Scripture: Luke 5:17-26

Sermon Title: Amazed by Jesus

5.21.23 - Pastor Tim Wolfe

### Luke 5:17-26

17 On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal. 18 And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, 19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. 20 And when he saw their faith, he said, "Man, your sins are forgiven you." 21 And the scribes and the Pharisees began to question, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?" 22 When Jesus perceived their thoughts, he answered them, "Why do you question in your hearts? 23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'? 24 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the man who was paralyzed—"I say to you, rise, pick up your bed and go home." 25 And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. 26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen extraordinary things today." **ESV** 

## Jesus is a healer - Vs 17

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#### Luke 4:16-19 ESV

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, 18 "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor."

**"Pharisees** means separated ones. They separated themselves from everything they thought was unholy, and they thought everyone was separated from the love of God, except themselves." - Pastor David Guzik's Blue Bible Commentary

\*\*\* Aren't you glad we do not have a God who separates himself from us today?

## Friends Doing Whatever It Takes - Vs 18-20

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Spurgeon, spoke of the quality of men who would bring a friend to Jesus in such a way: "They need be strong, for the burden is heavy; they need be resolute, for the work will try their faith; they need be prayerful, for otherwise they labor in vain; they must be believing, or they will be utterly useless."

\*\*\*\* The men on the roof must have been so let down and disappointed. They were hoping for a physical miracle. Jesus shows us he came for those who needed spiritual healing.

# Who's the Blasphemer? Vs. 21-23

21 And the scribes and the Pharisees began to question, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?" 22 When Jesus perceived their thoughts, he answered them, "Why do you question in your hearts? 23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?

Oxford Dictionary: "blasphemer "noun. /blæs ˈfiːmər/ a person who speaks about God or the holy things of a particular religion in an <u>offensive way</u> or who swears using the names of God or holy things."

Mariam-Webster Dictionary: "blasphemy - noun 1 a: the act of insulting or showing contempt or lack of reverence for God: b: the act of claiming the attributes of a deity

2: irreverence toward something considered sacred or inviolable

### *Matthew 12:31-32 ESV*

31 Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven. 32 And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

### Ephesians 4:29 ESV

**29** Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

#### James 1:26 ESV

**26** If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

#### *Luke* 6:45 *ESV*

". . . or out of the abundance of the heart his mouth speaks".

## <u>Amazed by Jesus Vs. 24-26</u>

**24** But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the man who was paralyzed—"I say to you, rise, pick up your bed and go home." **25** And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. **26** And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen extraordinary things today." *ESV* 

"Imagine the tension in this scene. The scribes were tense, because Jesus challenged them, and said He would demonstrate He was the Son of God. The paralyzed man was tense because he wondered if Jesus really would heal him. The crowd was tense because they sensed the tension of everyone else. The owner of the house was tense because he wondered how much it would cost to repair his roof. And the four friends were tense, because they were tired by now. The only one not tense was Jesus, because He had perfect peace when He said, "arise, take up your bed, and go to your house." At those words, immediately he arose. Jesus' power to heal and authority to forgive sins was immediately vindicated." quoted from - David Guzik's Commentary on Luke 5

Tim Keller often shared tidbits of Owen's 17th-century wisdom on Twitter, including this quote from Owen's commentary on Hebrews John Owen was an English Puritan - during the 1600's:

"We are never nearer Christ than when we find ourselves lost in a holy amazement at his unspeakable love."

## Three Questions:

- 1. What are you and I doing for our friends who need Jesus?
- 2. What work does the Holy Spirit need to do is our hearts and mouths?
- 3. Are we just amazed by the things Jesus does? Or are we amazed by Him? Is HE enough?