

#### Positive Potential (humanism) - Carl Rogers (1902-1987); Erich Fromm (1900-1980); Abraham Maslow (1908-1970)

Positive Potential is also called "third force psychology" and it received its name because it rejects behaviorism (because it denies man's freedom and turns control over to the environment) and Freudianism (because it focuses too much on the individual apart from society).

<b>1</b> . Hum	anism teaches	s: Man is essentia	ılly g			at the	core and p	erfectil	ble. He
just nee	ds to live up t	to his p			So	ciety and cu	lture are the	e real o	culprits
and resp	onsible for ev	vil. Man's enviror	ıment has h	nindere	d hi	s inner good	lness from	maturi	ng and
develop	ing. From Car	l Rogers: "For my	yself, thoug	h I am	very	y well aware	of the incre	dible a	amount
of destr	uctive, cruel,	malevolent beha	vior in tod	lay's w	orlo	l — from t	ne threats of	of war	to the
senseles	s violence in	the streets — I do	o not find th	hat this	s evi	il is inherent	in human	nature.	" And,
"e		leads m	e to believe	that it	is cı	ıltural influe	nces which	are the	e major
factor in	our evil beh	naviors." From Er	ich Fromm	ı: "The	e Ch	ristian inter	pretation o	f the s	tory of
man's ac	ct of disobedi	ence as his 'fall'	has obscur	ed the	clea	r meaning o	of the story	. The t	oiblical
text doe	s not even me	ention the word 's	sin'; man cl	halleng	ges t	he supreme	power of C	od, an	d he is
able to c	hallenge it be	cause he is potent	tially G			" From A	braham Ma	slow: '	'As far
as I knov	w we just don'	't have any i	i			for evil.	" The Bible	says:	Before
		a child of the d_							
		al and read I., A-l							
in what	Christ can do	in and through the	ose who are	e his cl	nildr	en. The pow	er of sin is	broker	n in the
life of th	he believer so	it is true that he	now can	overco	me.	But, it is o			in
Christ th	nat that can ha	appen and only the	rough the p	ower (	of th	e Holy Spir	it, not man'	s powe	er — it
is His po	ower in us, no	t me.							
2 Carl	Pogers: Coun	seling should be	non d				V	on inet	ranant
		iselee to come up						•	
	•	pical Rogerian co							
		ould be done," or,						-	
words ar	re serious mis	takes because the	y confuse r	neanin	gs a	nd muddy tl	ne waters w	hen try	ying to
unravel		give direction.	•						owards
f		He	thus confus	ses tho	ught	s, opinions,	beliefs, cor	viction	ns, and
Week 6 ()	Lesson 4 P2 The	e Biblical View of Ma	an Steve Mar	whorter	r Vid	ല			

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attitudes with feelings. They are not feelings. This is serious error. If I say I feel inferior or stupid, what can you say to change that "feeling"? Nothing, because it is not a feeling. It is a judgment or conviction or belief. So, what should you do? Simply restate, "Why do you think you are stupid or inferior?" What reasons do you have to think that?

Bible-counseling is directive. Nouthesia implies scriptural direction — to give advice or direction, warn (Romans, 15:14; 1 Thessalonians 5:14). Therefore, we must know the W develop those skills by which we may confront others (gently, in love) directly in deep concern (Galatians 6:1). Kernel of truth: Certainly, asking questions and listening to a counselee is important (Proverbs 18:13). However, the answers are not found inside us. They are found in Him (2 Pet 1:3,4) and His Word. The Point: Often being able to distinguish between the emotion and the conviction or judgment that triggers the emotion is what brings about the solution to one's problems. 3. Carl Rogers' view of biblical counseling: He would consider biblical counseling to be because it stresses worthlessness (though it leads to repentance on the part of the sinner) and because it makes the Christian a totally dependent person. The Bible says: Man was made for God (Revelation 4:11) and dependent upon Him (Acts 17:28). Man was created as a dependent being. Any attempt to transform him into an a \_\_\_\_\_\_ being, not only constitutes rebellion against the Creator, but is bound to fail. God sustains us. We could have no existence at all without Him; we are in the palm of His hand. Our every heartbeat was decreed by Him from all eternity. "In Him we live and move and exist." (Acts 17:28) Kernel of truth: 4. Self is the cure: Self-a is the goal. Abraham Maslow states, "This occurs when a person is in touch with his i g . This 'inner goodness' is relative. To a self-actualized person, 'notions of right and wrong and of good and evil are often not the conventional ones. From Carl Rogers: "Since man is essentially good at the core; man needs what he calls unconditional positive self-r The bottom line for the Christian regarding self-concept, self-esteem, etc.: A Christian will never be satisfied within himself until he is in the proper relationship with Christ, having a clear

conscience before God and men.

#### D. Integrity Therapy - Positive Potential - Hobart Mowrer

1. Hobart Mowrer also was no	ot a believer in the existe	nce of a personal God and so, does not			
believe in the existence of six	n against God. Like Rog	ers, Mowrer believes that man has the			
potential to solve problems on	his own but more in the	gs			
The group holds the answers, a	and they must be shared. I	t is stressed that one is honest, open and			
willing to confess when needed	d (telling one's story).				
The Bible says: See Positive P	otential, a., The Bible say	s			
Kernel of truth: f	and c	have their place.			
		ior (violation of one's conscience usually			
		s lead to clashes with those others. He			
therefore feels a sense of gui	It for his actions and so	now must confess his guilt and make			
		another is involved. The small group			
environment is eml		ex of			
em	is encouraged. The B	Bible says: Counselees will never achieve			
a peace under this counseling b	ecause they are not taught	to direct their behavior towards the God			
they have offended and seek re	estitution from Him. The	Integrity Group Therapy will often have			
people who have graduated fro	m the group continue to h	ang around the edges of the group. They			
are still searching. They still lac	k something. What they la	ick is true forgiveness from God Himself,			
once and for all. They lack th	e r ch	that the Bible calls the			
nb	Kernel of truth: It is:	not good for man to be alone. Let us not			
forsake the assembling of ours	elves together. We need t	o provoke one another to love and good			
works and to encourage one an	other (Hebrews 13:24).				
3. Hobart Mowrer — with Car	d Rogers — the counseles	e does it himself with a small assist from			
a wall-like counselor off of who	om he bounces his own ide	as. With Mowrer he does it himself along			
with others who are doing it the	n	and who will put the pressure on			
him to do it, and to do it y, their way.					
		ur view of yourself other than to deny it.			

Kernel of truth: In terms of change, the believer is not passively waiting around for God to change

his behavior. Sanctification is seen as a two-person experience for life. God prompts our hearts and we respond obediently. Real change occurs in the heart of the Christian, performed by God. We simply respond to that prompting.

E. New Age Philosophy - Marianne Williamson (1952 - present); Shirley MacLaine						
1. U can be achieved if po	cople evolve past their pr	resent pain and into an				
awareness of their higher consciousness or their ov	vn g	Fourth force				
psychology can hasten the evolution of all manking	nd to a collective godcon	sciousness and ensure				
the perfect health of everyone.						
2. Higher consciousness is the key to m	h	We suffer				
physically and emotionally because we have not reached a state of "higher consciousness" which						
is attained when we contact and commune with the g within us. Shaki Gawain:						
"Every time you don't trust yourself and don't follo	w your inner truth, you d	ecrease your aliveness				
and your body will reflect this with a loss of vita	ılity, numbness, pain, an	d eventually, physical				
disease." Shirley MacLaine: "Somewhere way underneath me are the answers to everything that						
caused anxiety and confusion in the world."						
<b>3.</b> M The means o	f attaining higher conscio	ousness. What is God?				
A New Age children's book: "And if you really w	ant to pray to God, you ca	an just close your eyes				
anywhere, and think about the feeling of God, that makes you part of everything and everybody.						
If you can feel that feeling of God, and everybody else can feel that feeling of God, then we can						
all become friends together, and we can really understand who God is. So, if you really want to						
feel God, you can close your eyes now, and listen to your breath go slowly in and out, and think						
how you are connected to everything, even if you are not touching everything." People can also						
reach states of higher consciousness through practices such as channeling (spirits speaking to and						
through an individual engaged in meditation), astrology, fire walking, ouija boards, visualization,						
séances, or hypnosis.						
III. Additional Observations						
A. All the major schools of psychological	ogy (not biopsychiata	ry) are based on				
a	nd e	views of man.				

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Positive Potential theories are based on human g and p	asm, the belief that man is essentially
<b>B.</b> Most counselors today do not hold strictly to one	of the above schools to the exclusion of the
others. Most counselors "c and p	
little from each school and form their own unique phi	
C. Many Christian counselors a	_ these secular models into their philosophy
of counseling. That is why they are called i	Bruce Narramore, You're
Something Special: "Under the influence of huma	mistic psychologists like Carl Rogers and
Abraham Maslow, many of us Christians have begun	to see our need for self-love and self-esteem.
This is a good and necessary focus."	
<b>D.</b> A review of these models reveals that philosoph	ical assumptions form the foundation of all
psychology. The core issues of theology, anthropolog	•
beyond the pale of s inquiry. T	
s and m	
W	out an appreciation of a pamocopaious
IV. God's Word	
A. God's counsel began in the G	and has continued
throughout history.	
<b>B.</b> Instead of being the products of evolution, we are	directly and uniquely created by God in His
image. The goal of our life is to p	
e God. However, man is fallen	
A XV. have much laws horouse was one of	living in a gin gurgad
<b>C.</b> We have problems because we are s	
world. Our desires, aims, goals, thinking, reasoning,	
all been effected by our sinful nature and the sinful we	
our attitudes and actions. Guilt is to be taken seriously	y, and is the result of sin.
<b>D.</b> We help others by first bringing them into a r	with God through
Jesus Christ. We do not help people by justifying or	excusing their sinful behavior. Instead, we
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