



⁶ God 'will repay each person according to what they have done.' ⁷ To those who by persistence in doing good seek glory, honour and immortality, he will give eternal life. ⁸ But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. ⁹ There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; ¹⁰ but glory, honour and peace for everyone who does good: first for the Jew, then for the Gentile. ¹¹ For God does not show favouritism.
Romans 2

NO GOD?

#1. THE IMPLICATIONS

²⁵ In those days Israel had no king; everyone did as they saw fit.

Judges 21

#2. OUR INCLINATIONS

² Rise up, Judge of the earth;
pay back to the proud what they deserve.

³ How long, Lord, will the wicked,
how long will the wicked be jubilant?

Psalm 94

⁹ To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰ 'Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood by himself and prayed: "God, I thank you that I am not like other people – robbers, evildoers, adulterers – or even like this tax collector. ¹² I fast twice a week and give a tenth of all I get."

¹³ 'But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner."
Luke 18

#3. THE INVITATION

²¹But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²²This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³for all have sinned and fall short of the glory of God, ²⁴and all are justified freely by his grace through the redemption that came by Christ Jesus. Romans 3

DISCUSSION QUESTIONS

1. Where do you think people get their sense of right and wrong from? Why is it not possible to have true morality without God?
2. Share about a time when you were upset because you felt unjustly treated. What does our demand for justice tell us about right and wrong?
3. What were the Pharisee and tax collector in Jesus' parable both looking for? What were their difference approaches in seeking it? In what ways have you made the same mistake as the Pharisee?