



REDEEMER
VENTURA COUNTY

CALL TO WORSHIP

Psalm 86:11-12

¹¹ Teach me your way, O Lord, that I may walk in your truth; unite my heart to fear your name. ¹² I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

O Praise the Name

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds, His hands, His feet
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
 Messiah still and all alone

O praise the name of the Lord our God
 O praise His name forevermore
For endless days we will sing Your praise
 Oh Lord, oh Lord our God

And then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King

O praise the name of the Lord our God
 O praise His name forevermore
For endless days we will sing Your praise
 Oh Lord, oh Lord our God

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

O praise the name of the Lord our God
 O praise His name forevermore
For endless days we will sing Your praise
 Oh Lord, oh Lord our God

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Oh Lord, oh Lord our God

O Praise the Name
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Psalm 32:1-5

¹ Blessed is the one whose transgression is forgiven, whose sin is covered. ² Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

³ For when I kept silent, my bones wasted away through my groaning all day long. ⁴ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

⁵ I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.

Colossians 1:13-14

¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

APOSTLE'S CREED

I believe in God, the Father almighty,
Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our
Lord.

He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified,
died, and was buried.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy universal
Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life
everlasting.

Amen.

King of Kings

In the darkness we were waiting
Without hope without light
Till from heaven You came running
There was mercy in Your eyes

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Praise the Father
Praise the Son
Praise the Spirit, three in one
God of glory
Majesty
Praise forever to the King of kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross

For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

Praise the Father
Praise the Son
Praise the Spirit, three in one
God of glory
Majesty
Praise forever to the King of kings

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the Church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
It shall not kneel it shall not faint

By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Praise the Father
Praise the Son
Praise the Spirit, three in one
God of glory
Majesty
Praise forever to the King of kings

Praise the Father
Praise the Son
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God of glory
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Praise forever to the King of kings

King of Kings
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Yet Not I

What gift of grace is Jesus, my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus

For my life is wholly bound to His

Oh, how strange and divine, I can sing: All is mine!

Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea

Oh, the chains are released, I can sing: I am free!
Yet not I, but through Christ in me

With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!

To this I hold, my hope is only Jesus
All the glory evermore to Him

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!

When the race is complete, still my lips shall repeat:
 Yet not I, but through Christ in me!
 Yet not I, but through Christ in me!
 Yet not I, but through Christ in me!

Yet Not I But Through Christ In Me
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1 Corinthians 14:26-40

26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.

²⁷ If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. ²⁸ But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God.

²⁹ Let two or three prophets speak, and let the others weigh what is said. ³⁰ If a revelation is made to another sitting there, let the first be silent. ³¹ For you can all prophesy one by one, so that all may learn and all be encouraged, ³² and the spirits of prophets are subject to prophets.

³³ For God is not a God of confusion but of peace.

As in all the churches of the saints,³⁴ the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says.³⁵ If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

36 Or was it from you that the word of God came? Or are you the only ones it has reached? 37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord.

³⁸ If anyone does not recognize this, he is not recognized. ³⁹ So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. ⁴⁰ But all things should be done decently and in order.

The



A SERMON SERIES

cross-shaped community



1 CORINTHIANS

THE LORD'S SUPPER

1 Corinthians 11:23-26

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”

25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” **26** For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

DOXOLOGY

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen

BENEDICTION