## Lesson 9 | DEALING WITH THE SELF (Part 1) 1

QUESTION: What are some of the common carnal or secular views of the self?

QUESTION: Why is there such an emphasis on self-esteem and self-image in our day and age?

QUESTION: How is low self-esteem directly connected to one's view of God?

QUESTION: How is the Christian church promoting unbiblical views of the self?

QUESTION: How is God's definition of the self, as revealed in Scripture, entirely different then the naturalist definition of the self?

The supreme challenge you will face in making Christ-honoring, biblical changes is dying to self. The Biblical perspective concerning the self is entirely contradictory to the wisdom of the world (Proverbs 14:12 & 1 John 2:15-17).

You will face constant temptations to self-centeredness that lead to thoughts, words, and actions that are devastating to the Body of Christ and your own walk with the Lord. Because they characterize your life apart from Christ, these must be \_\_\_\_\_\_ and overcome if you are to mature as a child of God (Proverbs 28:13 & Ephesians 4:1).

## BIBLICAL PRINCIPLES THAT ARE FOUNDATIONAL TO UNDERSTANDING THE SELF

PRINCIPLE 33: Man's problem is that he p (Matthew 22:39 & Ephes	pays too much attention to the self , not too <b>sians 5:29</b> ).
Christwhile you are totally	es from an understanding of who you are in to live God's way in your own strength, of His power in the world ( <b>1 Corinthians</b>
obedient response ( <b>Philippians 4:6-11</b> ) actions). By the Lord in y Lord Jesus Christ and demonstrate His Lo	circumstances is on your to God in your deeds (thoughts words, your daily walk, you show your love for the ordship in your life ( <b>John 14:15</b> ). God has of faith NOT merely in your declarations of

<sup>&</sup>lt;sup>1</sup> Taken from Lesson 9, Self-Confrontation Manual - pp. 135-150



loyalty (**Proverbs 20:6**), your expressions of remorse, or your good but meaningless activities (**Psalm 40:6**).

PRINCIPLE 36: You should be thankful to God because you are fearfully and wonderfully made. Even though you might have physical deformities or a chronic affliction, God's plan is to use them for your good and His glory (1 Corinthians 10:13 & 2 Corinthians 12:9-10). God loves you with a perfect love regardless of any weakness and limitations you may have, even though you do not merit, do not deserve, and cannot earn His love. In spite of you, God loves you with an absolute & infinitely perfect love (John 3:16). **PRINCIPLE 37**: You can \_\_\_\_\_\_ overcome low self-esteem, self-belittlement, self-exaltation, or self-pity. This is possibly when you realize your preoccupation with self is \_\_\_\_\_ (Matthew 23:12). You must \_\_\_\_ this unbiblical focus and begin immediately to live in accordance with God's good Word - loving God & loving others! **PRINCIPLE 38**: You have been freed from the power of all sins (Romans 6:6), including those of envy, jealousy, covetousness, and greed, which have a distinct focus on self. You can truly be content in any and all circumstances (Philippians **4:11-13**) because Christ is in you, with you, and for you! **SELF-BELITTLEMENT – SELF-EXALTATION – SELF PITY** All these indicate a preoccupation with self. Inordinate attention to self is the exact opposite of God's commands to love Him and to love others. If you try to save your life by focusing on self, you will lose it (Matthew 10:38-39). MAN'S VIEW: The wisdom of this world teaches that many (if not all) of your problems stem from a bad self-image or a low-self esteem. The natural man's wisdom also states that you must: Learn to \_\_\_\_\_ yourself before you can love others That you must \_\_\_\_\_ your self-esteem That your \_\_\_\_\_ needs must be met so you can help others That you must \_\_\_\_\_ yourself before you can find peace That you are of infinite worth because of the god within you, That you must get in \_\_\_\_\_ with \_\_\_\_ and your feelings before finding fulfillment in life.



TRUTH: All of these views are in error, since they are in direct conflict with the truth found in God's Word!

QUESTION: Wh of self?	at are some of the reas	sons that the carnal man offers for a low view
QUESTION: Whyour low view of		nswers that the carnal man offers to correct
	A BIBLICAL V	/IEW OF SELF <sup>2</sup>
or higher self-e		not dependent on having a good self-image nent in life depends on your relationship to oblem of self.
#1: Your valu ( <b>Genesis 1:2</b>		being made in the of God
	t never h 40:15-17 & Matthe	_ yourself for God alone is worthy of such w 23:12).
		_, you will only find wickedness until your art of flesh ( <b>Ezekiel 36:26</b> ).
#4: Strife and	d quarrels come from v	vithin you, not outside of you ( <b>James 4:1</b> ).
#5: Loving yo		you from God's will and ways
#6: view of self (I		is God's divine solution for an improper

<sup>&</sup>lt;sup>2</sup> Taken from Lesson 4, The Biblical View of Self (p. 68)



#7: Loving God & loving others is the way to have the right view of \_\_\_\_\_(Luke 10:27).

TRUTH: Your focus for living – either to please self or to please God – will always be revealed by your response to life's circumstances and trials!

QUESTION: Do your responses to life prove that you love self or that you love God? <sup>3</sup>

<sup>&</sup>lt;sup>3</sup> HEART WORK: Take a careful look at p. 145 in Self-Confrontation — it will help you discern your own heart level responses.