

**Scripture Reading:** Luke 24:13-35

**Sermon Title:** Encounters: Did not our hearts burn

**Being with Jesus is *spending time with Jesus* alone & with others, from a heart of devotion & towards deeper dedication.**

- **Take inventory of our *hearts & time*.**
- **Spend time in *prayer*.**
- **Spend time through *scripture reading*.**

**Be with Jesus by *being in The Story (the scriptures)*.**

**A *conversational relationship* with Jesus.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> **While they were talking and discussing together, Jesus himself drew near and went with them.** <sup>16</sup> **But their eyes were kept from recognizing him.** <sup>17</sup> **And he said to them,** “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

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**Jesus is drawing near & revealing Himself to His disciples.**

**A conversational relationship is listening & speaking with waiting in between.  
-God speaking to us, us listening, us speaking to God, & God listening**

**Jesus is drawing near & revealing Himself to His disciples though the Scriptures.**

And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, **he interpreted to them in all the Scriptures** the things concerning himself.

**Jesus reframes the way we see, understand, & experience the Scriptures.**

**A simple bible study method:**

**Observation. (*what do I see*)**

**Interpretation. (*what does it mean*)**

**Application. (*what must be done*)**

<sup>21</sup> But we had hoped that he was the one to redeem Israel.

**Jesus reframes the way we see, understand, & experience life itself.**

**Jesus is drawing near & revealing Himself to His disciples though an inward whisper.**

<sup>32</sup> They said to each other, “Did not **our hearts burn within us** while he talked to us on the road, while he opened to us the Scriptures?”

that they should seek God, and perhaps **feel their way** toward him and find him. Yet **he is actually not far** from each one of us

Acts 17:27

They show that the work of the law is written on their hearts, while **their conscience** also bears witness  
Romans 2:15

<sup>30</sup> When he was **at table** with them, **he took the bread** and **blessed** and **broke it** and **gave it to them**. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight.

**Jesus is drawing near & revealing Himself to His disciples through material reality.**

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, **“This is my body, which is given for you.** Do this in remembrance of me.” <sup>20</sup> And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.  
Luke 22:19-20

**Be in The Story (the scriptures).**

**365 Group: Read through the bible in a year.**

**Old & New Group: Read one book in the Old Testament for 6 months & then one book in the New Testament for 6 months.**

**Poetry & Wisdom Group: Read through the books of Psalms & Proverbs, slowly & prayerfully.**

**Consideration 1:**

**Lectio Divina**

“P.R.A.Y.”

-Pete Grieg

**Pause**, (*quietly prepare your heart*)

**Read & Reflect** (*lectio+ meditatio*), (*slowly read, rejoice, reflect, & repeat*)

**Ask** (*oratio*), (*turn your reflections into prayer*)

**Yield** (*contemplatio*) (*enjoy the presence of God*)

**Consideration 2:**

**The Examen**

“4 R’s”

-Pete Grieg

**Reflect** (reflect on the details of the day taking note of strong emotions or unexpected behaviors)

**Rejoice** (rejoice in the evidence of God’s presence, obvious blessings & subtler signs of kindness)

**Repent** (repent of ways you’ve sinned in thought, word, & deed)

**Rest & Reset** (Rest in the goodness of the gospel & receive a fresh start)