ESTHER

"It's Time to Celebrate"

Esther 9:17-10:3

INTRODUCTION:

- 1. The book of Esther is a classic example of the Anti-Semitism that has been a part of Jewish history from its very beginning.
- 2. In Chapters 9-10 we see the celebration of the victorious Jews, and we learn that God is a celebratory God.
- 3. Have you ever noticed how we have a hard time celebrating our victories?
 - a) We tend to dwell on the negative.
 - b) THERE ARE 4 THINGS THAT MAKE US LAMENT (feel sad)
 - 1) People of the past.
 - a. People we have wronged or people who have wronged us.
 - 2) Events of the past.
 - a. We remember the negative stuff, and we become negative.
 - 3) Circumstances of the past.
 - a. Negative circumstances can choke your joy
 - 4) <u>Decisions</u> of the past
 - a. Hurried, costly, foolish decisions.
- 4. **VERY IMPORTANT**: The enemy of our souls loves to remind us of our failures.
- 5. Philippians 3:13-14
 - a) "Brothers, I do not consider that I have made it my own."
 - b) "But one thing I do:"
 - 1) "forgetting what lies behind..."
 - 2) "and straining forward to what lies ahead,"
 - 3) **"I press on..."**
- 6. ILLUSTRATION: The Boll-Weevil
- 7. The problem comes when we don't build our monument and plan for celebration.
 - a) Question is: Are you still living in the hurt and the pain of all sadness that comes over you when you remember the brokenness?
- 8. Remember what Paul said!!!!!! "But this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on..."

- 9. Reviewing a detail we can't forget.
 - a) Esther 3:6-7
 - 1) When Haman was trying to decide when to execute his plan of extermination, he cast Lots. A Lot was called "Pur".
 - a. "Pur" is an old Persian word for "lot".
 - b) Esther 3:13-14

I. DECLARING A DAY OF CELEBRATION

- 1. Esther 9:16-17
 - a) When Pharoah let the Israelites go, they instituted Passover.
 - b) When Antiochus Epiphanes a Greek king desecrated the Temple. Which foreshadowed the coming Antichrist.
 - 1) Judas Maccabaeus led the Jews in a series of victories over Antiochus Epiphanes and driving them out.
 - 2) Today the Jews celebrate this Maccabean victory by celebrating *Hanukkah*.
 - c) When Hitler exterminated 6 million Jews, but lost the war.
 - 1) Israel became a nation in 1948, and they celebrate their *independence* each year.
 - d) When Haman's Decree of Death was exposed, a brand-new feast was inaugurated by the Jews called, "the Feast of Purim."
- 2. Anti-Semitism is based on the hatred of one group of people for the Jews.
 - a) Haman hated the Jews.
 - 1) Haman was an Anti-Semite
 - b) Haman hated Mordecai because he wouldn't bow down to him and show respect.
 - 1) Haman transferred his hatred of Mordecai to all the Jews.
 - 2) His hatred was so bad that he wanted all the Jews dead.
 - c) But instead, Haman and his 10 sons, and all those who raised arms against the Jews were destroyed instead.
- 3. **LISTEN UP:** Don't you think that Israel had every right to just sit back and mope about all the fear and anxiety the just went through.
 - a) Maybe establish a day of moping and complaining!

II. CELEBRATING VICTORIES

- 1. I believe that when we get to heaven, we are going to have a grand and glorious celebration.
 - a) A time when it all makes sense.
- 2. Vs 16-19 NLT
- 3. Think of the spontaneous celebration that became the first Celebration in the New World.
 - a) The 53 pilgrims at the first Thanksgiving were the only colonists to survive the long journey on the Mayflower and the first winter in the New World.
 - 1) Disease and starvation struck down half of the original 102 colonists.
 - b) We celebrate Thanksgiving to this day.
 - c) At the first Thanksgiving in 1621, the Pilgrims likely ate wildfowl, venison, seafood, and various vegetables, but not the modern dishes we associate with Thanksgiving today.

4. NOTICE THE ANNOUNCEMENT

- a) Vs 20-21, 22
 - 1) Mordecai wrote about the celebration and sent letters to the Jews throughout all the provinces to **establish this custom of feasting**.
- 5. This was the month that it all got turned around.
 - a) Now instead of being victims, they were victors.
- 6. Vs 23-26
- 7. Vs 27-28
 - a) The name of the feast came from the time when they cast lots. Or "Pur", to determine the day when the Jews would be destroyed.
 - b) The lots that were cast for Israel's destruction ended up deciding the very time @ which the new national celebration was set because they had been victorious.
- 8. Purim commemorates the deliverance of God's people @ the hands of Esther and Mordecai.

III. THE TIME OF THE FEAST

- 1. The Feast of Purim is the last feast of the year on the Jewish calendar.
- 2. Vs 17-18
- 3. It is one month to the day before the Feast of Passover.
- 4. This commemorates the fact that the Jews in ancient Persia, in Susa, the palace did not rest from fighting their enemies until the following day.
- 5. Sometimes today the feast is preceded by a fast day to commemorate the 3 days of fasting by the Jews petitioning the king.

IV. THE CELEBRATION OF PURIM

- 1. The Jews have a handwritten scroll of the book of Esther which they read in the evening service and then again, the next day during the morning synagogue service.
- 2. The book of Esther is known as the megalah, "the scroll" in Hebrew.
 - a) It is the best known of the five books of the Hebrew Bible known as The Scrolls.
- 3. These Scrolls are short, and each of the Scrolls is read on a different holiday.
 - a) The Song of Soloman is read @ The Feast of Passover.
 - b) The book of Ruth is read on the Feast of Weeks.
 - c) Lamentations is read in mourning for the destruction of the 1^{st} and 2^{nd} Temples in 586BC and 70AD.
 - d) The book of Ecclesiastes is read on the Feast of Tabernacles.
 - e) Esther is read on the Feast of Purim
- 4. During Purim, the divine command to blot out the name Amalek is taken literally. *Deut.* 25:17-19
 - a) **WOW!!!** When Haman's name is read from the scroll of Esther, it is met with a thunderous roar of stomping feet and the clapping of hands from Jewish children and adults alike.
 - b) During the celebration some Jews write Haman's name on the bottoms of their shoes.
 - 1) As they stomp their feet during the reading of the scroll, Haman's name is literally rubbed off the bottom of their shoes.

- 5. Before the reading of the scroll, it is customary to pass a plate in the synagogue in remembrance of the ancient time when each of the Israelite males brought a half shekel for the maintenance of the temple.
 - a) Each worshipper would place the gift of silver coins on the plate.
 - b) The donor then "owns" all the money and picks up the coins on the plate, but then immediately donate it all back to the plate, fulfilling the ancient command.
 - c) The collection is usually given to help the poor because part of the celebration is giving gifts to the poor.
- 6. Vs 22
 - a) They take portions of food and delicacies to friends.
- 7. It is also customary to give gifts to at least two poor persons during Purim so they can enjoy the festival.
- 8. Purim is one of the happiest holidays in the Jewish calendar because it was a time when God "overturned" the enemies of the Jews and gave victory to His people.

CONCLUSION:

- 1. Esther 9:29-10:3
- 2. We need God honoring memorials in our lives.
- 3. We need an answer to the Bool Weevils of life.
 - a) All the hurts of
 - 1) People
 - 2) Events
 - 3) Circumstances
 - 4) Decisions
 - b) And creatively construct our own private memorials.