

## DIGGING DEEPER

Luke 3:21-22





#### **RECAP**

This weekend we kicked off 2023 continuing in our study of Jesus according to the Gospel of Luke. Pastor Greg shared a message focusing on an important doctrinal truth: the Trinity. Before starting the discussion questions with your group, pray together and invite the Holy Spirit to be present with you as you study through this passage.

ICEBREAKER: Share one of your New Year's resolutions for 2023? What resolution have you stuck with in the past?

**READ THE PASSAGE TOGETHER:** Luke 3:21-22

#### DISCUSS

Reference the sermon notes on the back if helpful.

- 1. What about the baptism scene stands out to you and why?
- 2. How comfortable are you with the doctrine of the Trinity? Is it something you have questions about, or do you feel like you are in a settled place?
- 3. Why do you think this doctrine matters so much and is considered a core doctrine?
- 4. If you could ask God one question about His nature, what would you ask and why?

#### **PRAYER TIME**

Allow your group members to pray for you. Be willing to share prayer requests and pray together as a group.

As we study the Gospel of Luke, please be committed to read along with us through this book!

#### **GET INVOLVED**

SERVING OPPORTUNITIES: Consider serving as a group this season. We need volunteers at Winter Guest House (Jan 1-8) and during the Upward Basketball season (starting in January). You can find out more and sign up at fairoaks.church/missions or contact Lauri Balbi (LBalbi@fairoaks.church).



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### **SERMON NOTES**

Luke 3:21-22: 21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened <sup>22</sup> and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

Modalism (The Error of) – The idea that the persons of the Trinity represent only three modes or aspects of the divine revelation, not distinct and coexisting persons in the divine nature.

In the unity of the Godhead there are three persons, having one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit. The Father exists. He is not generated and does not come from any source. The Son is eternally generated from the Father, and the Holy Spirit eternally comes from the Father and the Son. - The Westminster Confession (Chapter 2.3)

#### What is important to know about the Trinity?

١.	It comes from the	word "	," which means triad, or threefold	
2.	The word is r	not found in the	·	
3.	It describes the God.	found in the New Te	stament regarding the	_ of
4.		Himself as Fa	ther, Son and Holy Spirit, and if we wan	t to