

summary. For execution God will use fire.

"I am the Lord's anointed. Mary admitted, "My you want to be fulfilled. Then the angel left her."

"At that time Mary gave birth and named a son in the full courtesy of Israel, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed, "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? How is the sound of your greeting reached to my ears? The only way words leaped to you. Blessed is she who has believed that the Lord would fulfill his promise to her!"

And Mary said:

"My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, for the Almighty One has done great things for me — holy to his name. His mercy extends to those who fear him. From now on my friends will call me 'the Lord's.'"

Then Mary readily believed all the words and wondered what child greeting this might be for the angel said to her, "Do not be afraid, Mary, you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign forever on Jacob's throne."

"How will this be," Mary asked the angel. "Since I have never been with a man?"

The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the baby to be born will be called the Son of God."

At that time Zechariah was perplexed by the angel's message, but he reflected on the words which he had heard and said, "I will not speak because I fear my Lord."

When his time of service was completed, he stopped home. After this his wife Elizabeth became pregnant and for five months remained in seclusion. "The Lord has done this for me," she said. "In these days he has shown his favor and taken away my disgrace among the people."

oration to generation.

He has performed mighty deeds with his arm; he has scattered down who are proud to their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty. He has helped the poor and righteous, and he has overturned the throne of the proud.

Mary stayed with Elizabeth for about three months and then returned home.

When it was time for Elizabeth to have her baby, she gave birth to a son. Her neighbor and acquaintances heard that the Lord had done her a great mercy, and their hearts were glad.

On the eighth day they come to circumcise the child, and they were going to name him after his father Zechariah, but his mother insisted and said, "No! His name is to be Jesus."

They said to her, "There is no one among your relatives who has that name."

Then they made signs to his father to find out what he would like to name the child. He asked for a writing tablet, and to everyone's amazement he wrote, "His name is Jesus." Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. All the neighbors were filled with awe, and throughout the full century of Judea people were talking about all these things. Everyone who heard this wondered what it meant, "What has happened to this child, for her Lord's hand was with him."

His father Zechariah was filled with the Holy Spirit and prophesied:

"Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them. He has raised up a horn of salvation for us in the house of his servant David (as he said through his holy prophets in long ages):

salvation from our enemies and from the hand of all who hate us. He has shown mercy to our ancestors and to remember his holy covenant, the oath he swore to our father Abraham, to rescue us from the hand of our enemies and to enable us to serve him without fear. He has done great and righteous deeds before him all our days, and you, my child, will be called a prophet of the Most High. You will give us hope by being the first to prepare the way for us, to give his people the knowledge of salvation through the forgiveness of their sins, because of the tender mercy of our God, by which the rising sun will come to us from heaven to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

And the child grew and became strong in spirit, and he lived in the wilderness until he was publicly baptized by John.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Israel, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary his betrothed, who was with child. And while they were there, the time came for her to give birth. She gave birth to her firstborn son, and wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

And in the same region there was a sheep-

herd feeding on the hills. The shepherd went with his flock by night, and as he slept, an angel of the Lord appeared to him, and the glory of the Lord shone around them, and they were afraid. The shepherd said to the angels, "I am going to go and see what is going on, for I am afraid," and he went on and found the baby lying in a manger, and the baby wrapped in swaddling clothes.

When the shepherd had seen this and praised God, he went on and told all that had happened to him. And the shepherds went with him to see the baby, and they found Mary and Joseph and the baby lying in a manger. And when the shepherds had seen this, they glorified and praised God, saying, "We have seen something wonderful today, as we were out in the fields. The angels told us about the birth of the Messiah, and now we have seen him."

And when the shepherds had done this, they returned to their fields, for they were afraid. But the angels appeared to them, saying, "Do not be afraid, for we are here to announce good news to you. Today the Messiah has been born to you in Bethlehem of Judah. Go quickly, for the angels are with you, and you will find the baby lying in a manger."

When the shepherds had done this, they returned to their fields. And when the shepherds had done this, they returned to their fields. And when the shepherds had done this, they returned to their fields.

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the shepherds said there. But they searched up all these things, pondering them in their hearts. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

And at the end of eight days, when he was circumcised, he was called Jesus, the name given to him before he was conceived in the womb.

And when the time for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord, as it is written in the Law of the Lord: "The male who first opens the womb shall call both to the Lord," and to offer a sacrifice according to what is said in the Law of the Lord: "a yearling or two young rams." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.

And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came on the Spirit into the temple and when the parents brought in the child Jesus, as to him according to the custom of the Law, he took him up in his arms and blessed God and said:

"Lord, now you are letting your servant depart in peace, as you have promised. For my eyes have seen your salvation, which you have prepared in the presence of all people. Right for salvation to the Gentiles, and peace to all men."

And when they had performed these things, Simeon blessed them and said to Mary the mother of Jesus: "Behold, this child is destined for the fall and rise of many in Israel, and for a sign to all who oppose him, and for a sign to all who oppose him, and for a sign to all who oppose him."

And his father and his mother marvelled at what was said about him. And Simeon blessed them and said to Mary the mother: "Behold, this child is appointed for the fall and rise of many in Israel, and for a sign to all who oppose him, and for a sign to all who oppose him, as it has been said by the prophets: 'Behold, I will raise up for you a sign from the heart of Zion, and from Jerusalem, and you will say to the Lord, God our Lord, who has been so merciful to you and to all the people of the earth, for the Lord has been so merciful to you and to all the people of the earth, for the Lord has been so merciful to you and to all the people of the earth.'"

And there was a prophet, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then a widow for more than four decades. She never left the temple, but worshipped there night and day, and fasted and prayed day and night, and she waited for the Lord, and she was often seen with her lips moving, and she was often heard speaking in the temple and praising the Lord, and she was often seen with her lips moving, and she was often heard speaking in the temple and praising the Lord.

And when she had seen Jesus, she gave thanks, and she was often seen with her lips moving, and she was often heard speaking in the temple and praising the Lord.

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Now his parents went to Jerusalem every year at the Feast of the Passover. And when he was twelve years old, they went up to the feast, as it was the custom.

And when they had finished the feast, his parents went back to Nazareth, and Jesus remained with them. But his mother and he were separated, and he was not with them, and his mother and he were separated, and he was not with them, and his mother and he were separated, and he was not with them.

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— THAT YOU MAY HAVE CERTAIN —

Luke

5:1-11

Jesus calls Peter

Our Three Questions

1. What does it say?

- Authorial intent to intended audience

2. What does it mean?

- Timeless theological truth

3. How does it apply?

- Landing it in our lives

Luke 5:1-11

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

Luke 5:1-11

³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon,

Luke 5:1-11

“Put out into the deep and let down your nets for a catch.”⁵ And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”⁶ And when they had done this, they enclosed a large number of fish,

Luke 5:1-11

and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying,

Luke 5:1-11

“Depart from me, for I am a sinful man, O Lord.”⁹ For he and all who were with him were astonished at the catch of fish that they had taken,¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon.

Luke 5:1-11

And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹ And when they had brought their boats to land, they left everything and followed him.

Luke 5:1-11

- 1. The anatomy of conversion**
- 2. A living parable about mission**

Luke 5:1-3

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

Luke 5:1-3

³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

Luke 5:1-3

- **Crowds to hear the word of God**
 - On the shore of the sea
- **A practical solution**
 - Not Simon's first encounter with Jesus
 - 4:38-39, John 1:35-42

Luke 5:4-5

⁴ And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

⁵ And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”

Luke 5:4-5

Jesus wraps up & tells Peter to fish

- **Peter & Jesus**

- Pros: Blue collar, religious, healed his mother-in-law

- Cons: Post-shift synagogue, uses his boat, nets already clean, a carpenter telling a fisherman how to fish... there aren't fish.

Luke 5:6-7

⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

Luke 5:6-7

An incredible catch of fish

- Fished all night
- Into the deep
- Nets start to break
- Boats (plural) start to sink

Jesus over the sea

²⁰ And God said, “Let the waters swarm with swarms of living creatures, ...

²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, ... (Job 41)

Luke 5:8-9

⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

⁹ For he and all who were with him were astonished at the catch of fish that they had taken,

Luke 5:8-10a

¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon.

Luke 5:8-10a

Peter's response

- Master → Lord
- Immediate recognition of sin
- Fear

Luke 5:10b-11

And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹ And when they had brought their boats to land, they left everything and followed him.

Luke 5:10b-11

Jesus responds

- **Do not be afraid – (atonement)**
- **You will catch men – (calling)**

–John 21:1-19

They leave everything (fish and family)

Luke 14:25-33 (emphasis on 33)

Luke 5:1-11

An encounter with God

The realization of sinfulness

Dealing with the problem

Calling into the work

Isaiah 6:1-9

¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

Isaiah 6:1-9

³ And one called to another and said:

**“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”**

**⁴ And the foundations of the thresholds
shook at the voice of him who called,
and the house was filled with smoke.**

Isaiah 6:1-9

⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphim flew to me,

Isaiah 6:1-9

having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Isaiah 6:1-9

⁸ And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” ⁹ And he said, “Go, ...

Luke 5:1-11

An encounter with God

The realization of sinfulness

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Calling into the work

What do we learn & do

- **By the word of God**
- **Encountering God – sinfulness**
- **Receive grace**
- **Everyone is called**
- **The cost of discipleship**

Questions

Did anything jump out at you from the text or the message?

Jesus tells Peter what to do in the lane where he feels like he's the expert. Are there times when God's word has pressed you to behave in a way that you thought would do harm to your goals? How did that go?

When Peter realizes who Jesus is, he breaks down and confesses sin. Can you think of a time when you had an encounter with the Lord and it hit you really hard like that? How did that go?

After receiving grace, Peter is given his calling. Do you have a similar story where you felt like God was speaking to you and telling you what He wanted you to do with your life? How did that go?