

**The Upon Experience
The Baptism *in, with,*
and *by* the Holy Spirit**



“ Thus says the LORD who made you and formed you from the womb, who will help you: ‘Fear not, O Jacob My servant; For I will pour water on him who is thirsty, and floods on the dry ground; I will pour My Spirit on your descendants, and My blessing on your offspring; they will spring up among the grass like willows by the watercourses...’

Isaiah 44:2-4



“The Bible teaches that *Baptism with the Holy Spirit* is separate and distinct from *Regeneration* (to become formed again; or produce anew; “born again;” to restore to original strength or properties).

It is one thing to be born of the Spirit; it is yet another to be baptized with the Holy Spirit.”

Chuck Smith, *Living*

Water



I indeed baptize you with water unto repentance, but there stands One among you whom you do not know; He who is coming after me is mightier than I, whose sandals I am not worthy to carry. *He will baptize you with the Holy Spirit and fire.* I did not know Him, but He who sent me *to baptize with water* said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this *is He who baptizes with the Holy Spirit.*

John The Baptist [Matthew 3:11; John 1:26,33]



Luke Chapter 3: 7-18



CALVARY CHAPEL VIEW OF THE HOLY SPIRIT

We believe that there is an experience of empowering of the Holy Spirit that is *distinct* and *usually separate* from the indwelling of the Holy Spirit that takes place at conversion.



The Baptism of the Holy Spirit
The Promise of the Father
The Anointing
The Unction



Some prefer to call it *Spirit Baptism* not *Baptism with the Holy Spirit*

Though this particular ministry is popularly referred to as *the Baptism “of” the Holy Spirit*, the Bible nowhere calls it such.

The ministry is more properly spoken of as the Baptism “with,” “in,” or “by” the Holy Spirit.



The Phrase Baptism with the Spirit Is Used Seven Times by all Four Gospel Authors: Matthew 3:11, Mark 1:8, Luke 3:16 and John 1:33

The phrase “baptism *with, in, or by* the Spirit” occurs seven times in the New Testament.

Four times they are the words of John the Baptist

Once the words of Jesus: Acts 1:5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

Once they are the words of Peter, and the last use of the term is by the Apostle Paul.



Three Key Greek Prepositions:

“With” – **para** - “alongside”

“In” – **en** – The disciples went from *para* to *en* in John 20.

“Upon,” **epi** - “over” you....an “overflowing,” it overflows you.



The *e*pi empowers the believer for service.

It is an out-flowing of the Spirit, a flowing forth from my life of the *dunamis*, the dynamic, the power of God's Spirit, working through my life and touching those around me.

The moment you accept Jesus as the Lord of your life, the Holy Spirit comes into you and began to indwell you...You went from *para* to *en*.



RITUAL WATER AND SYMBOLISM

John 7:37-39

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." *But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified*



“Upper Room Discourse”

John 14:16-18 ; John 14:25-27 ;

John 16:5-15



“...I will pray the Father, and He will give you another Helper, that He may abide with you *forever- the Spirit of truth*, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you...”



"These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.



"But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.



**...And when He has come, He will *convict*
the world of sin, and of righteousness,
and of judgment: of SIN, because they do
not believe in Me; of RIGHTEOUSNESS,
because I go to My Father and you see
Me no more;**



....of JUDGMENT, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, *when He, the Spirit of truth, has come*, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.



...He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and *declare it to you.*



POST RESURRECTION OF JESUS

**After His death and Resurrection, but before His
Ascension**

John 20: 19-23



Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side.



Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."



THE PROMISE OF THE FATHER WAS PROMISED

**Isaiah 44:3 For I will pour water on him who is thirsty,
and floods on the dry ground; I will pour My Spirit on
your descendants, and My blessing on your offspring;**



Isaiah 59:20-21 "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD "As for Me," says the LORD, "this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says the LORD, **"from this time and forevermore."**



Ezekiel 39:29 And I will not hide My face from them anymore; *for I shall have poured out My Spirit on the house of Israel,*' says the Lord GOD."



Joel 2:28-29

**"And it shall come to pass afterward
That I will pour out My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.
And also on My menservants and on My maidservants
I will pour out My Spirit in those days.**



Zech. 12:10 *"And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.*



Jeremiah 31:33-34 The New Covenant to Come

But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in *their minds*, and *write it on their hearts*; and I will be their God, and they shall be My people. *No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.*"



40 Days after the Resurrection

Luke 24:49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

Acts 1:4-14



50 Days After the Resurrection, on the Day of Pentecost

Acts 2:1-4 When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.



Acts 2:33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

Galatians 3:14 that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.



What do all these Scriptures mean?

An internalized relationship...internal ministry— God will live in us and through us...by the power and the agency of the Third Person of the Trinity, the Holy Spirit!

John 14:15-21 And I will pray the Father, and He will give you another Helper, that He may abide with you forever— the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells *WITH* you and will be IN you.



What Happened at Pentecost?

The Spirit of God *came*; and fell UPON 120 believers
The Spirit of God *internalized* and *filled* the believers;
The Spirit of God gave the believers *utterance*;
The Spirit of God *empowered* the believers;
The Spirit of God *convicted* the listeners.



Two Changes at Pentecost:

The Spirit would dwell in and upon the people and not just with them.

The Presence of the Spirit would be permanent, not temporary.



John Stott, “Without the holy Spirit, Christian discipleship would be inconceivable, even impossible. There can be no life without the life-giver, no understanding without the Spirit of truth, no fellowship without the unity of the Spirit, no Christlikeness of character apart from His fruit, and no effective witness without His power. As a body without breath is a corpse, so the church without the Spirit is dead.”



HOLY SPIRIT - Person, Agency, Office, and His Work.

Personality: Speaks, Teaches, Comforts, Helps our weakness, is Grieved, is Resisted. Ministry.

Among Believers: Regenerates, Indwells, Anoints, Baptizes, Guides, Empowers, Sanctifies, Bears witness, Helps, Gives Joy, Gives Discernment, Bears fruit, Gives Gifts.

Teacher : Illuminates the Mind, Reveals things of God: **1 Corinthians 2:11 God reveals Himself through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man, which is in him? *Even so the thoughts of God no one knows except the Spirit of God.***



1 Cor. 2:9-11

But as it is written: "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND WHICH HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM." But God has revealed them to us *through His Spirit*. For the Spirit searches all things, yes, the deep things of God. For what man knows the things of a man except the spirit of the man which is in him? *Even so no one knows the things of God except the Spirit of God*



How Can I Receive The Holy Spirit?

Luke 11:9-13 "So I say to you, *ask*, and it will be given to you; *seek*, and you will find; *knock*, and it will be opened to you. For everyone who asks receives, and he who seeks *finds*, and to him who knocks *it will be opened*. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"



“Unfortunately, how often we meet professing Christian people today who have no power in witness, no radiance in their faces, no sweetness in their personalities, no reality in their spiritual lives. They are indwelt by the Spirit of God, but they are NOT anointed. The Holy Spirit is *in* them, but not upon them in power and reality.”

Alan Redpath



Zech. 4:6

**"This is the word of the LORD to
Zerubbabel:**

**'Not by might nor by power, but by My
Spirit,' says the LORD of hosts.**

