

## Community Group Questions:

1. What is your reaction to the exclusive claims of Christ regarding salvation? What reaction(s) have you encountered in others that stand out to you? How could you argue that all truth claims are exclusive in some sense?

2. See if you can articulate the difference between good works as the fruit of salvation versus good works as the root of salvation. How would you seek to explain this reality to someone unfamiliar with Christianity? What Scripture would you use?

3. Review the following verses from the letter of 1 John. Each one notes a quality that ought to characterize a genuine believer (generally/directionally, not perfectly). See if you can summarize the quality described in each verse. How would you say John's description matches your own life?

- 1:5-7
- 1:8-10
- 2:3-4
- 2:9-10
- 2:15-16
- 3:7-8
- 4:8
- 4:13

# Welcome to



*To glorify Christ by being and making disciples*

Join others to pray in the Conference Room Thursdays at 6:00pm

## Announcements

- ✓ E4:12 This Week: Job Part 4
- ✓ The CrossLife Tech Team needs help this coming fall with sound and tech on Thursday nights. It is mostly helping with sound, screens, and lights. No experience is necessary! Please talk to Austin (or email him at [austinr@gbcmt.com](mailto:austinr@gbcmt.com)) soon if you are interested in helping!
- ✓ Merch Sale 3.0 tonight! Anything on the table is \$1!
- ✓ Men's Olympics is tomorrow, the 28<sup>th</sup>! Get ready for competitions and a steak cookout! It will be at 6:00 p.m. Meet at the GBC south parking lot at 5:45 and carpool if possible, parking is limited!
- ✓ There will be a ladies' clothing swap this Saturday the 29<sup>th</sup>! It will be at 10:00 a.m!

"And He is before all things, and in Him all things consist."

Colossians 1:17

## Message Outline

### **The Sermon that Changed the World**

#### Pt. 10: The Narrow Gate

*Matthew 7:13-23*

#### **Introduction: The Exclusivity of Christ**

**Text: Matthew 7:13-23**

#### **I. Two Paths**

#### **II. Marks of the Paths**

#### **III. Outcomes of the Paths**

**Conclusion: The Means of Entry**