) The date of this decree is **March 14, 445 BC**

3. **Daniel 9:25**

a) "**7 weeks**" or 7 units of 7 years = 49 years.

b) "and 62 weeks" = 434 years

4. THEREFORE  $434 + 49 = 483$  years

## E. JESUS TRIUMPHAL ENTRY

### 1. Vs 26a

a) *"Then after 62 weeks - (49 + 434 = 483)*

2. When you add the 483 years to 445 BC understanding that the Jewish year is 360 days and factoring in the time between BC and AD you come to April 6<sup>th</sup> 32 AD.

### 3. *Zechariah 9:9*

## II. DANIEL'S 70<sup>TH</sup> WEEK

### A. ANTICHRIST MAKES A COVENANT

#### 1. Vs 26b

a) *"And the people of the prince who is to come will destroy the city and the sanctuary."*

#### 2. Vs 26c

a) *"And it's end will come with a flood, even to the end there will be war; desolations are decreed."*

#### 3. Vs 27a

a) *"And he will make a covenant with many for 1 week"*

1) There it is!!! Daniel's 70<sup>th</sup> week.

#### 4. Vs 27b

a) *"but in the middle of the week he will make sacrifice and grain offering cease; and on the wing of abominations will come one who makes desolate."*

### B. THE SECOND ADVENT

#### 1. Vs 27c

a) *"and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate"*

2. **Matthew 24:15-22; 29-31**

3. **Matthew 25:31-46**