

Sermon Title: Give Me Just One More Day

Scripture Reading: Psalm 84:1-12

Tim Wolfe - 1.28.24

Psalm 84

How lovely is your dwelling place, O LORD of hosts! 2 My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God. 3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God. 4 Blessed are those who dwell in your house, ever singing your praise! *Selah*

5 Blessed are those whose strength is in you, in whose heart are the highways to Zion. 6 As they go through the Valley of Baca they make it a place of springs; the early rain also covers it with pools. 7 They go from strength to strength; each one appears before God in Zion. 8 O LORD God of hosts, hear my prayer; give ear, O God of Jacob! *Selah*

9 Behold our shield, O God; look on the face of your anointed! 10 For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. 11 For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. 12 O LORD of hosts, blessed is the one who trusts in you!

Be with Jesus - Become Like Jesus - Change the World

Article by Pastor Andy Davis - "Christianity was originally called "The Way," I think probably after Jesus' statement, "I am the way." in John 14:6. But evangelicalism doesn't know much about the journey, it doesn't know much about "the way", it seems static. The only journey that you make might be coming forward at a revival, you would come out of your pews and come forward, and once that journey has been made, there's no more journey to be made, you're saved and it's set, and there's nothing more. But we've learned that salvation's far more than just the beginning of it, far more than justification." Psalm 84 is a pilgrim song, and it's established within the Old Covenant shadow of the temple sacrificial system and the law of Moses. The law of Moses ordained a pilgrimage three times a year. The men of Israel would get up from their homes and would travel to the place that God had chosen for them, the central place, the worship place, where they would all go. The Feast of Unleavened Bread, the Feast of Harvest and Firstfruits, and the Feast of Ingathering, these are the three mentioned in Exodus 23:14-17. Deuteronomy clarified the need to travel to a specific place that God would choose from among the tribes that eventually came to be Jerusalem. At that point, originally it was a tabernacle, it was a movable tent, but that tent would find its rest in a certain place among the 12 tribes, the tribe of Judah in the end, in Jerusalem, the City of David, would be that place. Eventually, the movement went from tabernacle to temple when David sitting in a palace of cedar, smelling the aroma from those freshly cut cedar panel said, "Here am I living in a palace of cedar, and God's ark is in a tent." Nathan the prophet said, "Do

whatever is on your heart." David wanted to build a permanent resting place for God, the Temple. Now, we know that Solomon was the one that built the temple."

Vs 1-4 - How lovely is your dwelling place, O LORD of hosts! 2 My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God. 3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God. 4 Blessed are those who dwell in your house, ever singing your praise!

Dwelling in the House of the Lord - Longing to be with Jesus.

Vs. 5-9 - 5 Blessed are those whose strength is in you, in whose heart are the highways to Zion. 6 As they go through the Valley of Baca they make it a place of springs; the early rain also covers it with pools. 7 They go from strength to strength; each one appears before God in Zion. 8 O LORD God of hosts, hear my prayer; give ear, O God of Jacob! - - *Selah* - - 9 Behold our shield, O God; look on the face of your anointed!

Desperate for God. (I need to show up - (all of me)).

2nd Chronicles 20

After this the Moabites and Ammonites, and with them some of the Meunites,^[a] came against **Jehoshaphat** for battle. **2** Some men came and told Jehoshaphat, "A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar" (that is, Engedi). **3** Then Jehoshaphat was afraid and **set his face to seek the LORD, and proclaimed a fast throughout all Judah.** **4** And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD. **5** And Jehoshaphat stood in the assembly of Judah and Jerusalem, **in the house of the LORD,** before the new court,

12 O our God, will you not execute judgment on them? For we are powerless against this great horde that is coming against us. **We do not know what to do, but our eyes are on you.**"

Psalm 30:5 For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

Vs. 10-12 - 10 For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. 11 For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. 12 O LORD of hosts, blessed is the one who trusts in you!

Lord give me one more day.

Psalm 90:12 So teach us to number our days that we may get a heart of wisdom.

Psalm 122 1 I was glad when they said to me, "Let us go to the house of the LORD!"

Proverbs 3: 5. Trust in the LORD with all your heart, and do not lean on your own understanding. 6 In all your ways acknowledge him, and he will make straight your paths.

12 O LORD of hosts, blessed is the one who trusts in you!

It's difficult to trust in God if you are not constantly in His presence.