

# **DIGGING DEEPER**

### Week 5: Born from Above

Throughout this series we are looking at the Gospel of John! Reading through this book and reviewing some of the background and context of the Gospel will be important to understanding this series.

Check out this Bible Project Summary of the first 12 chapters: <u>youtube.com/watch?v=G-2e9mMf7E8</u>

## DISCUSS

**Opening Question:** Nicodemus asks Jesus a lot of key questions about salvation. What were some of your first questions about God? What got you interested in following Jesus?

- 1. Read the Key Scripture. Is there anything that stands out to you? What are your observations as you work through this text?
- 2. Jesus is introducing heavenly concepts to Nicodemus and he is not getting it. Share a time that you have felt stuck while working out your salvation?
- 3. John 3:16 is one of the most universally recognized Bible verses. What makes this short verse so powerful? How has this one sentence shaped your life?
- 4. What do we risk by openly following Jesus? Make it personal; what do you have to give up to follow Jesus wholeheartedly?
- 5. Jesus talks about the birth of the spirit and that we are born again. What promises do we have about what our new life with Jesus will be if we follow him?

#### **KEY SCRIPTURE**

#### John 3:1-21 (NIV)

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. <sup>2</sup> He came to Jesus at night and said, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him."

<sup>3</sup> Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again."

<sup>4</sup> "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!"

<sup>5</sup> Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. <sup>6</sup> Flesh gives birth to flesh, but the Spirit gives birth to spirit. <sup>7</sup> You should not be surprised at my saying, 'You must be born again.' <sup>8</sup> The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

""How can this be?" Nicodemus asked.

<sup>10</sup> "You are Israel's teacher," said Jesus, "and do you not understand these things? <sup>11</sup> Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. <sup>12</sup> I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? <sup>13</sup> No one has ever gone into heaven except the one who came from heaven—the Son of Man. <sup>14</sup> Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes may have eternal life in him."

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. <sup>19</sup> This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. <sup>20</sup> Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. <sup>21</sup> But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.