



# CALVARY CHAPEL

ELLICOTT CITY

Calvary Distinctives  
Class Notes

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# CALVARY CHAPEL ELLICOTT CITY - CORE BELIEFS

The following are the core beliefs of Calvary Chapel Ellicott City based on the foundational truths taught in the bible. All of our teaching and ministry is rooted in and flows out of these biblical doctrines.

## The Scriptures

We believe that the scriptures of the Old and New Testaments are the Word of God, fully inspired without error and the infallible rule of faith and practice. The Word of God is the foundation upon which the church operates and is the basis for which the church is governed. We believe that the Word of God supersedes any earthly law that is contrary to the Holy Scriptures (Isaiah 28:13; Nehemiah 8:8; John 17:17; II Timothy 3:16-17; Hebrews 4:12; I Peter 1:23-25; II Peter 1:3-4, 21).

## The Trinity

We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all things (Genesis 1:1; Deuteronomy 6:4; Isaiah 44:8, 48:16; Matthew 28:19-20; John 10:30; Hebrews 1:3).

## God the Father

We believe in the person of God the Father, an infinite, eternal, personal Spirit, perfect in holiness, wisdom, power and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all those who come to Him through Jesus Christ (Deuteronomy 33:27; Psalm 90:2, 102:27; John 3:16, 4:24; I Timothy 1:17; Titus 1:3)

## God the Son

We believe in the person of Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings, his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people and personal, visible return to earth (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2, 8:58,11:25; I Corinthians 15:3-4; I Timothy 3:16; Hebrews 1:8; I John 1:2; Revelation 1:8).

## God the Holy Spirit

We believe in the person of the Holy Spirit, Who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower for ministry all who believe in Christ (John 16:8-11; Acts 1:8; Romans 8:26, 15:13,16; II Corinthians 3:18; Hebrews 9:14). We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding helper, teacher, and guide (John 16:13, 14:16-17, 16:8-11; Romans 8:26). We believe in the Baptism with the Holy Spirit as a distinct and separate experience to that of regeneration, occurring either subsequent to or simultaneous with salvation, evidenced by a greater dynamic in the Christian's life, enabling that person to be a bold and more effective witness. The supreme evidence of the Spirit-filled life is the fruit of the Spirit, love. We believe in the present day ministry of the Holy Spirit in regard to the exercise of all biblical gifts of the Holy Spirit according to the instructions given to us (I Corinthians 12-14).

## Sin

We believe that all people are sinners by nature and choice, falling short of God's standard and breaking His commandments – and therefore are under God's righteous judgment. Yet, God saves and gives new life to all who

come to Him in repentance and faith, trusting in the Person and work of Jesus Christ. At the cross, Jesus Christ died in our place as our substitute, absorbing God's wrath that should have come upon us. Because Jesus died for the sins of the world the invitation to believe is open to all, and whoever desires may come unto Jesus for new life and the forgiveness of sins (Matthew 11:28; John 3:16; Acts 3:19, 20:21; Romans 3:23; Ephesians 2:1-3, 8-9; I John 2:2; Revelation 22:17).

### Male Leadership in the Church

We believe in the pattern and principle of male leadership and responsibility in both the home and the church, according to the sacrificial example of Jesus. We believe this limits the roles of pastoral leadership and doctrinal authority to qualified men (I Corinthians 11:1-12; I Timothy 2:1-15). We believe in the universal church, the living spiritual body, of which Christ is the head and all who are born again are a part of the Body of Christ (I Corinthians 12:12-13; Ephesians 4:15-16).

### Ordinances

We believe that the Lord, Jesus Christ instituted two ordinances for the church: the full-immersion water baptism of believers and the Lord's Supper (Matthew 28:19; Luke 22:19-20; Acts 2:38; I Corinthians 11:23-26).

### Heaven and Hell

We believe in a literal Heaven and a literal Hell and that all those who place their faith, hope and trust in Jesus Christ will spend eternity in Heaven with the Lord. Those who reject Jesus' free gift of salvation will spend eternity separated from the Lord (Psalm 9:17; Matthew 5:3, 5:22, 18:9, 25:31-34; Mark 9:42-49; Luke 12:5; John 3:18; Hebrews 12:23; I Peter 1:4; Revelation 14:10-11, 20:11-15)

### Christ's Second Coming

We believe in the Second Coming of Jesus Christ, which is His personal, visible return to Earth and the establishment of His millennial kingdom, in the resurrection of the body, the final judgment and eternal blessing of the righteous and endless separation of the wicked (Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20:11-15). We believe in the Pre-Tribulation Rapture of the Church where all believers will meet the Lord in the air and be taken out of this world prior to the Tribulation that will come upon the earth (Isaiah 26:20; Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; I Thessalonians 1:10, 4:13-16, 5:9; II Peter 2:7-9; Revelation 3:10, 5:7-10, 7:13-14).

### Marriage

We believe that God created man and that He created them male and female. As such, He created them different so as to complement and complete each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. Therefore, we perform marriages in accordance with the Bible consistent with the Old and New Testament (Genesis 2:24; Matthew 19:4-6; John 4:16-18; Romans 1:18-32; I Corinthians 5:11, 6:9-11, 18-20, 7:1-3, 8-9; Galatians 5:19-21; Ephesians 5:3-7; I Timothy 1:9-11).

<https://calvaryec.com/what-we-believe>

# MAJOR THEMES FROM THE SCRIPTURES

## Introduction and Summary

- A. The Whole Counsel of God (Teaching the Entire Bible)
- B. The Centrality of Christ (Keeping Jesus the Central Focus)
- C. The Holy Spirit (Giving and Sustaining Spiritual Life and Ministry)
- D. The Grace of God (Needing Grace Daily)
- E. The Divine Model for the Church (Looking to the Book of Acts)
- F. The Church as a Theocracy
- G. Eschatology (A Study on the End Times)
- H. The Sovereignty of God and the Responsibility of Man - (Acknowledging Two Apparently Contradictory Truths)
- I. The Supremacy of Love (Experiencing and Sharing God's Love)
- J. A Biblical Perspective on Ministry (Being Relaxed and Casual)
- K. Taking Ventures in Faith (Being Daring for God)

“The Whole Counsel of God (Teaching the Entire Bible)”

A. The Testimony of Paul (Acts 20:27)

- a. Seen in his ministry in Acts:
- b. Acts 11:26
  - i. 13:1,5
  - ii. 13:13-41, 44, 48-49
  - iii. 14:25
  - iv. 15:35
  - v. 17:11
  - vi. 18:11
  - vii. 19:10,20
  - viii. 28:23,30-31
- c. Confirmed by previous ministry in Acts:
  - i. Acts 2:41, 42
  - ii. 4:4
  - iii. 4:29,31
  - iv. 6:2,4,7
  - v. 8:4,25
  - vi. 10:44
  - vii. 11:19
  - viii. 12:24
- d. Expounded upon in his epistles:
  - i. 2 Timothy 3:14-17
  - ii. 1 Thessalonians 1:5; 2:13
  - iii. Romans 10:17; 15:4
- e. Confirmed elsewhere in the scriptures:
  - i. Isaiah 55:10-11
  - ii. Jeremiah 23:28-29
  - iii. Psalms 1:1-3; 19:7-8; 119:11,24,25; 138:2
  - iv. Matthew 7:24-27

- v. John 8:31-32; 17:17 - - 5:39-40
- vi. 1 Peter 1:23-25; 2:1-2
- vii. Hebrews 4:12
- viii. James 1:21-22
- f. The Example of Ezra (Nehemiah 8:8)
- g. Reading the word and ministering it with understanding:
  - i. Nehemiah 8:1-8
  - ii. Seeking understanding from the Lord:
  - iii. Psalm 119:18,27,33-34
  - iv. Luke 24:27,32,44-45
  - v. John 16:13-14
  - vi. 2 Timothy 2:15
- h. Allowing scripture to explain and support scripture:
  - i. Romans 15:3,9,10,11,12,21
  - ii. 1 Corinthians 1:19,31; 2:9,16; 3:19,20
- i. The New Testament Topical Use of the Old Testament (Romans 3, 4, etc.)
  - i. Acts 13:30-39
  - ii. Romans 3:9-20; 4:1-25
  - iii. Hebrews 1:1-14

## “The Centrality of Christ (Keeping Jesus the Central Focus)”

- A. As the Central Focus of Our Worship (Revelation 5:12)
  - a. Psalm 2:12
  - b. Matthew 14:25-33
  - c. Matthew 15:21-25
  - d. Matthew 28:7-9,16-19
  - e. Luke 24:50-53
- B. As the Pre-eminent One in All Things (Colossians 1:18c)
  - a. Colossians 1:16-19
    - i. 2:32:8-10
    - ii. 2:16-17
    - iii. 3:1-4
    - iv. 3:8-11
    - v. 3:17
    - vi. 3:23-24
  - b. Luke 10:38-42
  - c. John 5:39-40
  - d. Philippians 1:21
  - e. Philippians 4:13
  - f. Galatians 2:20
  - g. Hebrews 12:2a
- C. As the One to Receive All Glory (1 Corinthians 1:31)
  - a. John 16:14
  - b. Philippians 2:9-11
  - c. Philippians 3:3
  - d. Hebrews 1:1-2 • 2:6-9 • 3:1-6a • 7:22-26 • 10:11-14 • 12:1-3 • 13:20-21
- D. The Deity of Christ (John 1:1-4)
  - a. Isaiah 7:14; 9:6
  - b. Jeremiah 23:6
  - c. Micah 5:2



- d. Zechariah 12:7,10
- e. Matthew 1:20-23 • 18:20 • 28:20
- f. Mark 14:61-64
- g. Luke 5:20-24
- h. John 4:25-26; 5:17-18; 5:23; 8:58-59; 9:35-38; 17:5; 20:27-28
- i. Romans 9:5
- j. Philippians 2:5-6
- k. Colossians 1:16-17
- l. 1 Timothy 3:16
- m. Hebrews 1:3; 1:6; 1:8,10; 13:8
- n. 1 John 5:20
- o. Revelation 1:11,17-18; 22:12-13

E. The Trinity (Matthew 3:16-17)

- a. Genesis 1:1; 1:2; 1:26; 22:11,15-16
- b. Judges 2:1-5; 13:21-22
- c. Isaiah 48:16; 61:1-3; 63:7-10
- d. Matthew 3:16-17
- e. Matthew 28:19
- f. 2 Corinthians 13:14
- g. 1 John 5:7
- h. John 14:17,23

F. Conclusion:

- a. Revelation 5:12-14

## “The Holy Spirit (Giving and Sustaining Spiritual Life and Ministry)”

- A. The Convicting of, and New Birth by, the Spirit (John 16:8)
  - a. John 16:8-11
  - b. John 3:1-7
  - c. 2 Corinthians 5:17
- B. The Indwelling of the Spirit (John 14:16-17)
  - a. John 14:16-17
  - b. John 20:22
  - c. John 15:26
  - d. John 16:13
  - e. Romans 8:9
  - f. 1 Corinthians 3:16
  - g. 1 Corinthians 2:12
- C. The Transforming Work of the Spirit (2 Corinthians 3:18)
  - a. 2 Corinthians 3:18
  - b. Galatians 5:16
  - c. Galatians 5:25
  - d. Galatians 6:8
  - e. Romans 8:4
  - f. Romans 8:5-6
- D. The Empowering of the Spirit (Acts 1:8)
  - a. NOTE: “with” and “in” (John 14:17) and “upon” (Acts 1:8)
- E. Synonymous Terms:
  - a. Acts 1:5 and 1:8 and 2:4
- F. Results of Being Filled with the Spirit in Acts:
  - a. Acts 1:8
  - b. Acts 2:1-4, 7-8, 11
  - c. Acts 2:14+, 22-24
  - d. Acts 4:8; 4:31
  - e. Acts 9:17-22

- f. Acts 10:44, 46
  - g. Acts 19:5-6
- G. Results of Being Filled with the Spirit in Ephesians:
- a. Ephesians 5:18
  - b. Ephesians 5:19-21
  - c. Ephesians 5:22 - 6:9
- H. Results Related to the Ministries of the Spirit in Our Lives:
- a. John 6:63
  - b. John 14:26
  - c. 1 Corinthians 12:1, 11
  - d. Galatians 5:21-22
  - e. Luke 11:9-13
- I. The Empowering of the Spirit (continued)
- J. "How to" be Filled with the Spirit:
- a. Acts 4:29-31
  - b. Acts 19:6
  - c. John 7:37-39
- K. The Gifts and the Fruit of the Spirit (1 Corinthians 12:1-31)
- a. 1 Corinthians 12:4-6
  - b. 1 Corinthians 12:7-11
  - c. 1 Corinthians 12:12-13
  - d. 1 Corinthians 12:14-19
  - e. 1 Corinthians 12:20-21
  - f. 1 Corinthians 12:31
  - g. 1 Corinthians 13:1-3
  - h. Galatians 5:22-23
- L. The Abuses Commonly Attributed to the Spirit (1 Corinthians 14:40)
- a. 1 Corinthians 14:1-4
  - b. 1 Corinthians 14:18-19
  - c. 1 Corinthians 14:32-33

d. I Corinthians 14:40

M. Conclusion:

a. John 16:14

b. Zechariah 4:6

## “The Grace of God (Needing Grace Daily)”

- A. Introduction:
  - a. John 1:14
  - b. John 1:17,16
- B. In Our Standing before God (Romans 5:1-2)
  - a. Romans 3:19-24
  - b. Ephesians 1:7
- C. In Our Daily Living (2 Peter 3:18)
- D. Sanctifying grace
  - a. Acts 20:32
  - b. Hebrews 13:9b
  - c. 2 Timothy 2:1
- E. Living daily by grace
- F. humility and faith
  - a. James 4:6
  - b. Romans 5:2 and 1:17b
- G. grace for fruit
  - a. Colossians 1:6
  - b. John 15:4-5
- H. grace for works
  - a. Acts 4:33
  - b. Acts 14:26
  - c. 1 Corinthians 15:10
- I. In Being Forgiven and in Forgiving (Matthew 18:21-35)
  - a. Ephesians 4:31-32
- J. In Restoring Fallen Brethren (Galatians 6:1)
- K. Conclusion:
  - a. Zechariah 4:6-7
  - b. 2 Peter 1:2-3

“The Divine Model for the Church (Looking to the Book of Acts)”

- A. Its Patterns Recounted in Acts (Acts 2:42)
- B. The Word (“the apostles' doctrine”)
  - a. Acts 6:7a
  - b. Acts 12:24
  - c. Acts 13:48-49
  - d. Acts 19:20
- C. Fellowship (“and fellowship”)
  - a. 1 John 1:3
- D. Worship (“in breaking of bread”)
  - a. Acts 20:7
  - b. Acts 16:25
- E. Prayer (“and in prayers”)
  - a. Acts 4:23-31
  - b. Acts 6:4
  - c. Acts 10:9
  - d. Acts 12:5
  - e. Acts 16:25
- F. Its Expansion Related to Making Disciples (Matthew 28:19)
  - a. Matthew 4:19
  - b. Luke 9:23
  - c. Acts 6:7
  - d. Acts 11:19-26
  - e. Acts 14:21-22
  - f. Acts 20:20, 27, 31, 32
- G. Its Expansion Related to Church Planting (Matthew 16:18)
  - a. Acts 9:31
  - b. Acts 14:23
  - c. Acts 15:41
  - d. Acts 16:5

H. Its Essence Seen in New Wine and New Wineskins (Luke 5:36-39)

- a. Jeremiah 31:31-34
- b. Hebrews 8:6-13
- c. Hebrews 10:15-20
- d. Luke 22:20

I. Conclusion:



## “The Church as a Theocracy (Functioning as a Theocracy)”

- A. Misunderstood by Many (as three basic forms, that man has developed)
  - a. Episcopalian - the bishops, overseers: I Timothy 3:1, Titus 1:7
  - b. Warning: Matthew 20:25-28
  - c. Presbyterian - elders: Acts 14:23
  - d. Warning: Ezekiel 34:2
  - e. Congregational - church members: Acts 6:3a
  - f. Warning: Exodus 16:2 and Numbers 14:2
  - g. Warning: John 10:11-13
  - h. Note: Elder, Overseer, Bishop, Pastor - - all are the same office/person
  - i. 1 Peter 5:1-4
  - j. Acts 20:17, 28
- B. Illustrated by Moses and Israel
  - a. Israel was a Theocracy: Exodus 3:7-8; 15:1-2, 17-18
  - b. God ruled primarily through a man named Moses: Exodus 19:3-7
  - c. 70 elders appointed to help Moses: Exodus 18:13-27
  - d. Warning: Israel’s switch from a Theocracy to a Monarchy: 1 Samuel 8:4-7; 10:17-19
- C. Described by the Epistles
  - a. Jesus, the Head of the Church: Ephesians 1:22-23
  - b. Jesus speaking to His church through His word: Acts 20:27
  - c. Refining details applied through prayer by the Holy Spirit: Acts 13:1-2
  - d. Pastor-teachers as God’s primary leadership instrument:
  - e. Ephesians 4:11; 1 Timothy 5:17-18
  - f. “Undershepherds” - leading under the Chief Shepherd: 1 Peter 5:1-4
- D. Conclusion:
  - a. Essential safeguard: 1 Timothy 3:1-7, 8-12; Acts 6:3,5



## “Eschatology (A Study on the End Times)”

### A. Prophetic Outline in Revelation 1:19

- a. 1:9-18
- b. 2:1-3:22
- c. 4:1-22:21
- d. Revelation 4:1-22:21
  - i. 4:1-5:14
  - ii. 6:1-18:24
  - iii. 19:1-21
  - iv. 20:1-15
  - v. 21:1-22:21

### B. The Rapture of the Church (Revelation 4:1)

### C. Revelation 1:4a

- a. 2:1,8,12,18
- b. 3:1,7,14
- c. Revelation 3:10
- d. Revelation 4:1-5:14
- e. 1 Thessalonians 5:9
- f. 1 Thessalonians 4:13-18
- g. 1 Corinthians 15:51-57
- h. 2 Corinthians 5:6-10
- i. 1 Corinthians 3:9-15
  - i. The Great Tribulation (Revelation 6:16-17)
- j. Revelation 6:1-18:24
  - i. 6:1-2
  - ii. 8:2,6-7
  - iii. 15:7
  - iv. 16:1-2
- k. Matthew 24:15,21
- l. Jeremiah 30:7

- m. Daniel 9:24-27
- n. The Second Coming of Christ (Revelation 19:11-16)
  - i. Revelation 19:1-21
  - ii. Matthew 24:29-30
  - iii. John 14:1-3
  - iv. Acts 1:9-11
- D. The Millennial Kingdom (Revelation 20:4)
  - a. Revelation 20:1-15
  - b. Isaiah 9:7; 11:1-10; 35:1-10
- E. The New Heaven and New Earth (Revelation 21:1)
  - a. Revelation 21:1-22:21
  - b. Isaiah 51:6
  - c. 2 Peter 3:7,10,13
- F. Conclusion:
  - a. Looking for the Lord (not for Antichrist)
  - b. 1 Corinthians 1:7
  - c. Philippians 3:20
  - d. 1 Thessalonians 1:9-10
  - e. Titus 2:13
  - f. Serving and growing (not “waiting in the treetops”)
  - g. Luke 19:13
  - h. 2 Peter 3:1-18 (especially 12a)

“The Sovereignty of God and the Responsibility of Man (Acknowledging Two Apparently Contradictory Truths)”

A. The Election by God (1 Peter 1:2)

- a. Deuteronomy 7:6-8
- b. Matthew 24:22,24,31
- c. John 15:16
- d. Romans 11:5-7
- e. Ephesians 1:4-6
- f. Colossians 3:12
- g. 2 Thessalonians 2:13-14
- h. 1 Peter 2:9

B. The Free Choice by Man (John 3:16)

- a. Ezekiel 18:23
- b. Ezekiel 18:32
- c. Ezekiel 33:11
- d. Matthew 11:28-29
- e. Luke 9:23-24
- f. Luke 13:34
- g. John 3:14-16
- h. John 4:13-14

C. The Free Choice by Man (continued)

- a. Acts 2:21
- b. Romans 10:8-13
- c. 2 Peter 3:9
- d. Revelation 22:17

D. The Apparent Paradox (Romans 11:33-36)

- a. Acts 2:23
- b. 1 Peter 1:1-2
- c. Romans 8:29
- d. Romans 11:2

e. Ephesians 1:11

f. Romans 11:33-36

E. The Gospel for All (Mark 16:15)

a. Matthew 28:18-19

b. Luke 24:46-47

c. Mark 16:15

d. 2 Thessalonians 2:13-14

e. John 20:21

F. Conclusion:

a. Deuteronomy 29:29

b. Hebrews 12:1b-2a and Colossians 1:28

## “The Supremacy of Love (Experiencing and Sharing God’s Love)”

- A. As Related to Gifts (1 Corinthians 13:1-3)
  - a. 1 Corinthians 12:31-13:3
  - b. Galatians 5:22
  - c. Matthew 7:22
  - d. John 15: 8,16
- B. As Related to Correct Orthodoxy (Luke 6:46)
  - a. Luke 6:46
  - b. Ephesians 4:15
  - c. Matthew 22:34-40
- C. As Related to Faith and Hope (1 Corinthians 13:13)
  - a. 1 Corinthians 13:13
  - b. Faith
    - i. Galatians 2:16
    - ii. Hebrews 11:6
    - iii. 2 Corinthians 5:7
    - iv. 1 John 5:4-5
    - v. 1 Peter 1:5; 5:9a
  - c. Hope
    - i. Colossians 1:3-5
    - ii. 1 Thessalonians 1:2-3
    - iii. Ephesians 1:15-18
- D. As Related to Its Source (1 John 4:7)
  - a. 1 John 4:7-19
  - b. 4:7-8
  - c. 4:9-10
  - d. 4:11-12
  - e. 4:13-15
  - f. 4:16-17

g. 4:18

h. 4:19

E. Conclusion:

a. Colossians 3:14 and 1 Peter 4:8

b. John 13:34-35

c. 1 Thessalonians 4:9-10

d. 1 Thessalonians 3:12-13



“A Biblical Perspective on Ministry (Being Relaxed and Casual)”

- A. What this style is like
- B. What it is based upon
- C. Related to Jesus as the Builder of the Church (Matthew 16:18)
- D. The Nature of the Church (Colossians 1:18a)
  - a. “body / Head”
- E. The Purpose of the Church (Matthew 28:19a)
  - a. “disciples”
  - b. Matthew 11:28-30
- F. The Function of the Church (Matthew 28:19b-20)
  - a. “baptizing / teaching”
  - b. Colossians 2:19
  - c. Acts 2:47b
  - d. Acts 4:33
  - e. Acts 1:1
- G. Related to the Spirit as the Producer of Ministry (Zechariah 4:6)
  - a. 1 Corinthians 2:1-5
  - b. 1 Thessalonians 1:5a
  - c. 2 Corinthians 3:5-6
  - d. Romans 7:6b
- H. Related to Various Biblical Warnings (John 6:63)
  - a. Galatians 3:2-3
  - b. Jeremiah 17:5-8
  - c. John 15:5

“Taking Ventures in Faith (Being Daring for God)”

- A. As Seen in Jehoshaphat (2 Chronicles 20:1-30)
  - a. 20:1-4
  - b. 20:5-12
  - c. 20:13-19
  - d. 20:20-23
  - e. 20:24-30
- B. As Seen in Asa (2 Chronicles 14:1-13)
  - a. 14:1-7
  - b. 14:8-9
  - c. 14:11-13
- C. As Seen in David (1 Samuel 17:20-49)
  - a. 17:20-27
  - b. 17:28-37
  - c. 17:38-49
- D. As Seen in Jonathan (1 Samuel 14:6-13)
  - a. 14:6-13
- E. As Seen in the Apostle Paul (Acts 13:4-52)
  - a. 13:4-12
  - b. 13:13-23 -- 38-52
  - c. Acts 14:1-7 -- 19-22
  - d. Acts 16:16-24 -- 25-34
- F. As Seen in Being Fools for Christ (1 Corinthians 4:10)
  - a. 1 Corinthians 4:9-14
  - b. 2 Corinthians 6:3-10
- G. Conclusion:
  - a. Hebrews 11:8-10, 24-27, 29, 30-34
  - b. 1 Samuel 17:47; 2 Chronicles 20:15; 1 Samuel 14:6
  - c. 1 John 4:4; Romans 8:31