

2026 Must be the Year You “Take Your Place”

Pastor Randy Winkles: 04 January 2026: Word for HPC 2026

His Presence Church, 2026 will be the year of the rise of prophets, the fulfillment of promises and crossing over the Jordan into the promised land. It will be a year that that you will take your place among the people, the opposition and My Kingdom! A year of mentorship, growth in your walk with Me and one another.

The phrase "Take Your Place" for HPC 2026 carries profound significance, suggesting a time of empowerment and divine purpose. The Word of HPC can be broken down as follows:

1. ****Rise of Prophets****: This indicates a season where voices of truth and guidance will emerge. Prophets are often seen as messengers, and their rise suggests a heightened awareness of spiritual direction. Individuals will be called to share their insights and visions, playing pivotal roles in shaping communities.
 - a. Prophets without coverings and accountability are dangerous; but a prophet in submission, humility and accountability is powerful, righteousness and needed. Every Prophet must be held accountable but every word a Prophet gives also requires action upon someone's else's part for the word to come to past.
 - b. A prophet is someone who operates in at least 2 of the 3 Revelation Gifts; Word of Knowledge, Word of Wisdom, Spirit of Discernment and is used in teaching the word of God and helps bring clarity and builds God's Kingdom. Prophets will have insight and clarity on “how to” or “see” things before they happen. Prophets are used in warnings, clarity and building and is needed in the local church today. Someone who prophesies is not necessarily a prophet because Paul states that we should all prophesy (1 Corinthians 14:1). There is a “mantle” or “office of the prophet” and then there are those who prophesy.
 - i. Agabus:
 1. Acts 11:27–28 (NKJV) ²⁷ And in these days, prophets came from Jerusalem to Antioch. ²⁸ Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar.
 2. Acts 21:10–13 (NKJV) ¹⁰ And as we stayed many days, a certain prophet named Agabus came down from Judea. ¹¹ When he had come to us, he took Paul's belt, bound his *own* hands and feet, and said, “Thus says the Holy Spirit, ‘So shall the Jews at

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Jerusalem bind the man who owns this belt, and deliver *him* into the hands of the Gentiles.’ ”¹² Now when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem. ¹³ Then Paul answered, “What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus.”

- ii. Anna – A prophetess who recognized the infant Jesus as the Messiah and spoke about him (Luke 2:36-38)
 - iii. John the Baptist – Widely regarded as a prophet (and the last of the Old Testament style prophets) who prepared the way of Jesus (Matthew 11:9; Luke 1:76)
 - iv. There is an in-depth teaching on the roles of Apostles and Prophets on the church’s page. Go to the notes and download them. There is also a power point of the “Roles of the 5-Fold Ministry” that we took a year on and taught on a Saturday Morning there as well.
2. ****Fulfillment of Promises****: Promises Delayed doesn’t mean that What God Promised you isn’t going to come to pass. Several things could be interfering: 1) there is a demonic presence that is standing in the way and fighting to keep those promises from coming to pass (Daniel 10 – Gabriel. King of Persia withstood him for 21 days). 2) You haven’t been disciplined and obedient. God is waiting for your alignment in order for you to be able to receive the fulfilled promises with manifestations. 3) You haven’t stewarded well what God has instructed you with. (Luke 19:11-27 NKJV). 4) It has to be within God’s Timing. This is the year for HPC to experience the “realization”. This is where aspirations and hopes that have been held for years will begin to manifest. It signals trust in divine timing, encouraging believers to remain steadfast in their faith.
3. ****Crossing Over the Jordan****: This evokes the biblical narrative of the Israelites entering the Promised Land. It symbolizes transition, moving from a place of struggle or waiting into one of abundance and blessing. 2026 will be a year of breakthroughs and new beginnings.
- a. Crossing over the Jordan is a very specific plan and path to obtain what God has promised. God promised the Children of Israel they would inherit the Promised Land but because of their disobedience and rebellion only Joshua, Caleb and Caleb Dissidents were allowed to go in (Joshua 13-14).

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5. ****Mentorship and Growth****: The focus on mentorship indicates that relationships and guidance will be vital. This year will be about learning from one another, fostering connections that deepen faith and understanding in both personal and communal contexts.
 - a. Mentoring instills growth and accountability. The importance of allowing someone that is godly to speak into your life and become accountable to is using wisdom.
 - b. Mentorship produces strength and stability. In some cases, also produces those that will succeed those mentoring. It also produces accelerated personal growth, career advancement, increased confidence and self-efficacy. Benefits for those mentoring: Leadership Development, personal fulfillment and renewal, mutual sharpening, expanded networks. What happens on an organizational level: Intergenerational unity and discipleship, spiritual maturing and retention, and organizational impact as a whole.
 - i. Titus 2:1-8 Titus 2:1–8 (NKJV) But as for you, speak the things which are proper for sound doctrine: ²that the older men be sober, reverent, temperate, sound in faith, in love, in patience; ³the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—⁴that they admonish the young women to love their husbands, to love their children, ⁵to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed. ⁶Likewise, exhort the young men to be sober-minded, ⁷in all things showing yourself to be a pattern of good works; in doctrine *showing* integrity, reverence, incorruptibility, ⁸sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.
 - ii. Proverbs 27:17 Proverbs 27:17 (NKJV) ¹⁷As iron sharpens iron, So a man sharpens the countenance of his friend.
 - iii. 2 Timothy 2:2 2 Timothy 2:2 (NKJV) ²And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.
6. ****Walking with God and One Another****: The importance of community and relationship—not just with God, but also with fellow believers. It encourages collaboration and support, underscoring that growth is often a collective journey.

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- a. We are called to support one another. Galatians 6:1–3 (NKJV) Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. ²Bear one another’s burdens and so fulfill the law of Christ. ³For if anyone thinks himself to be something, when he is nothing, he deceives himself.
 - i. Love on one another
 - ii. Restore one another
 - iii. Build each other up
- b. Collaborate with one another. Collaborate means to work jointly with each other. Meaning to give and except input from others on a project to maximize the impact. Collaboration is essential for godly living. It portrays believers as parts of one body working together for mutual growth, edification and God’s purposes.
 - i. 1 Corinthians 3:9 (NKJV) ⁹For we are God’s fellow workers; you are God’s field; *you are* God’s building.
 - ii. Romans 1:4–5 (NKJV) ⁴*and* declared *to be* the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. ⁵Through Him we have received grace and apostleship for obedience to the faith among all nations for His name,
 - iii. Psalm 133 (NKJV) ¹Behold, how good and how pleasant *it is* For brethren to dwell together in unity! ²*It is* like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments. ³*It is* like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing— Life forevermore.

HPC 2026 promises to be a transformative year, encouraging individuals to embrace their roles actively, support one another, and experience spiritual growth as they step into their destinies.